

APN#1420-28-113-006

**Recording Requested by:**

Name: ServiceLink  
Address: 4000 Industrial Blvd  
City/State/Zip: Aliquippa, PA 15001

**Mail Tax Statements to:**

Name: Bank of America, N.A.  
Address: 101 S. Tryon St.  
City/State/Zip: Charlotte, NC 28255

**Please complete Affirmation Statement below:**

I the undersigned hereby affirm that this document submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

**-OR-**

I the undersigned hereby affirm that this document submitted for recording contains the social security number of a person or persons as required by law:  
(State specific law)

  
\_\_\_\_\_  
Clarence K. McKenzie Jr -Auditor

**Subordination of Lien**

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**Only use the following section if one item applies to your document**

This document is being re-recorded to \_\_\_\_\_  
\_\_\_\_\_

**-OR-**

This document is being recorded to correct document # \_\_\_\_\_, and is correcting  
\_\_\_\_\_  
\_\_\_\_\_

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This page added to provide additional information required by NRS 111.312 Sections 1-4.  
(Additional recording fee applies)

**WHEN RECORDED MAIL TO:**

**USAA Federal Savings Bank  
10750 McDermott Freeway  
San Antonio, TX 78288-0558**

**Prepared by: Justin Burt**

**ATTENTION: EQMISC**

**# 20000965**

**SUBORDINATION OF LIEN**

Date: September 9, 2015

Subordinating Party: USAA Federal Savings Bank

**Subordinated Lien:**

Date: **November 9, 2006**

Grantor(s): **Scot L. Duncan and Aki Okazaki**

Beneficiary: USAA Federal Savings Bank

Note Secured by Subordinated Lien: Note dated **November 9, 2006**, in the original principal amount of **\$125,000.00**.

Recording Information: **Deed of Trust** dated **November 9, 2006**, recorded on **November 30, 2006** at **County of Douglas, State of Nevada** in **Doc #0689744, Book 1106 Page 10581**, which mortgage is a lien upon the said premises located at **2951 San Mateo Dr, Minden, Nevada 89423**.

**Superior Lien:**

Date: \_\_\_\_\_, 2015

Borrower(s): **Scot L. Duncan and Aki Okazaki**

Lender: **U.S. Bank National Association**

Note Secured by Superior Lien: Note dated \_\_\_\_\_, 2015 with a loan amount not to exceed **\$249,126.00**

Property Address: **2951 San Mateo Dr, Minden, Nevada 89423**

**Record Concurrently**

Subordinating Party is the owner and holder of the Subordinated Lien, which is a lien against the Property.

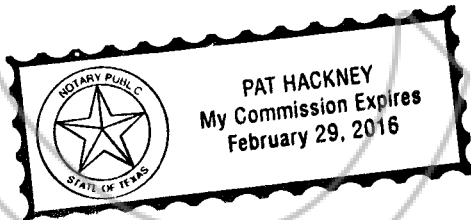
For value received, Subordinating Party subordinates the Subordinated Lien against the Property to the Superior Lien and agrees that the Subordinated Lien will remain subordinate to the Superior Lien regardless of the frequency or manner of renewal, extension, change, or alteration of the Superior Lien or the Note Secured by Superior Lien.


**USAA Federal Savings Bank**

  
By: **Justin Burt**  
**Account Services Specialist**

STATE OF TEXAS           §  
  §  
COUNTY OF BEXAR       §

On **September 9, 2015**, before me, the undersigned appeared **Justin Burt**, Account Services Specialist, personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument, and that such individual made such appearance before the undersigned in the County of Bexar and the State of Texas.



  
Pat Hackney  
Notary Public  
State of Texas  
My Commission Expires: 02-29-2016

Order No.: 20000965  
Loan No.: 2300387000

**Exhibit A**

The following described property:

Located in the City of Minden, County of Douglas, State of Nevada, described as follows:

Lot 220 in Block E, as shown on the Final Map No. PD99-02-04 for Saratoga Springs Estates Unit No. 4, a Planned Unit Development, recorded in the office of the County Recorder of Douglas County, Nevada, on May 19, 2000, in Book 500, Page 4445, as Document No. 492337, and by Certificate of Amendment recorded November 30, 2000, in Book 1100, Page 6042, Document No. 504169.

Assessor's Parcel No: 1420-28-113-006