

DOUGLAS COUNTY, NV

2015-870716

RPTT:\$567.45 Rec:\$16.00

\$583.45 Pgs=3

10/06/2015 12:38 PM

SERVICELINK ALIQUIPPA TITLE COMPANY

KAREN ELLISON, RECORDER

APN-1319-30-511-003

R.P.T.T. \$ 227.45

RECORDING REQUESTED BY:

ServiceLink Title Agency, Inc.

Order No.: 2428635

Mail Tax Statements to and

When Recorded Mail Document To:

Al M Gibson and Tina L Gibson

256 Tramway Drive Unit C

Stateline, NV 89449

SPACE ABOVE THIS LINE FOR RECORDER'S USE

GRANT, BARGAIN AND SALE DEED

R.P.T.T \$ 567.45

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

FANNIE MAE A/K/A FEDERAL NATIONAL MORTGAGE ASSOCIATION,

do(es) hereby GRANT, BARGAIN AND SELL to

Al M Gibson and Tina L Gibson Husband and wife as Joint Tenants

the real property situate in the County of Douglas, State of Nevada, described as follows:

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE CITY OF STATELINE, COUNTY OF DOUGLAS, STATE OF NEVADA AND IS DESCRIBED AS FOLLOWS:

PARCEL C OF LOT 1 CONDOMINIUMS, A SUBDIVISION OF LOT 1, TAHOE VILLAGE UNIT NO. 2 RECORDED SEPTEMBER 21, 1977, AS DOCUMENT NO. 13223, OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA.

TOGETHER WITH AN UNDIVIDED 1/4 INTEREST IN AND TO THAT PORTION DESIGNATED AS COMMON AREA, AS SET FORTH ON THE MAP OF LOT 1 CONDOMINIUMS, A SUBDIVISION OF LOT 1, TAHOE VILLAGE UNIT NO. 2, RECORDED SEPTEMBER 21, 1977, AS DOCUMENT NO. 13223 OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA.

Subject to:

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of way and Easements now of record.

Together with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any revisions, remainders, rents, issues or profits thereof.

Dated: October 5, 2015

FANNIE MAE A/K/A FEDERAL NATIONAL MORTGAGE ASSOCIATION

By: ServiceLink, a Division of Chicago Title Insurance Company, its Attorney In Fact

By: _____

Name: Glady's Franco

Title: AVP

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California
County of ORANGE

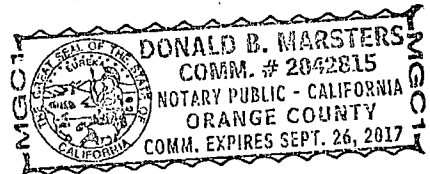
On 10/5/2015 before me, DONALD B. MARSTERS, A NOTARY PUBLIC
(insert name and title of the officer)

personally appeared GLADYS FRANCO
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Donald B. Marsters (Seal)



**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)
 a. 131930511003
 b. _____
 c. _____
 d. _____

2. Type of Property:
 a. Vacant Land b. Single Fam. Res.
 c. Condo/Twnhse d. 2-4 Plex
 e. Apt. Bldg f. Comm'l/Ind'l
 g. Agricultural h. Mobile Home
 Other _____

FOR RECORDER'S OPTIONAL USE ONLY
 Book: _____ Page: _____
 Date of Recording: _____
 Notes: _____

3. a. Total Value/Sales Price of Property \$ 145,001.00
 b. Deed in Lieu of Foreclosure Only (value of property) (_____)
 c. Transfer Tax Value: \$ 145,001.00
 d. Real Property Transfer Tax Due \$ 567.45

4. **If Exemption Claimed:**
 a. Transfer Tax Exemption per NRS 375.090, Section _____
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100 %
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity Agent
 Signature [Signature] Capacity Agent

SELLER (GRANTOR) INFORMATION
(REQUIRED)
 Print Name: Fannie Mae AVA Federal National
 Address: P.O. BOX 650043 Mortgage Reduction
 City: DALLAS
 State: TX Zip: 75265

BUYER (GRANTEE) INFORMATION
(REQUIRED)
 Print Name: Al M. Gibson ETHL
 Address: 256 Tramway Dr, Unit C
 City: Stateline
 State: NV Zip: 89449

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)
 Print Name: Servicelink Escrow #: 2428635
 Address: 3220 El Camino Real
 City: Irvine State: CA Zip: 92602

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED