

DOUGLAS COUNTY, NV **2015-870937**
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\$16.00 Pgs=3 10/08/2015 02:15 PM
PEIRSONPATTERSON, LLP
KAREN ELLISON, RECORDER

Assessor's Parcel No.: 1319-10-311-002

Recording Requested by:
PeirsonPatterson, LLP
When Recorded Mail To:
PEIRSONPATTERSON, LLP
ATTN: RECORDING DEPT.
13750 OMEGA ROAD
DALLAS, TX 75244-4505

This document prepared by:
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Mail Tax Statement To:
JPMorgan Chase Bank, National Association
3415 Vision Drive
Columbus, OH 43219

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NOTICE OF CONFIDENTIALITY RIGHTS: IF YOU ARE A NATURAL PERSON, YOU MAY REMOVE OR STRIKE ANY OR ALL OF THE FOLLOWING INFORMATION FROM ANY INSTRUMENT THAT TRANSFERS AN INTEREST IN REAL PROPERTY BEFORE IT IS FILED FOR RECORD IN THE PUBLIC RECORDS: YOUR SOCIAL SECURITY NUMBER OR YOUR DRIVER'S LICENSE NUMBER.

Loan No.: 3013031715

NEVADA ASSIGNMENT OF DEED OF TRUST

For Value Received, JPMorgan Chase Bank, National Association, successor in interest by purchase from the Federal Deposit Insurance Corporation as Receiver of Washington Mutual Bank F/K/A Washington Mutual Bank, FA, the undersigned holder of a Deed of Trust (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto JPMorgan Chase Bank, National Association, (herein "Assignee"), whose address is 700 KANSAS LANE, MC 8000, MONROE, LA 71203, all beneficial interest under a certain Deed of Trust dated May 23, 2007 and recorded on May 30, 2007, made and executed by SEAN J COYLE AND PAULA C COYLE, to and in favor of CALIFORNIA RECONVEYANCE COMPANY, A CALIFORNIA CORP, Trustee, upon the following described property situated in DOUGLAS County, State of Nevada:

Nevada Assignment of Deed of Trust
JPMorgan Chase Bank N.A. Project W3166

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L73108NV 01/12 Rev. 02/14



Property Address: 2234 PIONEER TRAIL, GENOA, NV 89411

THE LAND REFERRED TO HEREIN IS SITUATED IN THE STATE OF NEVADA, COUNTY OF DOUGLAS, DESCRIBED AS FOLLOWS:

LOT 2, AS SHOWN ON THE OFFICIAL MAP OF PIONEER TRAIL RANCH SUBDIVISION, UNIT NO. 1, RECORDED IN THE OFFICE OF THE COUNTY RECORDER, DOUGLAS COUNTY, NEVADA, ON NOVEMBER 21, 1966, AS DOCUMENT NO. 34628.

ASSESSOR'S PARCEL NO. 1319-10-311-002

such Deed of Trust having been given to secure payment of **Six Hundred Seventy Thousand and 00/100ths (\$670,000.00)**, which Deed of Trust is of record in Book, Volume, or Liber No. **0507**, at Page **9578** (or as No. **0702008**), in the office of the Recorder of **DOUGLAS** County, State of Nevada.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Deed of Trust.

This Assignment is intended to further memorialize the transfer that occurred by operation of law on September 25, 2008 as authorized by Section 11(d)(2)(G)(i)(II) of the Federal Deposit Insurance Act, 12 U.S.C. §1821(d)(2)(G)(i)(II).

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust on 9-22-15.



Assignor:
JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA

By: *James Wyles*
James Wyles

Its: **VICE PRESIDENT**



ACKNOWLEDGMENT

State of Louisiana

Parish of Ouachita

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§

On this 22 day of September 2015 before me appeared James Wyles, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the VICE PRESIDENT of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that James Wyles acknowledged the instrument to be the free act and deed of the said entity.

Signature of Person Taking Acknowledgment

J. K. Wilson

Printed Name

Notary Public

Title or Rank

Serial Number, if any:

*NA
Lifetime*

My Commission Expires:

*J. K. Wilson
Notary Public #064399
Ouachita Parish, LA
Lifetime Commission*

(Seal)



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