DOUGLAS COUNTY, NV

RPTT:\$1.95 Rec:\$15.00

2015-870732

\$16.95 Rec:\$15.95 Rec:\$15.95

10/06/2015 03:01 PM

STEWART VACATION OWNERSHIP RIVERSIDE

KAREN ELLISON, RECORDER

APN: Portion of 1319-15-000 015 R.P.T.T. \$ 1.95

Recording Requested By And When Recorded Mail To:

Stewart Vacation Ownership 11870 Pierce St., Suite 100 Riverside, CA 92505

Mail Tax Statements To:

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Walley's Property Owners Association c/o Trading Places International 25510 Commercentre Dr., #100 Lake Forest, CA 92630

Ref No.: 190110 / Order No.: 68896

GRANT, BARGAIN & SALE DEED

THIS INDENTURE WITNESSETH: That David Kight and Anne Daveau Kight, husband and wife as joint tenants, for good and valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to Walley's Property Owners Association, a Nevada non-profit corporation all that real property situate in the County of Douglas, State of Nevada, bounded and described in Exhibit "A" attached thereto and made a part hereof;

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness our hand(s) this 24day of Strong Dece 015

By: Anne Daveau Kight

By: Anne Daveau Kight

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that

State of <u>Californic</u>)
) ss.
County of <u>Mendocino</u>
)

On Sept. 24, 2015, before me, Toticuc. A. Arcuello, Notary Public, personally appeared David Kight and Anne Daveau Kight, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct

WITNESS my hand and official seal.

Signature (Seal)



Exhibit "A"

LEGAL DESCRIPTION FOR DAVID WALLEY'S RESORT

The land referred to herein is situated in the

State of

Nevada

County of

Douglas

and is described as follows:

An undivided 1/1989th interest in and to all that real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL E-1 of the Final Subdivision Map LDA #98-05 for DAVID WALLEY'S RESORT, a Commercial Subdivision, filed for record with the Douglas County Recorder on October 19, 2000, in Book 1000, at Page 3464, as Document No. 0501638, and by Certificate of Amendment recorded November 3, 2000, in Book 1100, at Page 467, as Document No. 0502689, Official Records of Douglas County, Nevada.

Together with a permanent non-exclusive easement for utilities and access, for the benefit of Parcel E-1, as set forth in Quitclaim Deed recorded September 17, 1998, in Book 998, at Page 3250, as Document No. 0449574, Official Records, Douglas County, Nevada.

Together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's Resort recorded September 23, 1998, as Document No. 0449993, and as amended by Document Nos. 0466255, 0485265, 0489957, 0509920 and 0521436, and subject to said Declaration; with the exclusive right to use said interest for One Use Period within a "STANDARD UNIT" Each Year in accordance with said Declaration.

Together with a perpetual non-exclusive easement of use and enjoyment in, to and throughout the Common Area and a perpetual non-exclusive easement for parking and pedestrian and vehicular access, ingress and egress as set forth in Access Easement and Relocation recorded on May 26, 2006, in Book 0506 at Page 10729, as Document No. 0676008; and Access Easement recorded on July 26, 2006, in Book 0706 at Page 9371, as Document No. 0680633, all of Official Records, Douglas County, Nevada.

Inventory No.: 17-047-05-02

State of Nevada Declaration of Value

	a) _	essor(s) Parcel Number(s) Portion of 1319-15-000-015								
	b) -							\ \		
	c) - d) -							\ \		
2.	Туре	of Property:			Ì	FOR	RECORDER'S	OPTIONAL USE ON	\ILY	
	a)	□ Vacant Land	b)	☐ Single Fam. Res.			ument/Instrument #			
	c)	☐ Condo/Twnhse	d)	☐ 2-4 Plex		Bool		Page:	h	
	e)	☐ Apt. Bldg.	f)	☐ Comm'l/Ind'l			of Recording:			
	g)	☐ Agricultural	h)	☐ Mobile Home		Note	es:			
	i)	Other: Timesh	are			-	_ \	1		
3.	Total	Value/Sales Price of	f Prop	ertv.	/ /		\$500.00			
٥.	Deed in Lieu of Foreclosure Only (value of property):						\$500.00			
	Transfer Tax Value:					\$500.00				
	Real Property Transfer Tax Due:					No.	\$1.95			
					1	1				
4.	If Exemption Claimed:					V.	× /			
	a) Transfer Tax Exemption, per NRS 375.090, Section:									
	b)									
	,	/	r .		· /					
5.	Partia	al Interest. Percer	itage t	peing transferred:	100%	\		_		
			. / .			\mathcal{N}		<i>.</i>		
				acknowledges, under pe est of their information						
				erein. Furthermore, the						
				result in a penalty of						
375.03	30, the	Buyer and Seller shal	l be joj	antly and severally liable	e for any add	litiona	l amount owed.	•		
			7UV	211	_ /					
Signat	ture_\	11/	1/	[/VV	Capaci	ity	Authorized Ag	rent		
Signat	ture	NVK 1	/0 1		Capaci	itv	Authorized Ag	rent		
		R (GRANTOR) INF	ORM	IATION	/) INFORMATION		
- 7		(REQUIRED)					(REQUII			
Print N	Jame:	David Kight & Ann	e Dave	au Kight	Print N	Jame:		Owners Association		
Addres	ss:	27019 Albion Ridge	Rd.		Addres	ss:		nmercentre Dr., #100		
City:	\	Albion			City:		Lake Forest			
State:	\mathcal{N}	CA Zip:	95410		State:		CA Zip:	92630		
COM	D A NIX	ΜΕΒΟΛΝ ΒΕΛΙΙΕ ς	TINO	PECOPDING (requir	red if not se	llor o	r huwar)			
	%.	74.	200	RECORDING (required in	<u>rea II not se</u> Title #		<u>r buyer)</u> 896			
Print l	754	Stewart Vacation C			_ 11115#	_08	070			
City:		Riverside	une 10	State: CA			Zip: 925	505		
(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)										