8

DOUGLAS COUNTY, NV Rec:\$15.00

Rec:\$15.00 Total:\$15.00 2015-870832 10/08/2015 08:40 AM

STEWART TITLE COMPANY

KAREN ELLISON, RECORDER

Pgs=2

## RESCISSION OF NOTICE OF DEFAULT AND ELECTION TO SELL



50-019-14-01

A Portion of APN: 1319-30-519-DA

WHEN RECORDED, MAIL TO:

STEWART TITLE 3476 EXECUTIVE POINTE WAY #16 CARSON CITY, NV 89706

WHEREAS, the undersigned did, on May 29, 2015, record in Book, at Page, as Document No. 0862862, in the Office of the County Recorder of Douglas County, Nevada, its Notice of Claim of Lien, by which the undesigned gave notice that it claimed to hold an assessment lien upon the following described property owned by CULLEN FAMILY VACATIONS, LLC, a Wyoming Limited Liability Company and EZEKIEL EDWARD GILLIAM and VIOLA A. GILLIAM, or their successor(s), as Trustees of the VIOLA AND EZEKIEL 1999 living Trust dated August 31, 1999, as their interest may appear., situate in the County of Douglas, State of Nevada, more particularly described as follows:

See Exhibit 'A' attached hereto and incorporated herein by this reference.

WHEREAS, the undersigned caused that certain Notice of Default and Election to Sell to be recorded on July 2, 2015 as Document Number 0865731 in the Official Records of said County; and

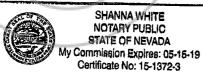
WHEREAS, the undersigned wishes to rescind said Notice of Default and Election to Sell.

NOW, THEREFORE, the undersigned declares that upon the recording hereof in the Official Records of said County, the aforementioned Notice of Default and Election to Sell is rescinded, cancelled and withdrawn and shall be of no further force or effect.

Dated September 17, 2015

THE RIDGE VIEW PROPERTY OWNERS'
ASSOCIATION, a Nevada non-profit corporation
BY: Resort Realty LLC, a Nevada Limited Liability
Company, its Attorney-In-Fact

/			Man 1815	_
	STATE OF NEVADA	)	Marc B. Preston, Authorized Signature	
١	COUNTY OF DOUGLA	s ) $ss$		-
	This instrument was acknow Preston the authorized sign	er of Resort Realty	e on <u>9·30·15</u> y LLC, a Nevada Limited Lial Association, a Nevada non-p	by Marc B.
١,	in-raction the Ridge view	Property Owners .	Association, a Nevada non-p	rolli corporation.



ALO WW Notary Public

## **EXHIBIT "A"**

(50)

A timeshare estate comprised of:

Parcel 1: An undivided 1/51st interest in and to that certain condominium described as follows:

- (A) An undivided 1/24<sup>th</sup> interest as tenants in common, in and to the Common Area of Lot 50, Tahoe Village Unit No. 1, as designated on the Seventh Amended Map of Tahoe Village Unit No. 1, recorded on April 14, 1982, as Document No. 66828, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on Record of Survey of Boundary Line Adjustment map recorded March 4, 1985, in Book 385, Page 160, of Official Records of Douglas County, Nevada, as Document No. 114254.
- (B) Unit No. <u>019</u> as shown and defined on said Seventh Amended Map of Tahoe Village, Unit No. 1.

Parcel 2: a non-exclusive easement for ingress and egress and for use and enjoyment and incidental purposes over and on and through the Common Areas of Tahoe Village Unit No. 1, as set forth on said Ninth Amended Map of Tahoe Village, Unit No. 1, recorded on September 21, 1990, in Book 990, at Page 2906, as Document No. 235007, Official Records of Douglas County, State of Nevada.

Parcel 3: the exclusive right to use said condominium unit and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel 1, and Parcel 2 above during one "use week" within the "Summer" use season" as said quoted terms are defined in the Declaration of Covenants, Conditions and Restrictions, recorded on December 21, 1984, in Book 1284, Page 1993, as Document No. 111558 of said Official Records, and Amended by instrument recorded March 13, 1985, in Book 385, Page 961, of Official Records, as Document No. 114670. The above described exclusive and non-exclusive rights may be applied to any available unit in the project during said "use week" in said above mentioned "use season".

A Portion of APN: 1319-30-519-019