DOUGLAS COUNTY, NV

Rec:\$17.00 Total:\$17.00

EDWIN C. TYSKA

2015-870448 10/01/2015 09:39 AM

P**gs**=5



00023186201508704480050056 KAREN ELLISON, RECORDER

E05

| | Recording requested by: KBWIN + CDROLE TYSEN Space above reserved for use by Recorder's Office | | | | |
|--|--|--------------------------------|---------------------|---|---|
| | When recorded, mail to: | Document prepared by: | | | |
| سيادو | Name: MARY BETH & TOSEPH SONQUIST | Name | 1 | | |
| | Address: 473 7+4 5+ # 104 | Address | | | |
| | City/State/Zip: GAKLANN, CA. 94607 | City/State/Zip | $\langle \ \rangle$ | | |
| | Property Tax Parcel/Account Number: |)) | | | |
| | | | - | | |
| | Ouitclaim Dood | | | | |
| | Quitclaim Deed | | | | |
| _ | | | | | |
| | This Quitclaim Deed is made on | , between | | | |
| EININ + CAROLS TYSKIN , Grantor, of 470 L MONTETO PT WAY | | | | | |
| | , City of BONITH SPAINES | , State of <u>FL · 34134</u> | , | | |
| | and Marybeth + Joseph Sorgov, Grante | e, of 123 714 St. \$ 104 | | | |
| | , City of, NN | , State of ch arrow | | | |
| | |)) | | | |
| For valuable consideration, the Grantor hereby quitclaims and transfers all right, title, and interest held by the Grantor in the following described real estate and improvements to the Grantee, and his or her heirs. | | | | | |
| | | | | 1 | and assigns, to have and hold forever, located at |
| 1 | , City of | , State of <u>NEVSDA</u> 89449 | : | | |
| \ | | | | | |

Subject to all easements, rights of way, protective covenants, and mineral reservations of record, if any.

shall be prorated between the Grantor and Grantee as of the date of

Taxes for the tax year of

recording of this deed.

| Dated: 9/24/2015 | | | | |
|--|-----------------------------|--|--|--|
| Carole System Signature of Grantor | | | | |
| Name of Grantor | _ | | | |
| Signature of Witness #1 Signature of Witness #1 Sally Maj & Printed Name of Witness | | | | |
| Triscilla Boyk Signature of Witness #2 Printed Name of Witness | 30y d | | | |
| State of FLONINA County of LEE | | | | |
| On September 26,2015, the Grantor, CANOLE TYSK11, personally came before me and, being duly sworn, did state and prove that he/she is the person described in the above document and that he/she signed the above document in my presence. | | | | |
| Notary Signature | 1 - 7/4/10 2 - 9/1/18 | | | |
| Notary Public, In and for the County of Let State of Horida My commission expires: October 27, 2018 | Seal | | | |
| Send all tax statements to Grantee. JUDITH ANN RUBINO Notary Public - State of Florida My Comm. Expires Oct 27, 2018 Commission # FF 171800 | Quitclaim Deed Pg.2 (11-12) | | | |

| Dated: 8/21/15 | | | | | |
|--|--|--|--|--|--|
| Edwin Myskw Signature of Grantor | | | | | |
| EDWIN TYSKA | | | | | |
| Name of Grantor | | | | | |
| Jerry Jaras | | | | | |
| Signature of Witness #1 Printed Name of Witness #1 | | | | | |
| Signature of Witness #2 Ludy Rub, n > Printed Name of Witness #2 | | | | | |
| State of Plovida County of Lee On 8/21/15, the Grantor, Edwin 145Ka, | | | | | |
| personally came before me and, being duly sworn, did state and prove that he/she is the person described | | | | | |
| in the above document and that he/she signed the above document in my presence. | | | | | |
| | | | | | |
| Notary Signature | | | | | |
| Notary Public, | | | | | |
| In and for the County of Lle, State of Florida | | | | | |
| My commission expires: $8/2//5$ Seal | | | | | |
| Send all tax statements to Grantee. NANCI M. SPIRES Notary Public - State of Florida My Comm. Expires Apr 7, 2017 Commission # FF 005683 Quitclaim Deed Pg.2 (11-12) | | | | | |

