

APN: 1220-22-210-010  
Affix R.P.T.T. \$

WHEN RECORDED MAIL TO and MAIL TAX  
STATEMENT TO:  
CHRISTAFAER PAUL COLLINS  
1698 WALKER DRIVE  
CARSON CITY NV 89701

ESCROW NO: 00041783-118-JG

SIGNED IN COUNTERPART  
**QUIT CLAIM DEED**

By this instrument dated August 12, 2015 for a valuable consideration,

Christafer Paul Collins, an unmarried man who acquired title as Maria Lynn Collins and Christafer Paul Collins, Wife and Husband as joint tenants

do(es) hereby REMISE, RELEASE, and FOREVER QUITCLAIM to

Christafer Paul Collins, an unmarried man

the following described real property in the State of Nevada, County of Douglas:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.**

ESCROW NO: 00041783-118-JG

STATE OF NEVADA )  
 ) ss.  
COUNTY OF Douglas )

On 28th September 2015  
personally appeared before me, a Notary Public,  
Christopher Paul Collins

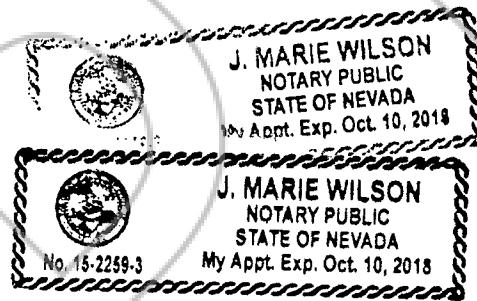
Maria Lynn Collins

Christopher Paul Collins

personally known or proven to me to be the person(s) whose name(s) is/are subscribed to the above instrument who acknowledged that he/she/they executed this instrument for the purposes therein contained.

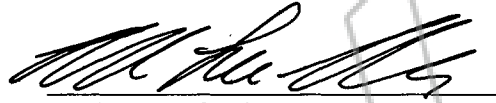
J. Marie Wilson  
Notary Public

My commission expires: 10-10-18



ESCROW NO: 00041783-118-JG

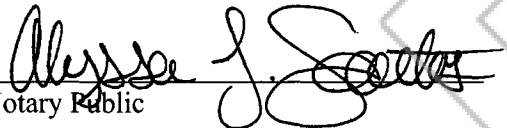
STATE OF NEVADA       )  
  ) ss.  
COUNTY OF Douglas    )

  
\_\_\_\_\_  
Maria Lynn Collins

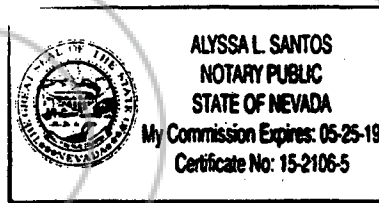
On September 15<sup>th</sup>, 2015  
personally appeared before me, a Notary Public,

\_\_\_\_\_  
Christafer Paul Collins

Maria Lynn Collins  
personally known or proven to me to be the  
person(s) whose name(s) is/are subscribed to the  
above instrument who acknowledged that  
he/she/they executed this instrument for the  
purposes therein contained.

