DOUGLAS COUNTY, NV

2015-870558

RPTT:\$0.00 Rec:\$15.00 \$15.00 Pgs=2

10/01/2015 02:29 PM

NORTHERN NEVADA TITLE CC
KAREN ELLISON, RECORDER

E05

WHEN RECORDED MAIL TO: Marvin H. Ford Jr. and Amanda N. Ford

1249 Heybourne Road

Gardnerville, NV 89410

Escrow No. N1501027-WD

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Pursuant to NRS 239b.030)

APN No.: 1320-33-212-016

R.P.T.T. 0

SPACE ABOVE FOR RECORDER'S USE ONLY

ACCOMMODATION ONLY and without liability for the consideration therefore, or as to the validity or sufficiency of said instrument, or for the effect of such recording on the title of the property involved.

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Marvin H. Ford, Jr., a married man as his sole and separate property

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to Marvin H. Ford Jr. and Amanda N. Ford, husband and wife as joint tenants

all that real property situated in the County of Douglas, State of Nevada, described as follows: SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

This document is recorded as an

Marvin H. Ford, Jr.

STATE OF NEVADA COUNTY OF DOUGLAS

This instrument was acknowledged before me on,

by Marvin H. Ford, Jr.

NOTARY PUBLIC

ss:

ctober 1, 2615

SHERRY ACKERMANN
NOTARY PUBLIC
STATE OF NEVADA
NO. 05-96319-5
My Appt Exp. Apr. 26, 2017

EXHIBIT A LEGAL DESCRIPTION

Lot 127 as shown on FINAL MAP PLANNED UNIT DEVELOPMENT PD 04-008 THE RANCH AT GARDNERVILLE PHASE IIA-2, recorded in the office of the Douglas County Recorder, State of Nevada on October 3, 2014 as Document No. 2014-850353, Official Records.

This document is recorded as an ACCOMMODATION ONLY and without liability for the consideration therefore, or as to the validity or sufficiency of said instrument, or for the effect of such recording on the title of the property involved.



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a) c) e)		Agricultural	d) 🗆 f) 🗆 h) 🗆	2-4 Plex Comm'l/Ind'l Mobile Home		Boo	R RECORDERS OPTIONAL USE ONLY k Page e of Recording: es:
i) Other 3. Total Value/Sales Price of Property: Deed in Lieu of Foreclosure Only (value of property) Transfer Tax Value Real Property Transfer Tax Due: \$							
4. If Exemption Claimed a. Transfer Tax Exemption, per NRS 375.090, Section #5							
b. Explain Reason for Exemption: adding wife to title, no consideration							
5. Partial Interest: Percentage being transferred: 100 %							
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed. Signature Capacity							
Sign	ature_	/ /	\	7	Capac	city _	•
	ELL	ER (GRANTOR)		MATION	BUY	EK	(GRANTEE) INFORMATION (REQUIRED)
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Prim	i Nam	e: Marvin H. Ford	, Jr.	The state of the s	Ford	ne. <u>I</u>	Mai vili 11. Poru 31. anu Amanda N.
Add	ress:	1249 Heybourne R	d.		Address:	124	49 Heybourne Road
		Gardnerville, NV 8	17%				ardnerville, NV 89410
\	•		State, Z	in			City, State Zip
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COMPANY/PERSON REQUESTING RECORDING (Required if not the Seller or Buyer)							
Print Name: Northern Nevada Title Company Escrow #.: N1501027-WD Address: 1483 Highway 395, Suite B							
City, State, Zip: Gardnerville, NV 89410							