

DOUGLAS COUNTY, NV

2015-870542

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\$15.00

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10/01/2015 01:05 PM

US BANK / MORTGAGE SERVICING

KAREN ELLISON, RECORDER

APN: 1420-18-113-116

RECORDING REQUESTED BY:

US Bank / Mortgage Servicing

Mary J Irwin

AND WHEN RECORDED MAIL TO:

US Bank / Mortgage Servicing

809 S. 60th Street Suite 210

West Allis, WI 53214-0000

ATTN: Mary J Irwin

The undersigned does hereby affirm that this document submitted for recording does not contain personal information about any person.

**ASSIGNMENT OF DEED OF TRUST**

MERS MIN #: 100216900007165474

Phone #: (888) 679-6377

Customer Number: 515-H51

Service Number: 93057AS1

Loan Number: 9902286517

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GREATER NEVADA MORTGAGE SERVICES, ITS SUCCESSORS AND ASSIGNS**, C/O P.O. BOX 2026, FLINT, MI 485012026, by these presents does convey, assign, transfer and set over to: **U.S. BANK NATIONAL ASSOCIATION**, 4801 FREDERICA STREET, OWENSBORO, KY 423010000, the following described Deed of Trust, with all interest, all liens, and any rights due or to become due thereon. Said Deed of Trust for \$126606.00 is recorded in the State of NEVADA, County of Douglas Official Records, dated 12/29/2010 and recorded on 12/30/2010, as Instrument No. 776257, in Book No. 1210, at Page No. 7153.

Original Trustor/Grantor: **CYNTHIA A. MAGANA AND JUAN JOSE MAGANA-JIMENEZ WIFE AND HUSBAND AS JOINT TENANTS**

Original Trustee/Grantee: NORTHERN NEVADA TITLE COMPANY

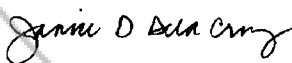
Original Beneficiary: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GREATER NEVADA MORTGAGE SERVICES, ITS SUCCESSORS AND ASSIGNS**

Property Address: **915 AMADOR CIR, CARSON CITY, NV 897050000**

Date: 10/01/2015

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GREATER NEVADA MORTGAGE SERVICES, ITS SUCCESSORS AND ASSIGNS**

By:



Janice D Dela Cruz, Assistant Secretary

STATE OF WISCONSIN  
COUNTY OF MILWAUKEE } s.s.

This instrument was acknowledged before me on **10/01/2015** , by **Janice D Dela Cruz** , Assistant Secretary of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GREATER NEVADA MORTGAGE SERVICES, ITS SUCCESSORS AND ASSIGNS** .

*Courtney Martin*

Courtney Martin, Notary Public  
My Commission Expires: **07/15/2017**

