APN#: 1420-28-410-027

RPTT: \$1,244.10

Recording Requested By: Western Title Company

Escrow No.: 074388-TEA When Recorded Mail To: Steven W. Moore Kathleen J. Chargualaf 1241 Esther Way Minden, NV 89423

Mail Tax Statements to: (deeds only) Same as Above DOUGLAS COUNTY, NV

2015-870626

RPTT:\$1244.10 Rec:\$16.00 \$1,260.10 Pgs=3

10/02/2015 03:07 PM

ETRCO, LLC

KAREN ELLISON, RECORDER

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Rer NRS 239B.030)

Signature Traci Adams Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Pine Nut Hospitalities, LLC, a Nevada limited liability company

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Steven W. Moore and Kathleen J. Chargualaf, husband and wife as joint tenants with right of survivorship

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Minden, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 24, as shown on the map of COCHRAN ESTATES SUBDIVISION, UNIT NO. 1, filed in the office of the County Recorder of Douglas County, Nevada on December 23, 1970, as Document No. 50690.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 08/25/2015

Grant, Bargain and Sale Deed - Page 2

Pine Nut Hospitalities, LLC

aul Jameson, Manager

STATE OF Nevada

COUNTY OF Washoe

This instrument was acknowledged before me on

ugust an acis

By Paul Jameson

Notary Public

DIANE J. ALLEN Notary Public - State of Nevada Appointment Recorded in Washoe County No: 99-38196-2 - Expires August 8, 2019

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessors Parcel Number(s) a) 1420-28-410-027 b) c)			
	d)		\ \	
2.	Type of Property:	FOR RECO	ORDERS OPTIONAL USE ONLY	7
	a) ☐ Vacant Land b) ⊠ Single Fam. Res.	DOCUMENT	IVINSTRUMENT #:	1
	c) Condo/Twnhse d) 2-4 Plex	воок	PAGE	Į
	e) Apt. Bldg f) Comm'l/Ind'l	DATE OF RE		
	g) ☐ Agricultural h) ☐ Mobile Home	NOTES:		
	i)			l
3.	Total Value/Sales Price of Property:	#010 000 O		4
٦.	Deed in Lieu of Foreclosure Only (value of property)	<u>\$319,000.0</u>	<u>10</u>	
	Transfer Tax Value:	\$319,000.0	10	
	Real Property Transfer Tax Due:	\$1,244,10	<u>, </u>	
		********	/ /	
4.	If Exemption Claimed:			
	a. Transfer Tax Exemption per NRS 375.090,	Section	~ /	
	b. Explain Reason for Exemption:	1		
5.	Partial Interest: Percentage being transferred: 100 %	/		
	a main interest. I brooming being transierred, 100 %	***************************************		٠
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.				
Purs	mant to NRS 375.030, the Buyer and Seller shall be	jointly and so	everally liable for any additional amount	
		Codesite	Ova interior	
		Capacity Capacity	1 HOVIOY	
/		Capacity		
/ 4	ELLER (GRANTOR) INFORMATION	DI IVED ((CD ANTEEN INICODA (ATIONI	
	REQUIRED)	(REQUIR	(GRANTEE) INFORMATION	
Print		Print Name:	•	
Name		A HART I TAME.	Chargualaf	
Addre		Address:	1241 Esther Way	_
City:		City:	Minden	-
State:		State:	NV Zip: 89423	_
		_		_
	PANY/PERSON REQUESTING RECORDING			
	equired if not the seller or buyer)		T	
	Name: eTRCo, LLC. On behalf of Western Title Comp.	<u>any</u> I	Esc. #: <u>074388-TEA</u>	
Addres	ss: Douglas Office 1513 Highway 395, Suite 101			
O'4 /0'	TOTO LUEUWAY JOURG 101			

City/State/Zip: Gardnerville, NV 89410
(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)