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APN# 42-28 4-07	· BLD OR B D D I DE 1 D D I D D I D E 1 D I D E 1 D I D E 1 D E 1 D I D E 1 D E 1 D E 1 D E 1 D E 1 D E 1 D E	
Recording Requested by/Mail to:	00023782201508709820040046	
Name: MARIA D. BRIGGS	KAREN ELLISON, RECORDER	
Address: 1731 Brandon Street	` \ \	
City/State/Zip: Stockton, CA 95209		
Mail Tax Statements to:		
Name: MARIA D. BRIGGS		
Address: 1731 Brandon Street		
City/State/Zip: Stockton, CA 95209		
TRUST TRANSF	ER DEED	
The undersigned hereby affirms to contains personal information		
This document is being (re-)recorded to correct	document #, and is correcting	

DOUGLAS COUNTY, NV

Rec:\$41.00

Total:\$41.00 J.T RISHWAIN, JR 2015-870982

Pgs=4

E07

10/09/2015 11:37 AM

WHEN RECORDED RETURN TO:

THE MARIA BRIGGS FAMILY TRUST 1731 Brandon Street Stockton, CA 95209

MAIL TAX STATEMENTS TO: SAME AS ABOVE

TRUST TRANSFER DEED

Exemption From Real Property Transfer Tax

The undersigned Grantor (s) declare (s) under penalty of perjury that the following is true and correct: THERE IS NO CONSIDERATION FOR THIS TRANSFER.
Documentary transfer tax is \$ -0-
Computed on Full value of property conveyed, or
Computed on full value less value of liens and encumbrances remaining at time of sale or transfer.
x There is no Documentary transfer tax due (state reason or give Code § or Ordinance number) 11930
Unincorporated area:City of and
This is Trust Transfer under § 62 of the Revenue and Taxation Code and Grantor (s) has (have) checked the
applicable exclusion:
x Transfer to a revocable trust;
Transfer to a short-term trust not exceeding 12 years will trustor holding the reversion;
Transfer to a trust where the trustor or the trustor's spouse is the sole beneficiary;
Change of trustee holding title;
Transfer from trust to trustor or trustor's spouse where prior transfer to trust was excluded from reappraisal
and for a value consideration, receipt of which is acknowledged.
Other:
CDANTOR(O) MARIA D DRICCO I A CDANT(O) A MARIA D DRICCO Tours As ATTIVE
GRANTOR(S): MARIA D. BRIGGS, hereby GRANT(S) to MARIA D. BRIGGS, Trustee of THE
MARIA BRIGGS FAMILY TRUST, the following described real property in the County of Douglas, State of
Nevada:
(Portion of Parcel NO. 42-28 4-07)
SEE LEGAL DESCRIPTION ATTACHED AS EXHIBIT "A"
Marin Warm
Dated: October 1, 2015
MARIAD. BRIGGS,
A notary public or other officer completing this certificate verifies only the
identity of the individual who signed the document to which this certificate is
attached, and not the truthfulness, accuracy, or validity of that document.
STATE OF CALIFORNIA
COUNTY OF SAN JOAQUIN)
On October 1, 2015, before me, M. HERNANDEZ, Notary Public,
personally appeared MARIA D. BRIGGS,

I certify under PENALTY OF PERJURY under the laws of the Sate of California that the foregoing paragraph is true and correct.

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/afe subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity

WITNESS my hand and official seal.

Signature W. W

upon behalf of which the person(s) acted, executed the instrument.

COMM. #2109906
Notary Public - California
San Joaquin County
My Comm. Expires May 30, 2019

M. HERNANDEZ

(This area for official notarial seal)

A TIMESHARE ESTATE COMPRISED OF:

PARCEL ONE:

An undivided 1/51st interest in and to that certain condominium as follows:

- An undivided 1/106ths interest as tenants-in-common, in and to (A) Lot 37 of Tahoe Village Unit No. 3 as shown on the Ninth Amended Map Recorded July 14, 1988 as Document No. 182057, Official Records of Douglas County, State of Nevada. Except therefrom Units 039 through 080 (Inclusive) and Units 141 through 204 (Inclusive) as shown and defined on that certain Condominium Plan Recorded as Document No. 182057, Official Records of Douglas County, Nevada.
- (B) Unit No. 073 as shown and defined on said Condominium Plan.

PARCEL TWO:

PARCEL TWO:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173, Page 229 of Official Records and in the modifications thereof recorded September 28, 1973 as Document No. 69063 in Book 973, Page 812 of Official Records

Official Records

Official Records 776, Page 87 of Official Records.

PARCEL THREE:

A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40, and 41 as shown on Tahoe Village Unit No. 3 - Seventh Amended Map, recorded April 9, 1986 as Document No. 133178 of Official Records of Douglas County, State of Nevada and such recreational areas as may become a part of said timeshare project, for all those purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded Feburary 14, 1984, as Document No. 96758 of Official Records of Douglas County, State of Nevada.

PARCEL FOUR:

- (A) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, - and -
- (B) An easement for ingress, egress and public utitlty purposes, 32' wide, the centerline of which is shown and described on the Seventh Amended Lap of Tahoe Village No. 3, recorded April 9, 1986, as Document No. 133178 of Official Records, Douglas County, State of Nevada.

PARCEL FIVE:

The exclusive right to use a unit of the same Unit Type as described in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded on August 18, 1988, as Document No. 184461 of Official Records of Douglas County, in which an interest is hereby conveyed in subparagraph (B) of Parcel One, and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels Two, Three and Four above for all of the Purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, during ONE use weeks within the Douglas County, during ONE use weeks within the SEASON, as said quoted term is defined in the Declaration of Annexation of The Ridge Tahoe Phase Five.

The above described exclusive rights may be applied to any available unit of the same Unit Type on Lot 37 during said use week within said "use

DECLARATION OF VALUE Document/Instrument#: Page: 1. Assessor Parcel Number (s) Date of Recording: (a) ____ 42 -28 4-07 (b) _. 2. Type of Property: a) Vacant Land b) Single Fam Res. c) Condo/Twnhse 2-4 Plex e) Apt. Bldg. Comm'l/Ind'l g) Agricultural Mobile Home I) Other 3. Total Value/Sales Price of Property: Deed in Lieu of Foreclosure Only (value of property) Transfer Tax Value: Real Property Transfer Tax Due: 4. If Exemption Claimed: a. Transfer Tax Exemption, per NRS 375.090, Section: b. Explain Reason for Exemption: The Franks proberly to her Trust - attached 5. Partial Interest: Percentage being transferred: The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375,110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 % per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional Capacity Both are the sign amount owed. Signature × Signature Capacity **SELLER (GRANTOR) INFORMATION** BUYER (GRANTEE) INFORMATION Print Name: Maria D. Briggs, Trystee of Family most (REQUIRED) Print Name: Maria 1731 Brandon 1731 Brandon Street Address: Address: Stockton City: City: Zip: 95709 95209 Zip: State: State: COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT THE SELLER OR BUYER) The Rishwain Law Firm Print Name: 3031 W. March Lane Ste. 112 South, _ Address: City:

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)

FOR RECORDERS OPTIONAL USE ONLY

STATE OF NEVADA