

DOUGLAS COUNTY, NV
RPTT:\$2330.25 Rec:\$15.00
\$2,345.25 Pgs=2 10/09/2015 02:22 PM
FIRST CENTENNIAL - RENO
KAREN ELLISON, RECORDER

APN: 1318-03-111-049

Escrow No. 00214388 - 016 - 17
RPTT \$2,330.25
When Recorded Return to:
Matthew Salas
P.O. Box 6492
Stateline, NV 89449
Mail Tax Statements to:
Grantee same as above

SPACE ABOVE FOR RECORDERS USE

Grant, Bargain, Sale Deed

THIS INDENTURE WITNESSETH: That
Michael J. Kaufman, Successor Trustee of the Kaufman Family Trust under Declaration of Trust dated January 8, 1997
In consideration of \$10.00, the receipt of which is hereby acknowledged, do(es) hereby
Grant, Bargain, Sell and Convey to
Matthew Salas and Amy Salas, Husband and Wife as Community Property with
the right of survivorship
all that real property situate in the City of _____, County of Douglas, State of Nevada, described
as follows:

See Exhibit A attached hereto and made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto
belonging or in anywise appertaining.

Witness my/our hand(s) this 29 day of September 2015


Kaufman Family Trust
Michael J. Kaufman, Successor
Trustee

STATE OF California
COUNTY OF Los Angeles



This instrument was acknowledged before me on September 29th, 2015
By Michael J. Kaufman _____


NOTARY PUBLIC

SPACE BELOW FOR RECORDER

Exhibit A

PARCEL NO. 1:

Lot 126, of SKYLAND SUBDIVISION UNIT NO. 2, according to the map thereof, filed in the office of the County Recorder of Douglas County, Nevada, on July 22, 1959, as Document No. 14668.

PARCEL NO. 2:

An Easement for access to the waters of Lake Tahoe and for beach and recreational purposes as reserved in the Deed recorded February 5, 1960 in Book 1, page 268, as Document No. 15573, Official Records of Douglas County, Nevada.

SPACE BELOW FOR RECORDER

1. APN: 1318-03-111-049

2. Type of Property:

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
Document Instrument No.:	_____
Book:	Page: _____
Date of Recording:	_____
Notes:	_____

**STATE OF NEVADA
DECLARATION OF VALUE**

3. **Total Value/Sales Price of Property:** \$597,500.00
 Deed in Lieu of Foreclosure Only (value of property) \$ _____
 Transfer Tax Value: \$597,500.00
 Real Property Transfer Tax Due: \$ \$2,330.25

4. **If Exemption Claimed**
 a. Transfer Tax Exemption, per NRS 375.090, Section ____
 b. Explain Reason for Exemption: ____
 5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____	Capacity Grantor _____
Signature <i>[Signature]</i>	Capacity Grantee _____
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(Required)	(Required)
Print Name: Michael J. Kaufman, Successor trustee*	Print Name: Matthew Salas
Address: 16081 Valley Wood Road	Address: P.O. Box 6492
City/State/Zip: Sherman Oaks, CA 91403	City/State/Zip: Stateline, NV 89449

COMPANY REQUESTING RECORDING

Co. Name: First Centennial Title Company of NV	Escrow # 00214388-016DR
Address: 704 West Nye Lane, Suite 101 Carson City, NV 89703	

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)

*of the Kaufman Family Trust under declaration of trust dated 1-8-97

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