DOUGLAS COUNTY, NV

2015-870755

Rec:\$14.00

\$14.00 Pgs=1 10/07/2015 08:09 AM

NATIONWIDE TITLE CLEARING KAREN ELLISON, RECORDER

The undersigned does hereby affirm that this document submitted for recording does not contain personal information about any person.

When Recorded Mail To: JPMorgan Chase Bank, N.A. C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 1158379300 Parcel #: 1318-23-710-085

SUBSTITUTION OF TRUSTEE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN FINANCIAL NETWORK, INC., ITS SUCCESSORS AND ASSIGNS, as the current beneficiary of that certain Deed of Trust executed by MILLIE YANG (Trustor), and recorded 10/23/2013 in the Office of the Recorder of <u>DOUGLAS</u> County, State of <u>Nevada, Doc # 832475</u>, of Official Records, does in accordance with the provisions of said peed of Trust hereby substitute J.P. MORGAN CHASE CUSTODY SEPRICES. INC. as Trustee in place and stead of the Trustee therein, and does hereby yest I.P. MORGAN SERVICES, INC. as Trustee in place and stead of the Trustee therein, and does hereby vest J.P. MORGAN CHASE CUSTODY SERVICES, INC. as substituted Trustee with all rights, title, estate, power, duty and trusts conferred by said Deed of Trust;

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Dated on / O / O (MM/DD/YYYY)
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN
FINANCIAL NETWORK, INC., ITS SUCCESSORS AND ASSIGNS

Ingrid Whitty VICE PRESIDENT

STATE OF LOUISIANA PARISH OF OUACHITA

/ /5 (MM/DD/YYYY), by The foregoing instrument was acknowledged before me on <a>CO /O(Ingrid Whitty as VICE PRESIDENT for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN FINANCIAL NETWORK, INC., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she they is (are) personally known to me.

Vicki C. Knighten #54231

Notary Public - State of LOUISIANA

Commission expires: LIFETIME

VICKLC, KNIGHTEN **OUACHITA PARISH, LOUISIANA** LIFETIME COMMISSION, NOTARY ID # 54231

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 RCNNV61



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