

APN: 1220-01-002-044

Recording Requested By and Mail To:  
DAWN ELLERBROCK, ESQ.  
ALLISON MacKENZIE, LTD.  
P.O. Box 646  
Carson City, NV 89702



KAREN ELLISON, RECORDER

The persons executing this document hereby affirm that this document submitted for recording does not contain the social security number of any person or persons pursuant to NRS 239B.030.

### DECLARATION OF HOMESTEAD

(CHECK ONE)

- |  |  |
|--|--|
| <input type="checkbox"/> Married (filing joint declaration)                      | <input type="checkbox"/> Single, Widow or Unmarried person |
| <input type="checkbox"/> Married (as sole and separate property)                 | <input type="checkbox"/> Multiple Single Persons           |
| <input type="checkbox"/> By Husband (filing for joint benefit of both)           | <input type="checkbox"/> Single Head of Family             |
| <input type="checkbox"/> By Wife (filing for joint benefit of both)              | <input type="checkbox"/> Other (describe) _____            |
| <input checked="" type="checkbox"/> By Trustees of Trust (Personal Living Trust) |  |

(CHECK ONE)

- |   |                                      |   |                                    |
|---|--------------------------------------|---|------------------------------------|
| <input checked="" type="checkbox"/> HOUSE | <input type="checkbox"/> MOBILE HOME | <input type="checkbox"/> CONDOMINIUM UNIT | <input type="checkbox"/> TOWNHOUSE |
|---|--------------------------------------|---|------------------------------------|

Name on title of property STEPHEN L. COCHRAN and JENNIFER L. COCHRAN, Trustees of the 2003 COCHRAN FAMILY TRUST.

We, STEPHEN L. COCHRAN and JENNIFER L. COCHRAN, Trustees of the 2003 COCHRAN FAMILY TRUST, do certify and declare that we are residing on the land and premises located at 1219 Golden Eagle Court, Gardnerville, Douglas County, Nevada, and more particularly described as follows:

BEING A PORTION OF THE SOUTHWEST 1/4 OF SECTION 1, TOWNSHIP 12 NORTH, RANGE 20 EAST FURTHER DESCRIBED AS FOLLOWS:

LOT 24, ON BLOCK A, AS SET FORTH ON THE FINAL MAP #PD01-19 FOR STERLING RANCH ESTATES, A PLANNED UNIT DEVELOPMENT, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, SEPTEMBER 17, 2002, BOOK 0902, PAGE 5372, AS DOCUMENT NO. 552347.

