



KAREN ELLISON, RECORDER

A PORTION OF
APN: 1319-15-000-020
Recording requested by and mail documents and
tax statements to:

Name: ROBERT ESSAFF

Address: P.O. Box 45

City/State/Zip: MARKLEEVILLE, CA.

96120

DED104
Nevada Legal Forms & Tax Services, Inc.
www.nevadalegalforms.com

RPTT: _____

QUITCLAIM DEED

THIS INDENTURE WITNESS That the GRANTOR(S): ROBERT ESSAFF AND CINDY H. ESSAFF, TRUSTEES OF THE ESSAFF FAMILY TRUST DATED 6/18/02
for and in consideration of ZERO Dollars (\$ 0) do hereby QUITCLAIM
the right, title and interest, if any, which GRANTOR may have in all that real property, the receipt
of which is hereby acknowledged, to the GRANTEE(S): ROBERT ESSAFF

all that real property situated in the City of GENOA, County of DOUGLAS,
State of NEVADA, bounded and described as follows: (Set forth legal
description and commonly known address)

SEE EXHIBIT "A"

Together with all and singular hereditament and appurtenances thereunto belonging or in any way appertaining to.

In Witness Whereof, I/We have hereunto set my hand/our hands on 24 day of Sept. 2015, 2015.

Cindy Hunter Essaff
Signature of Grantor

Signature of Grantor

CINOY HUNTER ESSAFF
Print or Type Name Here

Print or Type Name Here

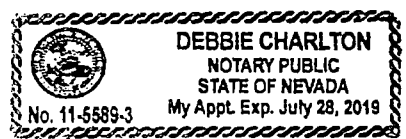
STATE OF Nevada }
COUNTY OF Carson }

On this 24 day of September, 20 15, personally appeared before me, a Notary Public,

Cindy Hunter Essaff, personally

known to me OR proved to me on the basis of satisfactory evidence to be the person(s) described in and who executed the foregoing instrument in the capacity set forth therein, who acknowledged to me that they executed the same freely and voluntarily and for the uses and purposes therein mentioned. Witness my hand and official seal.

Debbie Charlton
Notary Public



My commission expires: July 28, 2019
Consult an attorney if you doubt this forms fitness for your purpose.

Together with all and singular hereditament and appurtenances thereunto belonging or in any way appertaining to.

In Witness Whereof, I/We have hereunto set my hand/our hands on 8TH day of OCTOBER, 2015.

[Signature]
Signature of Grantor

Signature of Grantor

ROBERT ESSAFF
Print or Type Name Here

Print or Type Name Here

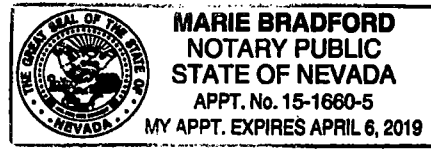
STATE OF Nevada)
COUNTY OF Douglas)

On this 8 day of OCT, 20 15, personally appeared before me, a Notary Public, <

(M) Marie Bradford Robert Essaff, personally

known to me OR proved to me on the basis of satisfactory evidence to be the person(s) described in and who executed the foregoing instrument in the capacity set forth therein, who acknowledged to me that they executed the same freely and voluntarily and for the uses and purposes therein mentioned. Witness my hand and official seal.

Marie Bradford
Notary Public
My commission expires: April 6, 2019



Consult an attorney if you doubt this forms fitness for your purpose.

Inventory No.: 17-061-38-01

EXHIBIT "A"
(Walley's)

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows:

An undivided 1/1224th interest in and to all that real property situate in the County of Douglas, State of Nevada, described as follows:

ADJUSTED PARCEL G as shown on that Record of Survey To Support a Boundary Line Adjustment recorded on September 20, 2002 in the Office of the Douglas County Recorder as Document No. 0552536, adjusting that Record of Survey recorded April 29, 2002 as Document No. 0540898, pursuant to that Final Subdivision Map LDA #98-05 for DAVID WALLEY'S RESORT, a Commercial Subdivision, filed for record with the Douglas County Recorder on October 19, 2000, in Book 1000, at Page 3464, as Document No. 0501638, and by Certificate of Amendment recorded November 3, 2000, in Book 1100, Page 467, as Document No. 0502689, Official Records of Douglas County, Nevada.

Together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's Resort recorded September 23, 1998, as Document No. 0449993, and as amended by Document Nos. 0466255, 0485265, 0489957, 0509920 and 0521436, and that Declaration of Annexation of David Walley's Resort Phase III recorded on July 1, 2003 in the Office of the Douglas County Recorder as Document No. 0582120 and subject to said Declaration; with the exclusive right to use said interest for one Use Period within a TWO BEDROOM UNIT every year in accordance with said Declaration.

Together with a perpetual non-exclusive easement of use and enjoyment in, to and throughout the Common Area and a perpetual non-exclusive easement for parking and pedestrian and vehicular access, ingress and egress as set forth in Access Easement and Abandonment Deed recorded September 20, 2002 in Book 0902, at Page 06242, as Document No. 0552534, Official Records, Douglas County, Nevada.

A Portion of APN: 1319-15-000-020

STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s)
 a) 1319-15 000-020
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other TIMESHARE

FOR RECORDERS OPTIONAL USE ONLY	
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: _____	

3. Total Value/Sales Price of Property: \$ 500.00
 Deed in Lieu of Foreclosure Only (value of property) _____
 Transfer Tax Value: \$ 500.00
 Real Property Transfer Tax Due: \$ 1.95

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section # _____
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity GRANTEE
 Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: ESSAFF, TRUSTEES OF THE ESSAFF FAMILY
 Address: 2860 HEYBOURNE RD
 City: MENDEN
 State: NV Zip: 89432

Print Name: ROBERT ESSAFF
 Address: P.O. BOX 45
 City: MARKLEEVILLE
 State: CA Zip: 96120

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: _____ Escrow # _____
 Address: _____
 City: _____ State: _____ Zip: _____

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)