A ptn of APN 1319-30-712-001 Prepared By and Return To:
Resort Closings, Inc.
3701 Trakker Trail, Suite 2j
Bozeman, MT 59718
ESCROW # 49707

Account #1602242C

 DOUGLAS COUNTY, NV

 Rec:\$16.00
 2015-871003

 \$16.00
 Pgs=3
 10/09/2015 02:55 PM

 STEWART TITLE VACATION OWNERSHIP

 KAREN ELLISON, RECORDER

LIMITED DURABLE POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: That the undersigned, ("Grantor(s)") being of legal age, DO(ES) HEREBY CONSTITUTE and appoint Resort Closings, Inc. - Traci J Miller

("Grantee") also of legal age, as Grantor(s) true and lawful attorney-in-fact for and on behalf and in Grantor(s) name, place and stead to do any and all of the following acts:

To perform any and all acts necessary to convey the real and personal property Ridge Pointe Tahoe Resort and further described in the attached Exhibit "A" and made a part hereof. This power includes, but is not limited to, contacting the resort on Grantor(s) behalf, making inquires into the status of accounts affecting this property, making reservations, banking weeks, ordering death certificates, collecting proceeds, executing any and all documents, notarial, affidavit or otherwise, in the names as written below or in other form and all other issues that are deemed necessary in Grantee's discretion to carry out the transfer of said property. This power shall not be affected by the disability of the Grantor(s). Grantee has the power to perform all and every act and thing fully and to the same extent as the Grantor(s) could do if personally present, with full power of substitution and revocation. This power shall terminate one year from the date originally executed.

AND THE GRANTOR(S) DO(ES) HEREBY RATIFY AND CONFIRM all whatsoever that the said attorney-in-fact or duly appointed substitute shall do or cause to be done by virtue of the powers hereby granted.

IN WITNESS WHEREOF, the Grantor(s) have/has caused this Power of Attorney to be executed as of this, 20/4 Signed in the Presence of:	
Λ 1	Evelyn L. Buckley irst Grander Signature
	EVELYN L. BUCKLEY PRINTED NAME OF FIRST GRANTOR
Top Pf	L.R. Beethley Second Grantor Signature
Bradlen Pallin	CR BUCKLEY
	PRINTED NAME OF SECOND GRANTOR
STATE OF: Arizona County Of: Amago:	
On this 25 DAY OF July 2014, before me, Known to the (or proved to me on	
the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within	
instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.	
WITNESS my hand and official seal:	Press Notarial Seal/Stamp Here
Signature: Known Manguer	NOTARY PUBLIC STATE OF ARIZONA
A Notary Public in and for said State	Yavapai County
My Commission Expires: 4.06.2014	My Commission Expires 04/06/1:
	for clarification: KRISANNA MARQUES My Commission Expires 04/06/16

EXHIBIT "A"

(160)

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows: An undivided 1/2652nd interest in and to Lot 160 as designated on TAHOE VILLAGE UNIT No. 1 - 14th AMENDED MAP, recorded September 16, 1996, as Document No. 396458, in Book 996, at Page 2133, Official Records, Douglas County, Nevada, EXCEPTING THEREFROM that certain real property described as follows: Beginning at the Northeast corner of Lot 160; thence South 31°11'12" East, 81.16 feet; thence South 58°48'39" West, 57.52 feet; thence North 31°11'12" West, 83.00 feet; thence along a curve concave to the Northwest with a radius of 180 feet, a central angle of 18°23'51", an arc length of 57.80 feet, the chord of said curve bears North 60°39'00" East, 57.55 feet to the Point of Beginning. Containing 4,633 square feet, more or less, as shown on that Boundary Line Adjustment Map recorded as Document No. 0463765; together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Timeshare Covenants, Conditions and Restrictions for THE RIDGE POINTE recorded November 5, 1997, as Document No. 0425591, and as amended on March 19, 1999 as Document No. 0463766, and subject to said Declaration; with the exclusive right to use said interest, in Lot 160 only, for one Use Period every other year in Even -numbered years in accordance with said Declaration.

A Portion of APN: 1319-30-712-001