

DOUGLAS COUNTY, NV RPTT:\$3.90 Rec:\$16.00

Total:\$19.90 STEWART TITLE 2015-870647

10/02/2015 04:25 PM

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A portion of APN: 1319-30-722-020

RPTT \$ 3.90 / #32-119-31-02 / 20151560

KAREN ELLISON, RECORDER

#### GRANT, BARGAIN, SALE DEED

THIS INDENTURE, made September 10, 2015 between John F. Mallory and Susanne S. Mallory, Husband and Wife, Grantor, and Resorts West Vacation Club, a Nevada Non-Profit Corporation Grantee;

#### WITNESSETH:

That Grantor, in consideration for the sum of \$10.00, lawful money of the United States of America and other good and valuable consideration, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents, grant bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain property located and situated in Douglas County, State of Nevada, more particularly described on (Exhibit "A") the Proper legal description will be attached by the escrow company, Stewart Title Vacation Ownership and incorporated herein by this reference;

TOGETHER with the tenements, hereditament and appurtenances there unto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;

TO HAVE AND TO HOLD all and singular the premises, together with appurtenances, unto the said Grantee and Grantee's assigns forever.

IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first above written.

STATE OF \_\_\_\_\_\_) SS COUNTY OF \_\_\_\_\_)

Grantor: / ////
John F. Mallory

Susanne S. Mallory

This instrument was acknowledged before me on

by John F. Mallory and Susanne S. Mallory.

Notary Public

WHEN RECORDED MAIL TO Resorts West Vacation Club PO Box 5790 Stateline, NV 89449

MAIL TAX STATEMENTS TO: Ridge Tahoe Property Owner's Association P.O. Box 5790 Stateline, NV 89449

## **CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

CIVIL CODE § 1189

A notary public or other officer completing this certificat document to which this certificate is attached, and not the	te verifies only the identity of the individual who signed the e truthfulness, accuracy, or validity of that document.	
State of California  County of	SUSAN FANDRIANA, notary, p	
personally appeared John Frankli	SUSAN FANDRUANA, Notary, p Here Insert Name and Title of the Officer Mallory, Susanne Smith M. Name(s) of Signer(s)	
who proved to me on the basis of satisfactory subscribed to the within instrument and acknowle	evidence to be the person(s) whose name(s) is/are edged to me that ke/ske/they executed the same in s/her/their signature(s) on the instrument the person(s),	
	certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph s true and correct.	
Commission # 1991645  Notary Public - California	Signature of Notary Public	
Place Notary Seal Above		
Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.		
Description of Attached Document Title or Type of Document: รู้ลโย อรู่ Time รู้ผล Number of Pages: รู้ในขณ Signer(s) Other Than	Resort Realty Co.  Named Above:	
Capacity(ies) Claimed by Signer(s)		
Signer's Name:	Signer's Name:	
☐ Corporate Officer — Title(s):	☐ Corporate Officer — Title(s):	
☐ Partner — ☐ Limited ☐ General	☐ Partner — ☐ Limited ☐ General	
☐ Individual ☐ Attorney in Fact	☐ Individual ☐ Attorney in Fact	
☐ Trustee ☐ Guardian or Conservator	☐ Trustee ☐ Guardian or Conservator	
Other:	Other:	
Signer Is Representing:	Signer Is Representing:	

### **EXHIBIT "A"**

(32)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/20th interest in and to Lot 32 as shown on Tahoe Village Unit No. 3 - 13th Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 101 through 120 (inclusive) as shown on Tahoe Village Unit No. 3, Fifth Amended Map, recorded October 29, 1981, as Document No. 61612, as corrected by Certificate of Amendment recorded November 23, 1981, as Document No. 62661; and (B) Unit No. 119 as shown and defined on said last mentioned map as corrected by said Certificate of Amendment; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lots 31, 32 or 33 only, for one week each year in the Swing "Season" as defined in and in accordance with said Declarations.

A Portion of APN: 1319-30-722-020

# State of Nevada Declaration of Value

1. Assessor Parcel Number(s) a) A ptn of 1319-30-722-020	FOR RECORDERS OPTIONAL USE ONLY
b)	Document/Instrument #:
c)	Document/Instrument #: Page: Page: Date of Recording:
~/	Date of Recording:
2. Type of Property	Notes:
a) □ Vacant Land b) □ Single Fam.Res. c) □ Condo/Twnhse d) □ 2 - 4 Plex	
e) □ Apt. Bldg. f) □ Comm'i/Ind'i	
g) □ Agricultural h) □ Mobile Home	
i) xı Other <u>Timeshare</u>	
3. Total Value / Sales Price of Property:	\$ 679.00
Deed in Lieu of Foreclosure Only (value of property)	,\$
Transfer Tax Value:	\$ <u>679.00</u>
Real Property Transfer Tax Due:	\$_3.90
4. <u>If Exemption Claimed:</u>	
<ul> <li>a. Transfer Tax Exemption, per NRS 375.090, Section</li> <li>b. Explain Reason for Exemption:</li> </ul>	
b. Explain Reason for Exemption:	
5 Deficilitation of Description 1 in the 12 in 1999	0/
Partial Interest: Percentage being transferred:N/A	
The undersigned declares and acknowledges, under penalty that the information provided is correct to the best of their information if called upon to substantiate the information claimed exemption, or other determination of additional tax dinterest at 1 ½% per month.	ormation and belief, and can be supported be provided herein. Furthermore, the disallowance of any
Pursuant to NRS 375.030, the Buyer and Seller shall be jo	ointly and severally liable for any additional amount
owed. Signature of mallow	Capacity Owner Reller
Signature Supply & Malou	Capacity Owner   Seller
Signature Susono A Mallory	- vapacity occition   second
SELLER (GRANTOR) INFORMATION (REQUIRED)	BUYER (GRANTEE) INFORMATION (REQUIRED)
Print Name: John F. Mallory and Susanne S. Mallory	Print Name: Resorts West Vacation Club
by: Resorts Realty, LLC	
Address: 400 Ridge Club Dr.	Address: PO Box 5790
City: Stateline	City: Stateline
State: <u>NV</u> Zip: <u>89449</u>	State: NV Zip: 89449
\ / /	
COMPANY/ PERSON REQUESTING RECORDING	
(REQUIRED IF NOT TH	
Print Name: Stewart Vacation Ownership Title Agency, Inc.	Escrow #: 20151560
Address: 3476 Executive Pointe Way #16	
City: Carson City State: N	<u>V</u> Zip: <u>89706</u>