

DOUGLAS COUNTY, NV **2015-870928**
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PEIRSONPATTERSON, LLP
KAREN ELLISON, RECORDER

Assessor's Parcel No.: 1220-15-110-071

Recording Requested by:
PeirsonPatterson, LLP
When Recorded Mail To:
PEIRSONPATTERSON, LLP
ATTN: RECORDING DEPT.
13750 OMEGA ROAD
DALLAS, TX 75244-4505

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Mail Tax Statement To:
JPMorgan Chase Bank, National Association
3415 Vision Drive
Columbus, OH 43219

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NOTICE OF CONFIDENTIALITY RIGHTS: IF YOU ARE A NATURAL PERSON, YOU MAY REMOVE OR STRIKE ANY OR ALL OF THE FOLLOWING INFORMATION FROM ANY INSTRUMENT THAT TRANSFERS AN INTEREST IN REAL PROPERTY BEFORE IT IS FILED FOR RECORD IN THE PUBLIC RECORDS: YOUR SOCIAL SECURITY NUMBER OR YOUR DRIVER'S LICENSE NUMBER.

Loan No.: 1739036318

NEVADA ASSIGNMENT OF DEED OF TRUST

For Value Received, JPMorgan Chase Bank, National Association, the undersigned holder of a Deed of Trust (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto CHASE HOME FINANCE LLC, (herein "Assignee"), whose address is 700 KANSAS LANE, MC 8000, MONROE, LA 71203, all beneficial interest under a certain Deed of Trust dated March 30, 2007 and recorded on April 4, 2007, made and executed by KATHERINE BROWN AND VICTOR A BROWN, to and in favor of COMMONWEALTH LAND TITLE, Trustee, upon the following described property situated in DOUGLAS County, State of Nevada:

Nevada Assignment of Deed of Trust
JPMorgan Chase Bank N.A. Project W3186

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L73108NV 01/12 Rev. 02/14



Property Address: 959 DEAN DR, GARDNERVILLE, NV 89410

ALL THAT CERTAIN REAL PROPERTY SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS:

LOT 25 AS SHOWN ON THE MAP OF GARDNERVILLE RANCHOS UNIT NO. 2 FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA ON JUNE 1, 1965 IN BOOK 31, PAGE 686 AS DOCUMENT NO. 28309 AND AMEMDED TITLE SHEET RECORDED JUNE 4, 1965 IN BOOK 31, PAGE 797 AS DOCUMENT NO. 28377

such Deed of Trust having been given to secure payment of **Three Hundred Thirty Three Thousand and 00/100ths (\$333,000.00)**, which Deed of Trust is of record in Book, Volume, or Liber No. **0407**, at Page **1154** (or as No. **0698535**), in the office of the Recorder of **DOUGLAS** County, State of Nevada.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Deed of Trust.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust on Sept. 12, 2015.

Assignor:
JPMorgan Chase Bank, National Association

By: Kimberly Tatum
Kimberly Tatum

Its: Vice President



ACKNOWLEDGMENT

State of Louisiana

§
§
§

Parish of Ouachita

On this 12th day of September 2015, before me appeared Kimberly Tatum, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the vice President, of **JPMorgan Chase Bank, National Association**, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that Kimberly Tatum acknowledged the instrument to be the free act and deed of the said entity.

Wanda Kinser

Signature of Person Taking Acknowledgment

WANDA INEZ KINSER

Printed Name

NOTARY PUBLIC

Title or Rank

Serial Number, if any:

My Commission Expires:

Life



(Seal)

