DOUGLAS COUNTY, NV

2015-870944

Rec:\$18.00

\$18.00

Pgs=5

10/08/2015 03:26 PM

STEWART TITLE VACATION OWNERSHIP KAREN ELLISON, RECORDER

A.P.N. # A ptn of 1319-30-643-017							
Escrow No. 20151491- TS/AH							
Recording Requested By:							
Stewart Vacation Ownership							
Mail Tax Statements To:							
Ridge Tahoe P.O.A.							
P.O. Box 5790							
Stateline, NV 89449							
When Recorded Mail To:							
Nancy J. Messenger							
2045 Foothill Ranch Dr.							
Tracy, CA 95377							

AFFIDAVIT - DEATH OF JOINT TENANT

State of CA]	}		
]	ss.
County of 3	San	Joaquin]	}

NANCY J. MESSENGER, of legal age, being first duly sworn, deposes and says: That WALLACE K. MESSENGER, the decedent mentioned in the attached certified copy of Certificate of Death, is the same person as WALLACE K. MESSENGER named as one of the parties in those certain Grant, Bargain, Sale Deeds executed by HARICH TAHOE DEVELOPMENTS, a Nevada general partnership to WALLACE K. MESSENGER and NANCY J. MESSENGER, husband and wife as joint tenants recorded in Official Records of Douglas County, Nevada, covering the following described property situated in Douglas County, State of Nevada:, further described as follows:

- 1. Deed dated June 6, 1992, recorded as Document No. 281208 on June 17, 1992 in Book 692 at Page 3072 (Ridge Tahoe Account #2801418A)
- 2. Deed dated August 1, 1996, recorded as Document No. 394584 on August 20, 1996 in Book 896 at Page 3402 (Ridge Tahoe Account #3312818A)

See Exhibits 'A-1' (Account #2801418A) and 'A-2' (Account #3312818A) attached here to and by this reference made a part hereof.

This document is recorded as an **ACCOMMODATION ONLY and without liability** for the consideration therefore, or as to the validity or sufficiency of said instrument, or for the effect of such recording on the title of the property involved.

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

validity of that document.
State of California County of San Souper County of
on October 1st 2015 before me, anessa R. Cruz Notar, Public (insert name and title of the officer)
personally appearedNANCY J. MESSENGER,
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.
WITNESS my hand and official seal. VANESSA R. CRUZ Commission # 1979409 Notary Public - California San Joaquin County
Signature VIVVO K (Seal) My Comm. Expires Aug 17, 20

SAN JOAQUIN COUNTY

PUBLIC HEALTH SERVICES STOCKTON, CALIFORNIA

CHIMIN		UIVC	UIXI	ULL	7/4	2441		
DEATH							052014151647	
				107 1000	A Section of the second	FA1818 8.		
	CALIEDRNIA			2. West		********	002011101011	•