  
\_\_\_\_\_  
Notary Public

My commission expires: 05-25-19



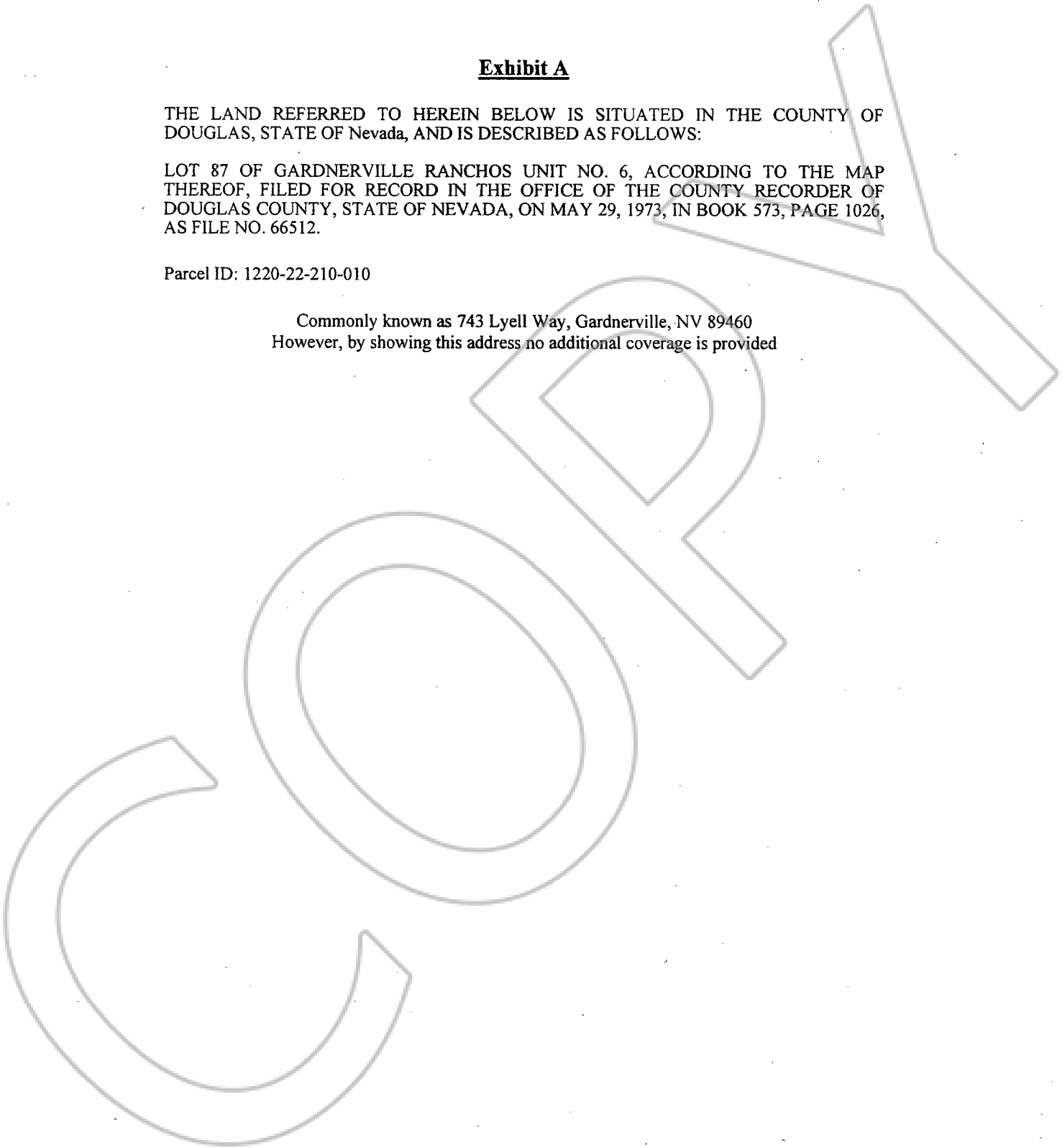
**Exhibit A**

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF DOUGLAS, STATE OF Nevada, AND IS DESCRIBED AS FOLLOWS:

LOT 87 OF GARDNERVILLE RANCHOS UNIT NO. 6, ACCORDING TO THE MAP THEREOF, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON MAY 29, 1973, IN BOOK 573, PAGE 1026, AS FILE NO. 66512.

Parcel ID: 1220-22-210-010

Commonly known as 743 Lyell Way, Gardnerville, NV 89460  
However, by showing this address no additional coverage is provided



**STATE OF NEVADA  
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)
- a) 1220-22-210-010 \_\_\_\_\_
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

2. Type of Property:
- a)  Vacant Land      b)  Single Fam. Res.
- c)  Condo/Twnhse      d)  2-4 Plex
- e)  Apt. Bldg.      f)  Comm'l/Ind'l
- g)  Agricultural      h)  Mobile Home
- i)  Other \_\_\_\_\_

FOR RECORDER'S OPTIONAL USE ONLY	
Document/Instrument #	_____
Book: _____	Page: _____
Date of Recording:	_____
Notes:	_____

3. Total Value/Sales Price of Property: \$ \_\_\_\_\_
- Deed in Lieu of Foreclosure Only (value of property): (0.00)
- Transfer Tax Value: \$ \_\_\_\_\_
- Real Property Transfer Tax Due: \$ 0.00

**4. If Exemption Claimed:**

- a. Transfer Tax Exemption, per NRS 375.090, Section: 5
- b. Explain Reason for Exemption: Removing Ex Spouse without consideration
5. Partial Interest: Percentage being transferred: 100%

The undersigned Seller/(Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

**Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.**

Signature *Christofer Paul Collins* Capacity Grantor

Signature \_\_\_\_\_ Capacity Grantee

**SELLER (GRANTOR) INFORMATION**

(REQUIRED) Maria Lynn Collins

Print Name: Christofer P. Collins

Address: 743 Lyell Way

City, St., Zip: Gardnerville, NV 89460

**BUYER (GRANTEE) INFORMATION**

(REQUIRED)

Print Name: Christofer Paul Collins

Address: 743 Lyell Way

City, St., Zip: Gardnerville, NV 89460

**COMPANY REQUESTING RECORDING**

Print Name: DPS, Inc.

Address: 590 W Lambert Rd.

City/State/Zip: Brea, CA 92821

Escrow #: 00041783-118