

DOUGLAS COUNTY, NV **2015-870964**  
RPTT:\$2492.10 Rec:\$16.00  
\$2,508.10 Pgs=3 **10/09/2015 10:10 AM**  
FIRST CENTENNIAL - RENO  
KAREN ELLISON, RECORDER

APN: 1418-34-211-015

Escrow No. 00214364 - 003 - 14  
RPTT \$2,492.10  
When Recorded Return to:  
**Eddie W. Kho**  
**9631 Mira Del Rio Dr.**  
**Sacramento, CA 95827**  
Mail Tax Statements to:  
Grantee same as above

SPACE ABOVE FOR RECORDERS USE

---

**Grant, Bargain, Sale Deed**

THIS INDENTURE WITNESSETH: That  
Henry Pierson and Linda M. Pierson, Husband and Wife as Joint Tenants

In consideration of \$10.00, the receipt of which is hereby acknowledged, do(es) hereby  
Grant, Bargain, Sell and Convey to  
Eddie W. Kho and Judy F. Kho, Husband and Wife as Community Property with Right of  
Survivorship

all that real property situate in the City of Zephyr Cove, County of Douglas, State of Nevada,  
described as follows:

**See Exhibit A attached hereto and made a part hereof.**

Together with all and singular the tenements, hereditaments and appurtenances thereunto  
belonging or in anywise appertaining.

---

SPACE BELOW FOR RECORDER

Witness my/our hand(s) this 28<sup>th</sup> day of September, 2015

Henry Pierson  
Henry Pierson

Linda M. Pierson  
Linda M. Pierson

STATE OF FL

COUNTY OF Hillsborough

This instrument was acknowledged before me on September 28 2015  
By Henry Pierson and Linda M. Pierson provided FLPL

Stephanie Grosso  
NOTARY PUBLIC



SPACE BELOW FOR RECORDER

**Exhibit A**

**Lot 48, of LAKERIDGE ESTATES NO. 2, according to the map thereof, filed in the office of the County Recorder of Douglas County, Nevada on June 13, 1957, as Document No. 12301.**

**Excepting therefrom that portion of Lot 48, described as follows:**

**Commencing at the corner common to Lots 48 and 49 on the right of way line of Sugar Pine Circle as shown on the map of Lakeridge Estates No. 2; thence North 73°48'10" East, along the lot line common to Lots 48 and 49, a distance of 18.95 feet to the True Point of Beginning; thence from the True Point of Beginning, continuing along the lot line common to Lots 48 and 49 North 73°48'10" East, a distance of 69.05 feet; thence departing said lot line South 45°25'56" West a distance of 58.21 feet; thence North 49°00' West, 32.91 feet to the True Point of Beginning.**

**Note: the above metes and bounds description previously appeared in Grant, Bargain and Sale Deed, recorded March 8, 2010, in Book 310, page 1889, as Document No. 759848, Official Records of Douglas County, Nevada.**

**SPACE BELOW FOR RECORDER**

---

1. APN: 1418-34-211-015

2. Type of Property:

- a)  Vacant Land
- b)  Single Fam. Res.
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg
- f)  Comm'l/Ind'l
- g)  Agricultural
- h)  Mobile Home
- i)  Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE ONLY	
Document Instrument No.:	
Book:	Page:
Date of Recording:	
Notes:	

**STATE OF NEVADA  
DECLARATION OF VALUE**

3. Total Value/Sales Price of Property: \$639,000.00  
 Deed in Lieu of Foreclosure Only (value of property) \$ \_\_\_\_\_  
 Transfer Tax Value: \$639,000.00  
 Real Property Transfer Tax Due: \$2,492.10

4. If Exemption Claimed

- a. Transfer Tax Exemption, per NRS 375.090, Section \_\_\_\_\_
- b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature <u>[Signature]</u>	Capacity <u>BUYER</u>
Signature <u>[Signature]</u>	Capacity <u>BUYER</u>
<b>SELLER (GRANTOR) INFORMATION</b>	<b>BUYER (GRANTEE) INFORMATION</b>
(Required)	(Required)
Print Name: <u>Henry Pierson and Linda M. Pierson</u>	Print Name: <u>Eddie W. Kho and Judy F. Kho</u>
Address: <u>9415 Keystone Plc.</u>	Address: <u>75 Iron Point Cr. Sk 120</u>
City/State/Zip: <u>Odeessa FL 33556</u>	City/State/Zip: <u>Folsom CA 95630</u>

**COMPANY REQUESTING RECORDING**

Co. Name: <u>First Centennial Title Company of NV</u>	Escrow # <u>00214364-003-14</u>
Address: <u>800 Southwood Blvd #107 Incline Village, NV 89451</u>	

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)