DOUGLAS COUNTY, NV

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2015-870795

DOCUMENT PROCESSING SOLUTIONS

KAREN ELLISON, RECORDER

## SPECIFIC POWER OF ATTORNEY

Prepared by and return to:

Cardinal Financial Company, Limited Partnership

16220 N. Scottsdale Rd. Suite 110

Scottsdale, AZ 85254

Loan No. 1200016517

## STATE OF NV COUNTY OF DOUGLAS

I, Mary L Vogel, the undersigned, make, constitute and appoint Robert way my true and lawful attorney-in-fact, in my name, place and stead, on my behalf, and for my use and benefit; To exercise or perform any act, power, duty, right or obligation whatsoever that I now have, or may subsequently acquire the legal right, power or capacity to exercise or perform, in connection with, arising from or relating to the sale or mortgage of the following described property, to-wit:

As shown on Exhibit A attached hereto and made a part hereof for all purposes.

To make, receive, sign, endorse, execute, acknowledge, deliver and possess such applications, contracts, agreements, options, covenants, conveyances, deeds, trust deeds, security agreements, bills of sale, leases, mortgages, assignments, insurance policies, bills of lading, warehouse receipts, documents of title, bills, bonds, debentures, checks, drafts, bills of exchange, letters of credit, notes, stock certificates, proxies, warrants, commercial paper, receipts, withdrawal receipts and deposit instruments relating to accounts or deposits in, or certificates of deposit of, banks, savings and loan or other institutions or associations, proofs of loss, evidences of debts, releases, satisfaction of mortgages, liens, judgments, security agreements and other debts and obligations, and such other instruments in writing of whatever kind and nature as may be necessary or proper in the exercise of the rights and powers granted herein.

I grant to my attorney-in-fact full power and authority to do, take and perform all and every act and thing whatsoever requisite, proper or necessary to be done, in the exercise of any of the rights and powers granted, as fully to all intents and purposes as I might or could do if

personally present, with full power of substitution, revocation, ratifying and confirming all that attorney-in-fact, or a substitute or substitutes, shall lawfully do or cause to be done by virtue of this power of attorney and the rights and powers granted. This power of attorney should not be affected by my subsequent disability.

The rights, powers, and authority of attorney-in-fact granted shall commence and be in full force and effect on the date of execution of the power of attorney. Such rights, powers and authority shall remain in full force and effect thereafter until this power of attorney is expressly terminated by written notice.

This Specific Power of Attorney is to be used to obtain a mortgage with Cardinal Financial Company, Limited Partnership. This Specific Power of Attorney is null and voided the day after the loan transaction closes.

3 <sup>rd</sup> Party Witnesses to this document (2 Wit	nesses required):	) )	
Sarked Maghenes	9. 24.	15//	
Witness Signature	Witness Date	_ / /	
Just Jathur	9-24-15	× /	
Witness eignature	Witness Date		
IN WITNESS WHEREOF, I have hereunto	set my hand and  Corract  Robert Vogel  Cracine	seal on this, the $\frac{24}{}$	_ day of
county of Lindle			
Personally came and appeared before me, the undersigned authority in and for the			
aforesaid County and State on this the $\underline{\mathcal{A}}$			
Lori Holland who			ered the
foregoing instrument of writing on the day	and year therein ment	ioned.	
ORI HOLLA	Lon Holle Notary Public	ud	
NOTARY PUBLIC	My Co	ommission	Expires: 9/21/18

OF IDAHO

## Exhibit A

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF DOUGLAS, STATE OF NV, AND IS DESCRIBED AS FOLLOWS:

LOT 24, AS SHOWN ON THE OFFICIAL MAP OF FISH SPRINGS ESTATES, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON AUGUST 30, 1973, IN BOOK 873, PAGE 1006 AS DOCUMENT NO. 68451.

FURTHER REFERENCE IN MADE TO RECORD OF SURVEY RECORDED SEPTEMBER 16, 1987, IN BOOK 987, PAGE 2023, AS DOCUMENT NO. 162252, OF OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.

Parcel ID: 1221-05-001-052

Commonly known as 2201 Fish Springs Road, Gardnerville, NV 89410 However, by showing this address no additional coverage is provided

