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KAREN ELLISON, RECORDER

E06

APN 1420-08-210-046

RPTT: \$0.00

Exemption: NRS 375.090(6)

SEND TAX STATEMENT TO:
WHEN RECORDED MAIL TO:

Daniel Harlan Jenkins
2849 Vicky Lane
Minden, Nevada 89423

APN 1420-08-210-046

QUITCLAIM DEED

For valuable consideration, receipt of which is hereby acknowledged, Grantor JOSIAN LEE ZDUNICH JENKINS does hereby remise, release, and quitclaim unto the Grantee, DANIEL HARLAN JENKINS, and to his heirs, executors and assigns forever, all of her right, title and interest in and to that certain real property situated in the County of Douglas, State of Nevada, described as follows:

LOT 19, IN BLOCK G, AS SET FORTH ON THAT CERTAIN FINAL MAP OF SUNRIDGE HEIGHTS, PHASE 3, A PLANNED UNIT DEVELOPMENT, RECORDED IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER ON JUNE 1, 1994 IN BOOK 694, PAGE 1, AS DOCUMENT NO. 338607, OFFICIAL RECORDS.

TOGETHER WITH, all and singular the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, and issues and profits thereof.

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APN 1420-08-210-046

TO HAVE AND TO HOLD said premises together with the appurtenances unto said Grantee and to his assigns, and to his heirs, executors, and administrators of the survivors forever.

IN WITNESS WHEREOF, Grantor JOSIAN LEE ZDUNICH JENKINS has executed this Quitclaim Deed the day and year written below.

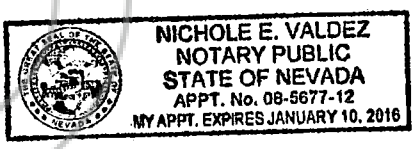
Date: 14th September, 2015

Josian Lee Zdunich Jenkins
JOSIAN LEE ZDUNICH JENKINS

STATE OF NEVADA)
) ss.
CARSON CITY)

On the 14 day of September, 2015, personally appeared before me, a Notary Public in and for the county and state aforesaid, JOSIAN LEE ZDUNICH JENKINS, known to me to be the person described herein and who executed the foregoing instrument, and who acknowledged to me that she subscribed the same freely and voluntarily and for the uses and purposes therein contained.

Nichole E. Valdez
NOTARY PUBLIC



STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s)
a) 1420-08-210-046
b) _____
c) _____
d) _____

2. Type of Property:
a) Vacant Land b) Single Fam. Res.
c) Condo/Twnhse d) 2-4 Plex
e) Apt. Bldg f) Comm'l/Ind'l
g) Agricultural h) Mobile Home
i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: _____	

3. Total Value/Sales Price of Property: \$ \$0.00
Deed in Lieu of Foreclosure Only (value of property) (\$0.00)
Transfer Tax Value: \$ \$0.00
Real Property Transfer Tax Due: \$ \$0.00

4. If Exemption Claimed:
a. Transfer Tax Exemption per NRS 375.090, Section # 6
b. Explain Reason for Exemption: A transfer of title between former spouses pursuant to the Decree of Divorce

5. Partial Interest: Percentage being transferred: \$100.1%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity Grantor

Signature [Signature] Capacity Grantee

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: Josian Lee Zdunich Jenkins
Address: 3434 N Loop St Apt 3
City: Carson City
State: NV Zip: 89706

Print Name: Daniel Harlan Jenkins
Address: 2849 Vicky Lane
City: Minden
State: NV Zip: 89423

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: _____ Escrow # _____

Address: _____

City: _____ State: _____ Zip: _____

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)