

APN# 1219-10-002-062

Recording Requested by/Mail to:

Name: Jessica C. Prunty, Esq.

Address: 2805 Mountain Street

City/State/Zip: Carson City, Nevada 89703

Mail Tax Statements to:

Name: Jessica C. Prunty, Esq.

Address: 2805 Mountain Street

City/State/Zip: Carson City, Nevada 89703



KAREN ELLISON, RECORDER

NOTICE OF PENDENCY OF ACTION (LIS PENDENS)

Title of Document (required)

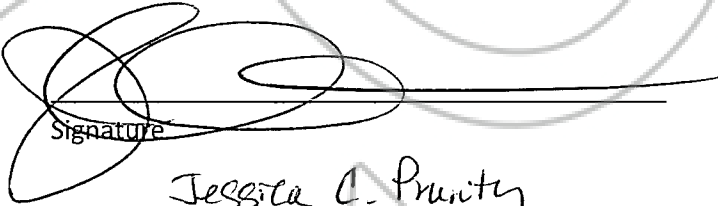
----- (Only use if applicable) -----

The undersigned hereby affirms that the document submitted for recording contains personal information as required by law: (check applicable)

Affidavit of Death – NRS 440.380(1)(A) & NRS 40.525(5)

Judgment – NRS 17.150(4)

Military Discharge – NRS 419.020(2)


Signature

Jessica C. Prunty
Printed Name

This document is being (re-)recorded to correct document # _____, and is correcting

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7 *Attorneys for Plaintiffs*

8 This document does not contain the personal information of any person.

9
10 IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA
11 IN AND FOR THE COUNTY OF DOUGLAS

12
13 SIERRA COUNTRY ESTATES
HOMEOWNERS ASSOCIATION,

14 Plaintiff,

15 vs.

16 JEFFREY S. WASS, an individual,
JEFFREY S. WASS and JODI
17 P. WASS as Co-Trustees of
JEFF AND JODI WASS FAMILY
18 TRUST dated February 8, 2008,
MICHAEL R. MCALLISTER, as
19 Trustee of the MICHAEL MCALLISTER
2000 TRUST AGREEMENT, dated
20 March 29, 2000, and DOES 1-10, inclusive,

21 Defendants.
22 _____/

23 **NOTICE OF PENDENCY OF ACTION (LIS PENDENS)**

24 PLEASE TAKE NOTICE that an action as above entitled has been filed in the above-
25 referenced Court by Plaintiff against Defendants above-named, which action is now
26 pending.

27 The purpose and object of the action is to quiet title and obtain declaratory and
28 injunctive relief establishing Plaintiff's right to access certain real property, either through

RECEIVED

OCT - 6 2015

Douglas County
District Court Clerk

FILED

2015 OCT - 6 PM 1:37

BOBBIE R. WILLIAMS
CLERK

BY  DEPUTY

15-CV-02410


II

1 statutory construction, easement, covenant or irrevocable license, in a planned unit
2 development in Douglas County called Sierra Country Estates ("SCE").

3 The real property affected by this action is commonly knows as 261 Sierra Country
4 Circle, Gardnerville, Nevada and is situated in the County of Douglas, State of Nevada,
5 bearing Douglas County APN 1219-10-062 and more particularly described as in Exhibit "A"
6 attached hereto and by reference made a part hereof, that is outside the area encompassed
7 by that certain instrument entitled "Deed of Conservation Easement and Covenant
8 Restricting Transfer of Water Rights" recorded March 28, 1996, as Document No. 384281,
9 and re-recorded April 30, 1996 as Document No. 386602, Official Records of Douglas
10 County, Nevada..

11 Dated this 6th day of October, 2015

12 DYER, LAWRENCE, FLAHERTY,
13 DONALDSON & PRUNTY
14 2805 Mountain Street
15 Carson City, Nevada 89703

16 By: 
17 Jessica C. Prunty
18 Nevada Bar No. 6926
19 Casey A. Gillham
20 Nevada Bar No. 11971
21 *Attorneys for Plaintiffs*

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CERTIFICATE OF SERVICE

Pursuant to NRCP 5(b), I certify that I am an employee of Dyer, Lawrence, Flaherty, Donaldson & Prunty and that on the 6th day of October, 2015, I caused to be mailed, First Class postage prepaid, through the United States Postal Service, a true and correct copy of the within **NOTICE OF PENDENCY OF ACTION (LIS PENDENS)** addressed to:

Kelly R. Chase, Esq.
Law Office of Kelly R. Chase
1674 Hwy 395, Suite 205
P.O. Box 2800
Minden, Nevada 89423


Debora McEachin

Dyer, Lawrence, Flaherty, Donaldson & Prunty
2805 Mountain Street
Carson City, Nevada 89703
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COPY

Exhibit A

**Exhibit A
LEGAL DESCRIPTION**

File Number: 1029055-02

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

A Parcel of Land located within a portion of Section 10, Township 12 North, Range 19 East, Mount Diablo Meridian, Douglas County, Nevada, described as follows:

Parcel "B" Remainder as shown on the Final Map for Sierra Country Estates, Phase 2 filed for record January 27, 2000 in the Office of Recorder, Douglas County, Nevada as Document No. 485130

Together with:

Remainder Parcel "A" as shown on the Final Map for Sierra Country Estates, Phase 1 filed for record March 28, 1996, in the office of Recorder as Document No. 384282.

COPY

CERTIFIED COPY

The document to which this certificate is attached is a full, true and correct copy of the original in file and of record in my office.

DATE October 6, 2015

BOBBIE R. WILLIAMS Clerk of Court
of the State of Nevada, in and for the County of Douglas,

By [Signature] Deputy