

SUMMIT VILLAGE HOMEOWNERS ASSOCIATION
P.O. BOX 4677
STATELINE, NV 89449-4677
775-588-8832

181TR-A

RELEASE OF LIEN

NOTICE IS HEREBY GIVEN THAT:

The undersigned did, on the 1st day of October 2013, record in Book 1013, Page 192, Document No. 831516, in the office of the Douglas County Recorder, State of Nevada, it's Special Lien, in the amount of \$4,283.23, by which the undersigned gave notice of it's intention to hold and claim a lien upon the following described property, owned by:

Bruce Bork

and situated in the County of Douglas, State of Nevada, and described as follows:

A.P.N. 1319-19-720-036
181 Tramway Drive, Unit A, Stateline, NV 89449

NOW, THEREFORE, for valuable consideration, the undersigned does by these presents, release, satisfy and discharge said lien on the above described property by reason of such Special Lien, or by reason of the work and labor on, or materials furnished for said property.

DATED THIS 28th day of September, 2015

By: *Janet Martell*
Janet Martell, General Manager
Summit Village Homeowners Association
775-588-8832

STATE OF NEVADA

COUNTY OF DOUGLAS

On the 28th day of September, 2015, before me, Michael Paulson, a Notary Public in and for said County, personally appeared Janet Martell, General Manager, Summit Village Homeowners Association known to me to be the person whose name above subscribed to the forgoing instrument and acknowledged that she/he executed the same.

Michael Paulson
NOTARY PUBLIC

 MICHAEL D. PAULSON
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No: 00-59860-5 - Expires February 16, 2016