An undivided 1/51st interest as tenants in common in and to that real property and improvements as follows: (A) An undivided 1/48ths interest in and to Lot 42 as shown on Tahoe Village Unit 3-14th Amended Map, recorded April 1, 1994, as Document No. 333985, Official Records of Douglas County, State of Nevada, excepting 255 through 302 (inclusive) as shown on said map; therefrom Units and (B) Unit No. 271 as shown and defined on said map; together with those easements appurtenant thereto and such described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Seven recorded April 26, 1995, as Document No. 360927, as amended by Amended and Restated Declaration of Annexation of The Ridge Tahoe Phase Seven, recorded May 4, 1995, as Document No. 361461, and as further amended by the Second Amendment to Declaration of Annexation of The Ridge Tahoe Phase Seven recorded on October 17, 1995 as Document No. 372905, and as described in the First Amended Recitation of Easements Affecting The Ridge Tahoe recorded June 9, 1995 as Document No. 363815, and subject to said Declarations; with the exclusive right to use said interest, in Lot 42 only, for one week each year in accordance with said Declarations.

Together with a 13-foot wide easement located within a portion of Section 30, Township 13 North, Range 19 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Northwest corner of this easement said point bears S. 43°19'06" E., 472.67 feet from Control Point "C" as shown on the Tahoe Village Unit No. 3, 13th Amended Map, Document No. 269053 of the Douglas County Recorder's Office;

thence S. 52°20'29" E., 24.92 feet to a point on the Northerly line of Lot 36 as shown on said 13th Amended Map; thence S. 14°00'00" W., along said Northerly line, 14.19 feet; thence N. 52°20'29" W., 30.59 feet; thence N. 37°33'12" E., 13.00 feet to the POINT OF BEGINNING.

A portion of APN: 42-010-40

| DECLARATION OF VALUE | |
|--|--|
| Assessor Parcel Number(s) | |
| a) 4227142A | ^ |
| b) | ∠ \ |
| c) | \ \ |
| d) | \ \ |
| | \ \ |
| 2. Type of Property: | \ \ |
| a) Vacant Land b) Single Fam. R | es |
| c) Condo/Twnhse d) 2-4 Plex | |
| · [] | FOR RECORDERS OPTIONAL USE ONLY BOOK PAGE |
| · 1 1 ^ ~ / <u>L</u> _1 | DATE OF PERSONNEL |
| g) Agricultural h) Mobile Home | NOTES: |
| i) Other TUME SHORF | |
| The second se | |
| 3. Total Value/Sales Price of Property: | \$_0 |
| Deed in Lieu of Foreclosure Only (value of property | · ———————————————————————————————————— |
| Transfer Tax Value: | \$ 0 |
| Real Property Transfer Tax Due: | \$d |
| A Terrandia Clinia | |
| 4. If Exemption Claimed: | |
| a. Transfer Tax Exemption per NRS 375.090, b. Explain Reason for Exemption: 0 6 6 | Section # 5 |
| b. Explain Reason for Exemption | COPTER |
| | |
| 5. Partial Interest: Percentage being transferred: | N/2 % |
| 5. I militar interest. I excentage being transferred. | 12 70 |
| The undersigned declares and acknowledges under | penalty of perjury, pursuant to NRS 375.060 and NRS |
| 375.110, that the information provided is correct to | the best of their information and halief and can be |
| supported by documentation if called upon to subst | antiate the information provided herein. Furthermore, the |
| parties agree that disallowance of any claimed even | aption, or other determination of additional tax due, may |
| result in a penalty of 10% of the tax due plus interes | st at 1% per month |
| The second of th | out 170 por mondi. |
| Pursuant to NRS 375.030, the Buyer and Seller shall be jo | intly and severally liable for any additional amount owed. |
| | |
| Signature Edwa Mysha | Capacity CROWYON |
| | |
| Signature | Capacity Gh &N TEE |
| CELLED (OD ANITOD) INTODA (ATTON) | DATE OF A VIEW DATE OF A VIEW DATE |
| SELLER (GRANTOR) INFORMATION | BUYER (GRANTEE) INFORMATION |
| (REQUIRED) | (REQUIRED) |
| Print Name: EVWIN + CANOLE TYSUN | Print Nome: MARY meet Accept com a second |
| Address: 4706 MONTE LO PEINER WAY-101 | Print Name: <u>MARTBETH</u> + 705EMH SONQUIST Address: <u>473 7+4 5+ 2104</u> |
| City: BONITH SPAINGS | City: Obklada |
| State: #1. Zip: 34134 | State: <u>A</u> Zip: 94667 |
| Diate. P. 21p. 3700 | ынс. <u>гр. 4-400</u> |
| COMPANY/PERSON REQUESTING RECORDING | |
| (required if not the seller or buyer) | |
| Print Name: | Escrow # |
| Address: | |
| City: State: | |
| (AS A PUBLIC RECORD THIS FORM | MAY BE RECORDED/MICROFILMED) |