3201439003072

		TATE FILE NUMBER			STATE OF CALIFORNI Y / NO ERASURES, WHIT VS-116(REV 3/06)			M	OCAL REGISTRATION	NUMBER	
	WALLACE	ENT-FIRST (Given)	TARREST TO THE PROPERTY OF THE	2. MIDDLE KEVIN		3. LAST (Family) MESSENGER					
AL DAT	AKA. ALSO KNOWN	AS - Include full AKA (FI	IRST, MICOLE, LAST)	New York Property 1		ATE OF BIRTH INTER 3/16/1947	dd/ccyy 5. AGE	Yrs. IF UN Month	IDER ONE YEAR IF	UNDER 24 HOURS 6, SE lours Minutes M	×
ERSON	9. BIRTH STATE/FOR	RÉIGN COUNTRY	10. SOCIAL SECURITY	NUMBER 11. EVER IN X YES		S? 12 MARITAL S UNK MARRI			ATE OF DEATH mm/d	d/ccyy 8 HOUR (24 H	lours)
ENT'S F		est Level/Degree 14/15. W		ALATINO(A)/SPANISH7 (I) yes.	see worksheet on back)	16. DECEDEN	TS RACE - Up to 3	27.275	listed (see worksheet	ma san Sana	₩
DECED	SOME CO	LLEGE YE	S most of life, DO NOT US	RETIRED 18.		OR INDUSTRY (e.g.,	1000	construction, e	imployment agency, et	19, YEARS IN OCCUP	PATION
Control of the second	7457 U.S.	DMINISTRA SIDENCE (Street and nu	W 25.5 55.50	Al	EROSPACI		A			30	_4
AL. ENCE	20. DECEDENT'S RESIDENCE (Sheet and number, or location): 2045 FOOTHHILL RANCH DRIVE										
NSUA	5.5%			N JOAQUIN							
NFOR-	100000000000000000000000000000000000000	ESSENGER,	WIFE		27 INFORMAN 2045 FC	OTHILL R	S (Street and numb ANCH DR)	er or rural route IVE, TR	ACY, CA 95	state and zip) 377	
NOT	28, NAME OF SURV	IVING SPOUSE/SRDP*-	FIRST	29: MIODLE JEAN			BIRTH NAME)	i ma	T. Carrier		
SRDP A	31; NAME OF FATH			.32: MIDDLE		33. LAST	THE RESERVE AND ADDRESS OF THE PARTY OF THE			34: BIRTH STATE	<u> </u>
OUSE/	WALLACE 35. NAME OF MOTI	1473747334	7 / ***	EDWARD 36. MIDDLE			SENGER.	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1		PA::::::::::::::::::::::::::::::::::::	2.44.00 2.44.00 2.44.00 2.44.00 2.44.00 2.44.00
PAS	MARGARE		PLACE-OF FINAL-DISPO	EUGENIA DISTION RESIDENT	CE OF NAN	BRYS			3.22	PA	7
ECTOR/ STRAR	08/20/2014	1 20	045 FOOTHIL	L RANCH, TR	ACY, CA 98	5377	ENGLA		,/	1	
AL DIRI L REGIS	CR/RES	All	ACTION ACTION ACTIONS	▶ NO	TURE OF EMBALME T. EMBALM	ED				43. LICENSE NUMBER	N.
FUNER	44. NAME OF FUNE FRY MEM	RAL ESTABLISHMENT ORIAL CHAP	EL	45. LICEN: FD146	SE NUMBER 46. SI	GNATURE OF LOCA LVARO G	W Garage	. MPH	50	47: DATE mm/dd/ccyy 08/19/2014	*****
Walter I	101; PLACE OF DE	THE RACY COMM	NUMBER HOS	(DITA)		102, IF HOSPITAL,	- 1	103. IF OTH	ER THAN HOSPITAL,	SPECIFY ONE	Olber
LACE	SAN JOAC			OR LOCATION WHERE FO	UND (Street and num	النا الكا	.» Ш [.]		108, CITY TRACY	Home	
	107, CAUSE OF DE	ATH En	ter the chain of events o	(seases, injuries, or complication	ons that directly ca.	used death, DO NOT a	nter terminal events	such	Time Interval Betyeen Onset and Death	108, DEATH REPORTED TO COR	RONER?
\$ 463 463	as cardiac arrest, respiratory errest, or ventricular forthallors without a nowing the etiology. CONOT ABBREARTE: MMEDIATE CAUSE (8) CARDIOPULMONARY FAILURE condition resulting							MIN	X YES	NO.	
	in death) Fi CORONARY ARTERY DISEASE Sequentially, list								(81)	109, BIOPSY PERFORMED YES X	¬ ∵
DEATH	conditions, if any, leading to cause on Line A. Enter UNDERLYING	^G RENAL F	AILURE						YEARS	110. AUTOPSY PERFORM	IED?
ISE OF	CALISE /disease or	[©] DIABETE	S MELLITUS	TYPE 2					YEARS	YES X	3 000
ేక	Injury that instance the events DI DIABETES MELLITUS TYPE 2 TO 111 USD IN DETENDENCE CAUSE? YEARS YES NO. 112 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RESULTING IN THE UNDERLYING CAUSE GIVEN IN 107										
1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	HYPERLIPIDEMIA, HYPERTENSION: 113. WAS OPERATION PERFORMED FOR ANY CONDITION IN ITEM 107 OR 1122? (If yes, Saf type of operation and date.) 113. WAS OPERATION PERFORMED FOR ANY CONDITION IN ITEM 107 OR 1122? (If yes, Saf type of operation and date.)										
	NO						1			YES NO	UNK
SICIAN'S FICATION		O THE BEST OF MY KNOWL AND PLACE STATED FROM T led Since Dece	HE CAUSES STATED.	►VEENA JAYA	PAMICHO	U, D.O.	Į		2017505	08/19/2014	
PHYSIC	(A) mm/dd/cc	arran and the	m/dd/ccyy /2014	118, TYPE ATTENDING PHY 4050 DUBLIN I	SICIAN'S NAME, MA BLVD. DUF	BLIN CA 9	P ^{CODE} VEEN 4568	VA JAY	ARAM-CHO	U, D.O.	
	119. I CERTIFY THAT	N MY OPINION DEATH OCC	URRED AT THE HOUR, DATE	AND PLACE STATED FROM TH Suicide Pend Inves	E CAUSES STATED.	120, 1	YURED AT WORK		121. INJURY DATE	mm/dd/ccyy 122, HOUR (24	4 Hours)
NI.		JURY (e.g., home, constr			ugasori () des	armined		Mind.			3.37
SUSEC	124. DESCRIBE HO	OW INJURY OCCURRED	(Events which resulted i	n injury)		2000		1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1		100000 A 1000000 A 10000000 A 100000000	
CORÓNER'S USE ONLY	125. LOCATION OF	NJURY (Street and nur	nber, or location, and city	, and zip)	Printer con	, 2 1,000	**************************************	100 Suda-	100000000000000000000000000000000000000	200 200 200 200 200 200 200 200 200 200	Ç
8	126, SIGNATURE	OF CORONER / DEPUTY	CORONER		127: DATE .mm/dd/	ccyy 128. TY	E NAME, TITLE OF	CORONER /	DEPUTY CORONER		
13/10)			- 1		Transfer Control of Co		7.10.00 7.00 7	A CONTROL OF THE CONT	CONTROL OF THE CONTRO	
	ATE A STRAR	В	C	E TOTAL		*010001002710		MINI .	FAX AUTH.#	CENSUS T	TRACT

