

DOUGLAS COUNTY, NV **2015-870954**
Rec:\$15.00
\$15.00 Pgs=2 10/09/2015 08:05 AM
PEIRSONPATTERSON, LLP
KAREN ELLISON, RECORDER

Assessor's Parcel No.: 122021510019

Recording Requested by:
PeirsonPatterson, LLP
When Recorded Mail To:
PEIRSONPATTERSON, LLP
ATTN: RECORDING DEPT.
13750 OMEGA ROAD
DALLAS, TX 75244-4505

This document prepared by:
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DALLAS, TX 75244-4505

Mail Tax Statement To:
JPMorgan Chase Bank, National Association
3415 Vision Drive
Columbus, OH 43219

[Space Above This Line For Recording Data]

Loan No.: 1910169142

MIN: 100015019101691427

NEVADA ASSIGNMENT OF DEED OF TRUST

For Value Received, JPMorgan Chase Bank, N.A., S/B/M Chase Home Finance LLC, S/B/M to Chase Manhattan Mortgage Corporation (herein "Assignor") whose address is 700 KANSAS LANE, MC 8000, MONROE, LA 71203, does hereby assign and transfer, unto Mortgage Electronic Registration Systems, Inc. ("MERS"), whose mailing address is P.O. Box 2026, Flint, MI 48501-2026, as designated nominee for JPMorgan Chase Bank, N.A., beneficiary of the security instruments, its successors and assigns, (herein "Assignee") whose address is 700 Kansas Lane, MC 8000, Monroe, LA 71203, all its right, title and interest in and to a certain Deed of Trust dated September 9, 2004 and recorded on September 15, 2004, made and executed by TIMOTHY CASS AND GENEVIEVE K CASS, to STEWART TITLE, Trustee, upon the following described property situated in Douglas County, State of Nevada:
Property Address: 1338 KIMMERLING RD, Gardnerville, NV 89460

LOT 130, AS SHOWN IN THE OFFICIAL MAP OF GARDNERVILLE RANCHOS UNIT NO 6, FILED FOR RECORD ON MAY 29, 1973, IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA AS DOCUMENT NO. 66512.

which Deed of Trust is of record in Book, Volume, or Liber No. 0904, at Page 005458 (or as No. 0624170), in the Office of the Recorder of Douglas County, State of Nevada, and all rights accrued or to accrue under such Deed of Trust.

MERS TELEPHONE: 1-888-679-6377

Nevada Assignment of Deed of Trust (To MERS from a Non-MERS Servicer/Investor)
JPMorgan Chase Bank N.A. Project W3166

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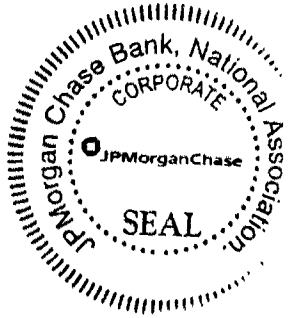
* 1 - 2 6 2 5 4 5 *



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TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Deed of Trust.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust on 9/10/15.



Assignor:
JPMorgan Chase Bank, N.A., S/B/M Chase
Home Finance LLC, S/B/M to Chase
Manhattan Mortgage Corporation

By: [Signature]
Jeremy Harden
Its Vice President

ACKNOWLEDGMENT

State of Louisiana

Parish of Ouachita

On this 10th day of September 2015,
before me appeared Jeremy Harden, to me
personally known, who, being by me duly sworn (or affirmed) did say that he/she is the
Vice President, of JPMorgan Chase Bank, N.A., S/B/M
Chase Home Finance LLC, S/B/M to Chase Manhattan Mortgage Corporation, and that the seal affixed to
said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of
the said entity by authority of its board of directors and that
Jeremy Harden acknowledged the instrument to
be the free act and deed of the said entity.

J.K. Wilson
Notary Public #064399
Ouachita Parish, LA
Lifetime Commission

(Seal)

[Signature]
Signature of Officer
J. K. Wilson
Printed Name
Notary Public
Title of Officer
My Commission Expires: Lifetime

MERS TELEPHONE: 1-888-679-6377

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