

DOUGLAS COUNTY, NV **2015-870938**
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\$16.00 Pgs=3 10/08/2015 02:15 PM
PEIRSONPATTERSON, LLP
KAREN ELLISON, RECORDER

Assessor's Parcel No.: 1319-10-311-002

Recording Requested by:
PeirsonPatterson, LLP
When Recorded Mail To:
PEIRSONPATTERSON, LLP
ATTN: RECORDING DEPT.
13750 OMEGA ROAD
DALLAS, TX 75244-4505

This document prepared by:
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Mail Tax Statement To:
JPMorgan Chase Bank, National Association
3415 Vision Drive
Columbus, OH 43219

[Space Above This Line For Recording Data]

Loan No.: 3013031715

MIN: 100015030130317157

NEVADA ASSIGNMENT OF DEED OF TRUST

For Value Received, JPMorgan Chase Bank, National Association (herein "Assignor") whose address is 700 KANSAS LANE, MC 8000, MONROE, LA 71203, does hereby assign and transfer, unto Mortgage Electronic Registration Systems, Inc. ("MERS"), whose mailing address is P.O. Box 2026, Flint, MI 48501-2026, as designated nominee for JPMorgan Chase Bank, N.A., beneficiary of the security instruments, its successors and assigns, (herein "Assignee") whose address is 700 Kansas Lane, MC 8000, Monroe, LA 71203, all its right, title and interest in and to a certain Deed of Trust dated May 23, 2007 and recorded on May 30, 2007, made and executed by SEAN J COYLE AND PAULA C COYLE, to CALIFORNIA RECONVEYANCE COMPANY, A CALIFORNIA CORP, Trustee, upon the following described property situated in DOUGLAS County, State of Nevada:
Property Address: 2234 PIONEER TRAIL, GENOA, NV 89411

THE LAND REFERRED TO HEREIN IS SITUATED IN THE STATE OF NEVADA, COUNTY OF DOUGLAS, DESCRIBED AS FOLLOWS:

LOT 2, AS SHOWN ON THE OFFICIAL MAP OF PIONEER TRAIL RANCH SUBDIVISION, UNIT NO. 1, RECORDED IN THE OFFICE OF THE COUNTY RECORDER, DOUGLAS COUNTY, NEVADA, ON NOVEMBER 21, 1966, AS DOCUMENT NO. 34628.

ASSESSOR'S PARCEL NO. 1319-10-311-002

MERS TELEPHONE: 1-888-679-6377

Nevada Assignment of Deed of Trust (To MERS from a Non-MERS Servicer/Investor)
JPMorgan Chase Bank N.A. Project W3166

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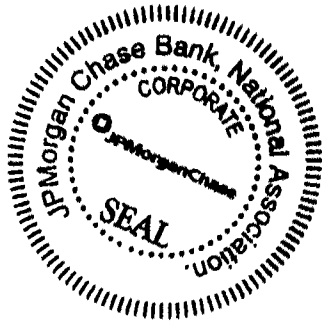
L28102NV 01/12 Rev. 03/15



which Deed of Trust is of record in Book, Volume, or Liber No. **0507**, at Page **9578** (or as No. **0702008**), in the Office of the Recorder of **DOUGLAS** County, State of Nevada, and all rights accrued or to accrue under such Deed of Trust.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Deed of Trust.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust on 9-22-15.



Assignor:
JPMorgan Chase Bank, National Association

By: 
James Wyles

Its VICE PRESIDENT

MERS TELEPHONE: 1-888-679-6377

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ACKNOWLEDGMENT

State of Louisiana

Parish of Ouachita

On this 22 day of September 2015, before me appeared James Wyles, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the VICE PRESIDENT, of JPMorgan Chase Bank, National Association, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that James Wyles acknowledged the instrument to be the free act and deed of the said entity.

J.K. Wilson
Notary Public #064399
Ouachita Parish, LA
Lifetime Commission

[Signature]
Signature of Officer

J. K. Wilson
Printed Name

Notary Public
Title of Officer

My Commission Expires: Lifetime

(Seal)

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