CERTIFIED COPY OF VITAL RECORDS

COUNTY OF SAN JOAQUIN

DATE ISSUED:

AUG 2 5 2014

This is a true and exact reproduction of the document officially registered and placed on file with San Joaquin County Public Health Services.



000686005*

ALVARO GARZA, M.D., M.P.H. LOCAL BEGISTRAR

This copy not valid unless prepared on engraved border displaying date and signature of Registrar.



EXHIBIT "A-1"

(28)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/50th interest in and to Lot 28 as shown on Tahoe Village Unit No. 3 - 13th Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 1 through 50 (inclusive) as shown on said map; and (B) Unit No. 014 as shown and defined on said map; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Six, recorded December 18, 1990, as Document No. 241238, as amended by Amended Declaration of Annexation of The Ridge Tahoe Phase Six, recorded February 25, 1992, as Document No. 271727, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest, in Lot 28 only, for one week each year in accordance with said Declarations.

A Portion of APN: 1319-30-643-017



EXHIBIT "A-2"

(33)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/20th interest in and to Lot 33 as shown on Tahoe Village Unit No. 3 - 13th Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 121 through 140 (inclusive) as shown on that certain Condominium Plan recorded August 20, 1982, as Document No. 70305; and (B) Unit No. 128 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase III recorded February 21, 1984, as Document No. 097150, as amended by document recorded October 15, 1990, as Document No. 236691, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lots 31, 32 or 33 only, for one week each year in the Summer "Season" as defined in and in accordance with said Declarations.

A Portion of APN: 1319-30-723-008