DOUGLAS COUNTY, NV

Rec:\$15.00 Total:\$15.00 WILLIAM SZKRYBALO 2015-871056

10/12/2015 04:06 PM

APN: 1419-26-610-027

RECORDING REQUESTED BY:

William Szkrybalo & Carole Bondi P.O. Box 1450 Minden, NV 89423

AFTER RECORDATION, RETURN BY MAIL TO:

William Szkrybalo & Carole Bondi P.O. Box 1450 Minden, NV 89423

KAREN ELLISON, RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

THIS QUITCLAIM DEED, executed this 9th day of October , 2015, by first party, Grantors, William Szkrybalo, an unmarried man, and Carole Bondi, an unmarried woman, as joint tenants with right of survivorship, whose post office address is P.O. Box 1450, Minden, NV 89423, to second party, Grantees, William Szkrybalo and Carole Bondi, Trustees of THE SZKRYBALO/BONDI LIVING TRUST, Dated October 9, 2015, whose post office address is P.O. Box 1450, Minden, NV 89423.

WITNESSETH, that the said first party, for good consideration and for the sum of Ten Dollars (\$10.00) paid by the said second party, the receipt whereof is hereby acknowledged, does hereby remise, release and quitclaim unto the said second party forever, all the right, title, interest and claim which the said first party has in and to the following described parcel of land, and improvements and appurtenances thereto in the County of Douglas, State of Nevada to wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Subject to Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any. TOGETHER with all and singular the tenements, hereditaments and appurtenances now of record, if any.

IN WITNESS WHEREOF, The said first party has signed and sealed these presents the day and year first above written/

Carole Bondi

William Szkrybalo

STATE OF NEVADA

**COUNTY OF DOUGLAS** 

This instrument was acknowledged before me on the

Szkrybalo and Carole Bondi.

) ss.

Notary Public

CATHERINE P. COLLIER Notary Public - State of Nevada Appointment Recorded in Lyon County No: 10-2072-12 - Expires April 14, 2018

day of October, 2015, by William

## **EXHIBIT "A"**

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

## PARCEL 1:

Lot 48 in Block C, as set forth an Final Subdivision Map, Planned. Unit Development PD 05-001 for SUMMIT RIDGE AT GENOA LAKES GOLF RESORT PHASE 3A, filed for record with the Douglas County Recorder on September 12, 2007 In Book 907, Page 2074, as Document No. 709043, Official Records, Douglas County, Nevada.

## PARCEL 2:

TOGETHER WITH the following easements for access:

A non-exclusive 50 foot wide access easement, created in that certain document entitled "Easement Amendment Deed", executed by Little Mondeaux Limousin Corporation, recorded on February 25, 1998, as Document No.. 433367 in Book 298, Page 4658 of the Official Records of Douglas County, Nevada.

A 50 foot wide access, irrigation, and utility easement, over and across these certain lands described in document recorded an February 3, 2004 in Book 204, Page 954 as Document No 603680 of the Official Records of Douglas County, Nevada.

A 60 foot private access, private irrigation and public utility easement, as set forth on the Final Subdivision Map entitled Canyon Creek Meadows Phase 1, according to the plat thereof, filed on February 11, 2004 in Book 204 Page 4470, as Document No. 604356 of the Official Records of Douglas County, Nevada.

An easement for non-exclusive access purposes with the easement area, created in that certain document entitled "Master Grant Deed" executed by Ronald L. Simek, et al., recorded on December 31 1996 as Document No. 403934 in Book 1296, Page 4911 of the Official Records of Douglas County, Nevada.

An easement for pedestrian and vehicular ingress and egress to and from that certain real property, and the installation, construction, repair, maintenance and replacement of roadway improvements within the easement area, such as, without limitation, asphalt paving, cattle guard, and so forth, created in that certain document entitled "Grant of Relocatable Private Access Easement (#OS6), executed by Ronald L. Simek, recorded an February 3, 2004 as Document No. 603676 In Book 204, Page 862 of the Official Records of Douglas County, Nevada.

## PARCEL 3:

ALSO TOGETHER WITH the following Reservations, Easements and Covenants for the benefit of Parcel 1, herein:

Easements pursuant to document entitled "Ancillary Easements Memorandum", recorded March 31, 2005 in Book 305, Page 14366 as Document No. 640526 of the Official Records of Douglas County, Nevada.

APN: 1419-26-610-027

STATE OF NEVADA	
DECLARATION OF VALUE	
<ol> <li>Assessor Parcel Number(s)</li> <li>a) 1419-26-610-027</li> </ol>	·
	^
b)	
c)	\ \
d)	\ \
2. Type of Property:	\ \
a) Vacant Land b) Single Fam. Res	5.
c) Condo/Twnhse d) 2-4 Plex	FOR RECORDERS OPTIONAL USE ONLY
· — · — · —	BOOK PAGE
	DATE OF RECORDING:
g) Agricultural h) Mobile Home	NOTES:
i)	- Whited Thust - IN
, ————————————————————————————————————	
<ol> <li>Total Value/Sales Price of Property: Deed in Lieu of Foreclosure Only (value of property)</li> </ol>	\$
Transfer Tax Value:	\$
Real Property Transfer Tax Due:	\$
1	
4. If Exemption Claimed:	
a. Transfer Tax Exemption per NRS 375.090, S	Section #7
b. Explain Reason for Exemption: Trasnfer to	Trust without consideration
o. Emplem reason for Enemption.	
5. Partial Interest: Percentage being transferred:	%
5. Fartial interest. Fercentage being transferred.	76
	1 0 1 NDC 055 060 1NDC
	penalty of perjury, pursuant to NRS 375.060 and NRS
375.110, that the information provided is correct to the	
	ntiate the information provided herein. Furthermore, the
	otion, or other determination of additional tax due, may
result in a penalty of 10% of the tax due plus interest	at 1% per month.
Pursuant to NRS 375.030, the Buyer and Seller shall be join	itly and severally liable for any additional amount owed.
	Crontor
Signature // XV	Capacity Grantor
Signature ( ASMA)	Capacity Grantor
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(REQUIRED)	(REQUIRED)
	•
Print Name: William Szkrybalo & Carole Bondi	Print Name: William Szkrybalo & Carole Bondi, Trustees
Address: P.O. Box 1450	Address: P.O. Box 1450
	City: MINDEN
	State: NV Zip:89411
<u> </u>	<i>butto</i> . <u>111</u>
COMPANY/PERSON REQUESTING RECORDING	
(required if not the seller or buyer)	
	Escrow#
•	LISOTOM #
Address: State:	
	Zip: MAY BE RECORDED/MICROFILMED)
(AS A PUBLIC RECORD THIS FORM I	MAI DE RECORDED/MICROFILMED)