DOUGLAS COUNTY, NV

Rec \$14 00 Total \$14 00

2015-871076 10/13/2015 09:37 AM

**DENNIS & KATHY HOGAN** 

APN: 1320-29-111-042

RECORDING REQUESTED BY:

Dennis & Kathy Hogan 1101 Cedar Crest Dr Minden, NV 89423

AFTER RECORDATION, RETURN BY MAIL TO

Dennis & Kathy Hogan 1101 Cedar Crest Dr Minden, NV 89423

KAREN ELLISON, RECORDER

E10

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## DEED UPON DEATH

THIS INDENTURE WITNESSETH That DENNIS M. HOGAN and KATHRYN E HOGAN, husband and wife as joint tenants, do hereby convey to their children, TIMOTHY HOGAN, a married man as his sole and separate property, BRIAN HOGAN, a married man as his sole and separate property, and STEVEN HOGAN, an unmarried man, all as joint tenants with right of survivorship, effective upon the death of the Grantors, the following described real property in the County of Douglas, State of Nevada.

Unit 363, as shown on the Final Map No. 1008-7A for Winhaven, Unit No. 7, Phase A, a Planned Unit Development, filed for record in the office of the County Recorder of Douglas County, Nevada, on November 17, 1995, in Book 1195 of Official Records at Page 2675, as Document No. 374950

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining

THIS DEED IS REVOCABLE THIS DEED DOES NOT TRANSFER ANY OWNERSHIP UNTIL THE DEATH OF THE GRANTOR THIS DEED REVOKES ALL PRIOR DEEDS BY THE GRANTOR WHICH CONVEY THE SAME REAL PROPERTY PURSUANT TO SUBSECTION 1 OF NRS 111 109 REGARDLESS OF WHETHER THE PRIOR DEEDS FAILED TO CONVEY THE GRANTOR'S ENTIRE INTEREST IN THE SAME REAL PROPERTY

**DENNIS M HOGAN** 

STATE OF NEVADA

) ss

COUNTY OF DOUGLAS

This instrument was acknowledged before me on the 13

day of OCTOON

2015, by DENNIS M

HOGAN and KATHRYN E. HOGAN

Notary Public

RISHELE L. THOMPSON Notary Public - State of Nevada Appointment Recorded in Douglas County No: 99-54931-5 - Expures April 10, 2019

| STAT   | E OF NEVADA  |                           |                                       |
|--|--|---------------------------|---------------------------------------|
| DECL   | ARATION OF VALUE                                   |                           |                                       |
| 1  | Assessor Parcel Number(s)                          |                           |                                       |
|  | a)1320-29-111-042                                  |                           |                                       |
|  | b)   |                           |                                       |
|  | c)   |                           | \ \ \                                 |
|  | d)   |                           | \ \                                   |
|  |  |                           | \ \                                   |
| 2.   | Type of Property:                                  |                           | \ \                                   |
|  | a) Vacant Land b) Single Fam.                      | Res                       | \ \                                   |
|  | c) Condo/Twnhse d) 2-4 Plex                        |                           | DEDG OPTIONAL VICE ONLY               |
|  | · 🗂  | - 10                      | DERS OPTIONAL USE ONLY PAGE           |
|  |  | DATE OF DEC               |                                       |
|  | g) Agricultural h) Mobile Home                     | e NOTES                   |                                       |
|  | 1)   |                           |                                       |
|  |  |                           |                                       |
| 3  | Total Value/Sales Price of Property                | \$                        |                                       |
|  | Deed in Lieu of Foreclosure Only (value of proper  |                           | \\                                    |
|  | Transfer Tax Value                                 | \$                        | <del></del>                           |
|  | Real Property Transfer Tax Due                     | 5                         | <del></del>                           |
| 4  | TCF (CI 1  |                           | / /                                   |
| 4.   | a Transfer Tax Exemption per NRS 375 09            | O Spotion #10             | / /                                   |
|  | b Explain Reason for Exemption A Conve             | v, section # <u>10</u>    | by deed which becomes                 |
|  | effective upon the death of the granto             | or pursuant to NRS 11     | 1 655 to 111 699 inclusive            |
|  | <u></u>  |                           |                                       |
| 5  | Partial Interest. Percentage being transferred     | %                         |                                       |
|  |  |                           |                                       |
| Th   | e undersigned declares and acknowledges, unde      | er penalty of periury, r  | oursuant to NRS 375 060 and NRS       |
|  | 5.110, that the information provided is correct to |                           |                                       |
|  | pported by documentation if called upon to subs    |                           |                                       |
|  | ties agree that disallowance of any claimed exe    |                           |                                       |
|  | ult in a penalty of 10% of the tax due plus inter  |                           |                                       |
|  |  | 1. 1                      |                                       |
| ursua  | nt to NRS 375.030, the Buyer and Seller shall be   | jointly and severally lia | able for any additional amount owed.  |
| and the same of th |  |                           | Grantor                               |
| Signat   | urelennin / Jovan                                  | Capacity                  | Granioi                               |
|  |  | / 0 / 1                   | Grantor                               |
| Signat   | ure / Stelling Com                                 | Capacity                  | Grantor                               |
|  | SELLER (GRANTOR) INFORMATION                       | DIIVED (                  | GRANTEE) INFORMATION                  |
|  | (REQUIRED)   |                           | EQUIRED)                              |
|  | (REQUIRED)   | (14                       | LQUINLD)                              |
| rınt N   | ame Dennis M & Kathryn E Hogan                     | Print Name Timoth         | y Hogan, Brian Hogan and Steven Hogan |
|  | s 1101 Cedar Crest Dr                              | Address 1101 Cec          |                                       |
| City.  | Minden   | City Minden               |                                       |
| State.   | VV Z <sub>1</sub> p· 89423                         | State NV                  | Z <sub>1</sub> p: 89423               |
| 4  |  |                           |                                       |
|  | ANY/PERSON REQUESTING RECORDING                    |                           |                                       |
| 110,2  | required if not the seller or buyer)               |                           |                                       |
| Print N  |  | Escrow #                  |                                       |
| Addres   |  |                           | 7                                     |
| City.  | State  | MAMANDEDECARA             | Zip                                   |
|  | (AS A PUBLIC RECORD THIS FOR                       | M MAY BE RECORDE          | D/MICKOFILMED)                        |