

DOUGLAS COUNTY, NV

2015-870846

RPTT:\$0.00 Rec:\$16.00

\$16.00 Pgs=3

10/08/2015 08:50 AM

ANDERSON, DORN, & RADER, LTD.

KAREN ELLISON, RECORDER

E07

This document does not contain a social security number.


Anderson, Dorn and Rader, Ltd.

APN: 1220-15-510-005

**RECORDING REQUESTED BY
AND MAIL TO:**

Bryce L. Rader, Esq.
Anderson, Dorn & Rader, Ltd.
500 Damonte Ranch Parkway, Suite 860
Reno, Nevada 89521

MAIL TAX STATEMENT TO:

Linda J. Davis, Trustee
986 Riverview Drive
Gardnerville, NV 89460

RPTT: \$0.00 Exempt (7) - transfer of title to or from a trust, if the transfer is made without consideration.

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH THAT,

LINDA J. DAVIS, Trustee of the DAVIS LIVING TRUST
dated February 1, 1999

For NO consideration, does hereby Grant, Bargain, Sell and Convey:

an undivided Fifty Percent (50%) interest to
LINDA J. DAVIS and JEFFERY W. DAVIS, Trustees of the
Survivor's Trust created under the DAVIS LIVING TRUST
dated February 1, 1999

and

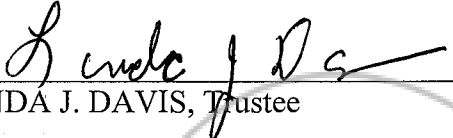
an undivided Fifty Percent (50%) interest to LINDA J. DAVIS Trustee of the
Family Trust created under the DAVIS LIVING TRUST
dated February 1, 1999

ALL that real property situated in the County of Douglas, State of Nevada, more particularly described in Exhibit "A", attached hereto and incorporated herein, together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues of profits thereof.

Subject To: 1. Taxes for the Current fiscal year, paid current
 2. Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any.

This deed was prepared without the benefit of a title search and the description of the property was furnished by the parties. The preparer of this deed assumes no liability whatsoever either for the accuracy of the legal description or the status of the title to the property.

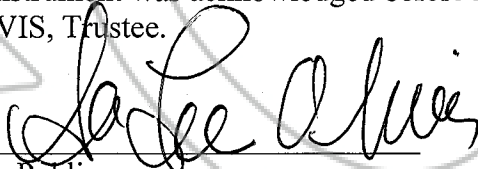
WITNESS my hand, this 1st day of October, 2015.



 LINDA J. DAVIS, Trustee

STATE OF NEVADA }
 }ss:
 COUNTY OF WASHOE }

This instrument was acknowledged before me, this 1st day of October, 2015, by LINDA J. DAVIS, Trustee.



