

**APN: 1320-13-000-023 and  
1320-13-000-024**

**RECORDING REQUESTED BY  
AND AFTER RECORDING RETURN TO:**

J. Robert Parke, Esq.  
6490 S. McCarran Blvd., Bldg. B, Suite 15  
Reno, NV 89509

**MAIL TAX STATEMENTS TO:**

Joe P. Meerscheidt and  
Carol J. Abel, Trustees  
P.O. Box 898  
Minden, NV 89423



KAREN ELLISON, RECORDER

E07

The undersigned hereby affirm that this document submitted for recording does not contain the social security number of any person (NRS 239B.030)

**QUITCLAIM DEED**

THIS INDENTURE is made this 2nd day of October 2015 by and between **Joe Meerscheidt, Carol J. Abel, Joe Paul Meerscheidt and Carol J. Abel as co-trustees of the Meerscheidt 2006 Living Trust dated January 18, 2006, and Carol J. Abel as trustee of the Carol J. Abel 1990 Declaration of Trust dated September 13, 1990 ("Grantors") and Joe P. Meerscheidt and Carol J. Abel as trustees of The CA-JM Trust under trust agreement dated October 2, 2015 ("Grantee").**

Grantors, without consideration, do hereby quitclaim and convey to the Grantee, in trust and to Grantee's successors in trust, all of Grantors' right, title and interest in and to that certain real property situate in the County of Douglas, State of Nevada, being parcels of land situate within a portion of the Northwest 1/4 of the Northwest 1/4 of Section 13, Township 13, North, Range 20 East, M.D.B.&M. and more particularly described as follows:

Parcels 1 and 2 as shown on the Parcel Map for Joe Meerscheidt and Carol J. Abel, recorded in the office of the Douglas County Recorder, Nevada, on May 7, 2007, in Book 0507, Page 2071, as Document Number 700598.

TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof; together with all water and water rights, ditches and ditch rights, appurtenant thereto or used in connection therewith.

SUBJECT TO all conditions, covenants, easements, exceptions, reservations, restrictions, and rights of way of record.

TO HAVE AND TO HOLD with all the appurtenances unto Grantee and Grantee's successors in trust.

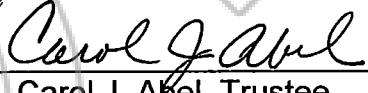
IN WITNESS WHEREOF, the Grantors have executed this deed on the day and year first above written.

  
\_\_\_\_\_  
Joe Meerscheidt

  
\_\_\_\_\_  
Carol J. Abel

Meerscheidt 2006 Living Trust dated January 18, 2006

By:   
\_\_\_\_\_  
Joe Paul Meerscheidt, Trustee

By:   
\_\_\_\_\_  
Carol J. Abel, Trustee

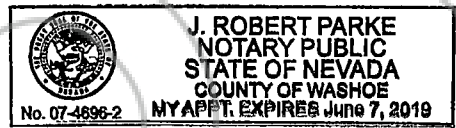
Carol J. Abel 1990 Declaration of Trust dated September 13, 1990

By:   
\_\_\_\_\_  
Carol J. Abel, Trustee

STATE OF NEVADA     )  
                                  )ss.  
COUNTY OF WASHOE    )

This instrument was acknowledged before me on October 2, 2015, by Joe Meerschedit, Carol J. Abel, Joe Paul Meerscheidt and Carol J. Abel as co-trustees of the Meerscheidt 2006 Living Trust dated January 18, 2006, and Carol J. Abel as trustee of the Carol J. Abel 1990 Declaration of Trust dated September 13, 1990.

  
\_\_\_\_\_  
Notary Public



# STATE OF NEVADA DECLARATION OF VALUE

## 1. Assessor Parcel Number (s)

- a) 1320-13-000-023 &
- b) 1320-13-000-024
- c) \_\_\_\_\_
- d) \_\_\_\_\_

## 2. Type of Property:

- |                             |              |  |                |
|-----------------------------|--------------|--|----------------|
| a) <input type="checkbox"/> | Vacant Land  | b) <input checked="" type="checkbox"/> | Single Fam Res |
| c) <input type="checkbox"/> | Condo/Twnhse | d) <input type="checkbox"/>            | 2-4 Plex       |
| e) <input type="checkbox"/> | Apt Bldg     | f) <input type="checkbox"/>            | Comm'l/Ind'l   |
| g) <input type="checkbox"/> | Agricultural | h) <input type="checkbox"/>            | Mobile Home    |
| i) <input type="checkbox"/> | Other        |  |                |

FOR RECORDERS OPTIONAL USE ONLY	
Notes	<i>W. Trust OK. 1 of 2</i>

## 3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property) \$ \_\_\_\_\_

Transfer Tax Value \$ \_\_\_\_\_

Real Property Transfer Tax Due \$ \_\_\_\_\_

## 4. If Exemption Claimed:

- a Transfer Tax Exemption, per NRS 375 090, Section 7
- b Explain Reason for Exemption \_\_\_\_\_  
Transfer from/to trust without consideration \_\_\_\_\_

## 5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375 060 and NRS 375 110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature *[Signature]* Capacity Grantor/Trustee

Signature *[Signature]* Capacity Grantee/Trustee

## SELLER (GRANTOR) INFORMATION

(REQUIRED)

Print Name: Meerscheidt 2006 Living Trust

Address: P O. Box 898

City: Minden

State: NV Zip: 89423

## BUYER (GRANTEE) INFORMATION

(REQUIRED)

Print Name: CA-JM Trust

Address: P O Box 898

City: Minden

State: NV Zip: 89423

## COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: J Robert Parke, Esq Escrow # N/A

Address: 6490 S McCarran Blvd, Bldg B, Suite 15

City: Reno State: NV Zip: 89509

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)

# STATE OF NEVADA DECLARATION OF VALUE

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| c) <input type="checkbox"/> | Condo/Twnhse | d) <input type="checkbox"/>            | 2-4 Plex       |
| e) <input type="checkbox"/> | Apt Bldg     | f) <input type="checkbox"/>            | Comm'/Ind'l    |
| g) <input type="checkbox"/> | Agricultural | h) <input type="checkbox"/>            | Mobile Home    |
| i) <input type="checkbox"/> | Other        |  |                |

FOR RECORDERS OPTIONAL USE ONLY	
Notes	<u>2 of 2</u>

**3. Total Value/Sales Price of Property:**

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Real Property Transfer Tax Due \$ \_\_\_\_\_

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**Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.**

Signature Carol J. Abel Capacity Grantor/Trustee

Signature Carol J. Abel Capacity Grantee/Trustee

**SELLER (GRANTOR) INFORMATION**

(REQUIRED)

Print Name: Carol J Abel 1990 Trust

Address: P.O Box 898

City: Minden

State: NV Zip: 89423

**BUYER (GRANTEE) INFORMATION**

(REQUIRED)

Print Name: CA-JM Trust

Address: P O Box 898

City: Minden

State: NV Zip: 89423

**COMPANY/PERSON REQUESTING RECORDING**

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: J Robert Parke, Esq Escrow # N/A

Address: 6490 S McCarran Blvd , Bldg B, Suite 15

City: Reno State: NV Zip: 89509