DOUGLAS COUNTY, NV

RPTT:\$0.00 Rec:\$15.00

2015-870555

\$15.00 Pgs=2

10/01/2015 02:29 PM

NORTHERN NEVADA TITLE CC KAREN ELLISON, RECORDER

E05

WHEN RECORDED MAIL TO: Marvin H. Ford, JR. 1249 Heybourne Rd. Gardnerville, NV 89410

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Pursuant to NRS 239b.030)

Escrow No. N1501027-WD APN 1320-33-212-016 R.P.T.T. \$0.00

Space Above for Recorder's Use Only

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Amanda N. Ford, Spouse of the grantee herein

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to

Marvin H. Ford, Jr., a married man as his sole and separate property

all that real property situated in the County of Douglas, State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

It is the express intent of the grantor, being the spouse of the grantee, to convey all right, title and interest of the grantor, community or otherwise, in and to the herein described property to the grantee as his/her sole and separate property.

Amanda N. Ford

STATE OF NEVADA COUNTY OF DOUGLAS

} ss:

This instrument was acknowledged before me on <u>Dotober 1</u>, 2015

by AMANGA N. FORG

NOTARY PUBLIC

SHERRY ACKERMANN
NOTARY PUBLIC
STATE OF NEVADA
NO. 05-96319-5 My Appl Exp. Apr. 25, 2017

## EXHIBIT A LEGAL DESCRIPTION

Lot 127 as shown on FINAL MAP PLANNED UNIT DEVELOPMENT PD 04-008 THE RANCH AT GARDNERVILLE PHASE IIA-2, recorded in the office of the Douglas County Recorder, State of Nevada on October 3, 2014 as Document No. 2014-850353, Official Records.



## STATE OF NEVADA DECLARATION OF VALUE FORM

	r Parcel Number					_ \
	3-212-016					\ \
b)						\ \
d)						\ \
2. Type of Property:					FOR RE	CORDERS OPTIONAL USE
a)	Vacant Land Condo/Twnhse Apt. Bldg Agricultural Other	f) 🗆 h) 🗖	Single Fam. Res. 2-4 Plex Comm'l/Ind'l Mobile Home		Notes:	
3. Total Value/Sales Price of Property: Deed in Lieu of Foreclosure Only (value of property) Transfer Tax Value Real Property Transfer Tax Due:  \$						
4. If Exemption Claimed						
a. Transfer Tax Exemption, per NRS 375.090, Section 5  b. Explain Reason for Exemption: Transfer of title between spouses without consideration						
b.	Explain Reason	for Exempti	on: Transfer of tit	le between :	pouses wi	thout consideration TO HUSBAND
					76.	TO HUSENING
5. Partial Interest: Percentage being transferred:						
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.						
Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.  Signature Capacity Capacity						
Signature_(	Umanda	HOO		Capacit	y	14171
Signature	_	/ /		Capacit	у	
	LER (GRANTO	- N	<b>V</b> .			RANTEE) INFORMATION
	(REQU	IRED)			/ /	(REQUIRED)
Print Name: Amanda N. Ford				Print Name: Marvin H. Ford Jr.		
Address: 1249 Heybourne Rd.				Address: 1249 Heyboune Rd.		
City: Gardnerville				City: Gardnerville		
State: NV		Zip: <u>89</u>	410			Zip: <u>89410</u>
COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT THE SELLER OR BUYER)						
Print Name: Northern Nevada Title Company Escrow #.: N1501027-WD  Address: 1483 Highway 395, Suite B						
City, State, Zip Code: Gardnerville. NV 89410						

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)