 Notary Public



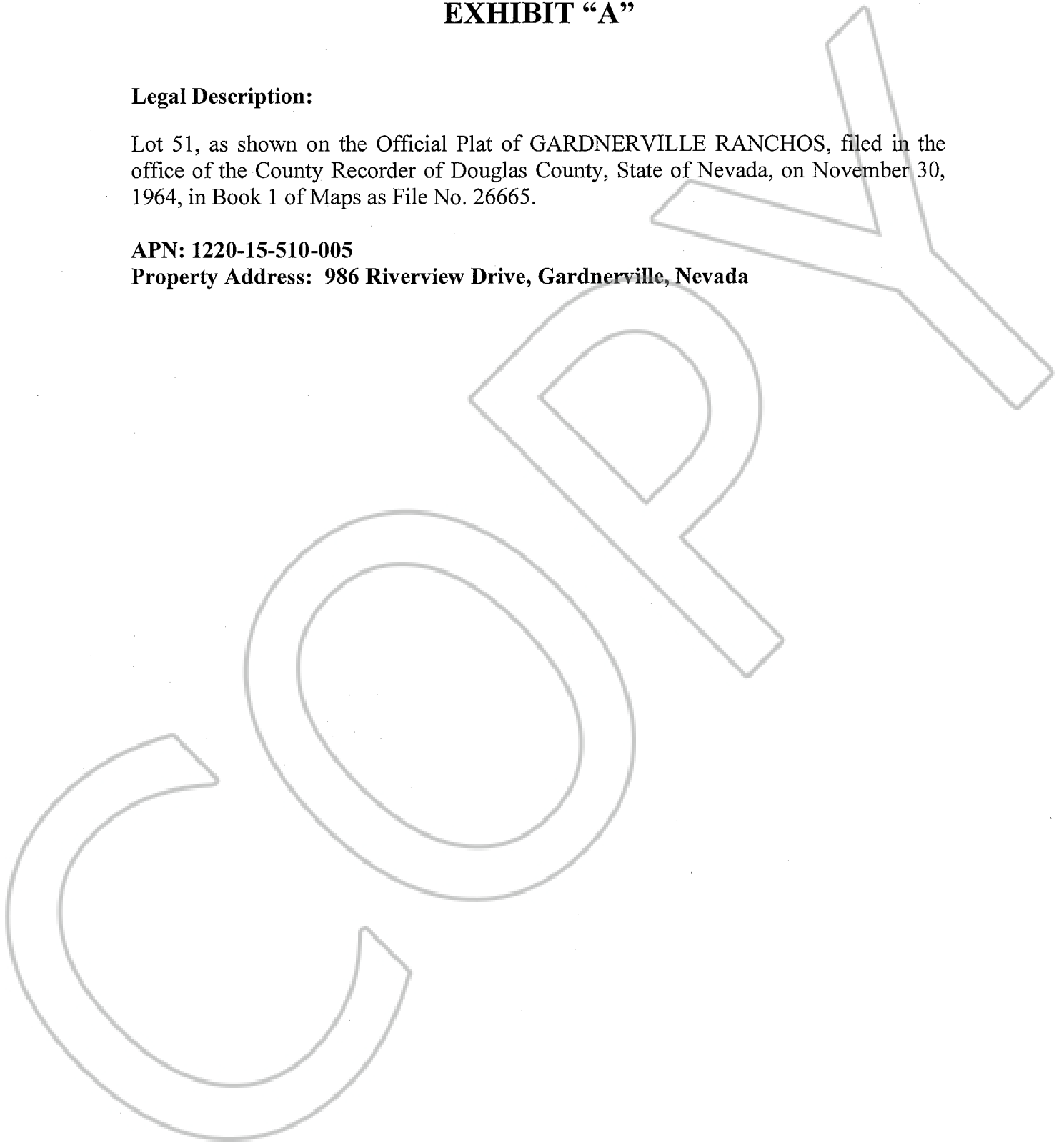
EXHIBIT "A"

Legal Description:

Lot 51, as shown on the Official Plat of GARDNERVILLE RANCHOS, filed in the office of the County Recorder of Douglas County, State of Nevada, on November 30, 1964, in Book 1 of Maps as File No. 26665.

APN: 1220-15-510-005

Property Address: 986 Riverview Drive, Gardnerville, Nevada



STATE OF NEVADA DECLARATION OF VALUE

1. Assessor Parcel Number (s)

a) 1220-15-510-005
 b) _____
 c) _____
 d) _____

2. Type of Property:

a) <input type="checkbox"/>	Vacant Land	b) <input checked="" type="checkbox"/>	Single Fam Res.
c) <input type="checkbox"/>	Condo/Twnhse	d) <input type="checkbox"/>	2-4 Plex
e) <input type="checkbox"/>	Apt. Bldg.	f) <input type="checkbox"/>	Comm'l/Ind'l
g) <input type="checkbox"/>	Agricultural	h) <input type="checkbox"/>	Mobile Home
i) <input type="checkbox"/>	Other		

FOR RECORDERS OPTIONAL USE ONLY
Notes: _____
Verified Trust - JS

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property)	\$ _____
Transfer Tax Value:	\$ _____
Real Property Transfer Tax Due:	\$ 0.00

4. If Exemption Claimed:

a. Transfer Tax Exemption, per NRS 375.090, Section: 7
 b. Explain Reason for Exemption: _____
Transfer to/from a Trust for no consideration

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature *Linda J. Davis* Capacity representative
 Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION

(REQUIRED)

Print Name: Linda J. Davis, Trustee
 Address: 986 Riverview Drive
 City: Gardnerville
 State: NV Zip: 89460

BUYER (GRANTEE) INFORMATION

(REQUIRED)

Print Name: Linda J. Davis, Trustee
 Address: 986 Riverview Drive
 City: Gardnerville
 State: NV Zip: 89460

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: Anderson, Dorn & Rader Escrow # _____
 Address: 500 Damonte Ranch Pkwy #860
 City: Reno State: NV Zip: 89521

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)