

16
APN 1420-28-701-049



KAREN ELLISON, RECORDER E06

RPTT: \$0.00
Exemption: NRS 375.090(6)

SEND TAX STATEMENT TO:
WHEN RECORDED MAIL TO:

✓ Daniel Harlan Jenkins
2849 Vicky Lane
Minden, Nevada 89423

APN 1420-28-701-049

QUITCLAIM DEED

For valuable consideration, receipt of which is hereby acknowledged, Grantor JOSIAN L. Z. JENKINS does hereby remise, release, and quitclaim unto the Grantee, DANIEL HARLAN JENKINS, and to his heirs, executors and assigns forever, all of her right, title and interest in and to that certain real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

- Subject to:
1. Taxes for the current fiscal year, paid current.
 2. Conditions, covenants, restrictions, reservations, rights, rights of way and easements now of record, if any.

TOGETHER WITH, all and singular the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, and issues and profits thereof.

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TO HAVE AND TO HOLD said premises together with the appurtenances unto said Grantee and to his assigns, and to his heirs, executors, and administrators of the survivors forever.

IN WITNESS WHEREOF, Grantor JOSIAN L. Z. JENKINS has executed this Quitclaim Deed the day and year written below.

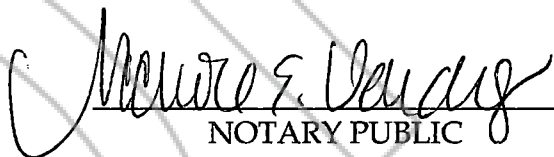
Date: 14th September, 2015



JOSIAN L. Z. JENKINS

STATE OF NEVADA)
) ss.
CARSON CITY)

On the 14 day of September 2015, personally appeared before me, a Notary Public in and for the county and state aforesaid, JOSIAN L. Z. JENKINS, known to me to be the person described herein and who executed the foregoing instrument, and who acknowledged to me that she subscribed the same freely and voluntarily and for the uses and purposes therein contained.



NOTARY PUBLIC

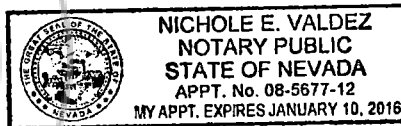


EXHIBIT A

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land located in the Northwest 1/4 of the Southeast 1/4 of Section 28, Township 14 North, Range 20 East, M.D.B.&M. more particularly described as follows:

Commencing at the center of said Section 28, proceed South 0 degrees 08 minutes West, 1,013.67 feet, along the 1/4 Section line, which is also the center line of Vicky Lane, an 80 foot County Road, to a point; thence North 89 degrees 54 minutes East, 40 feet, to the true point of beginning, which lies on the Easterly right-of-way line of said Vicky Lane, and is the Southwest corner of this parcel, proceed thence North 0 degrees 08 minutes East, 292.97 feet along said Westerly right-of-way line, to a point; thence Northeasterly around a right-of-way curve to the right, having a central angle of 89 degrees 46 minutes a radius of 20 feet and a length of 31.33 feet to a point thence North 89 degrees 54 minutes East, 135.08 feet along the Southerly right-of-way line of Jackie Lane, a 50 foot County Road to a point which is the Northeast corner of the parcel; thence South 0 degrees 08 minutes West, 312.89 feet, to the Southeast corner of the parcel; thence South 89 degrees 54 minutes West, 155 feet.

Excepting therefrom: That portion dedicated to the County of Douglas by Instrument Recorded April 24, 1961 In Book 6, page 141, as File No. 17606.

Document No. 788102 is provided pursuant to the requirements of Section 1 NRS 111.312

STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s)
 a) 1420-28-701-049
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: _____	

3. Total Value/Sales Price of Property: \$ \$0.00
 Deed in Lieu of Foreclosure Only (value of property) (\$0.00)
 Transfer Tax Value: \$ \$0.00
 Real Property Transfer Tax Due: \$ \$0.00

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section # 6
 b. Explain Reason for Exemption: A transfer of title between former spouses pursuant to the Decree of Divorce

5. Partial Interest: Percentage being transferred: \$100.1%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity _____ Grantor

Signature [Signature] Capacity _____ Grantee

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: Jos an Lee Zdunich Jenkins
 Address: 3434 N Loop St Apt 3
 City: Carson City
 State: NV Zip: 89706

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Darivel Harlan Jenkins
 Address: 2849 Vicky lane
 City: Minden
 State: NV Zip: 89423

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: _____ Escrow # _____

Address: _____

City: _____ State: _____ Zip: _____

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)