WHEN RECORDED MAIL TO: Lindi, Trustee of the Lindi Living Trust Dated February 25, 2015

554 Course Valley St. Henderson, IN 84012

MAIL TAX STATEMENTS TO: Lindi, Trustee of the Lindi Living Trust Dated February 25, 2015

Escrow No. N1501131-RLT

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Pursuant to NRS 239b.030)

APN No.: 1420-34-201-001 R.P.T.T. \$ 748.80 DOUGLAS COUNTY, NV
RPTT:\$748.80 Rec:\$15.00
\$763.80 Pgs=2

NORTHERN NEVADA TITLE CC
KAREN ELLISON, RECORDER

SPACE ABOVE FOR RECORDER'S USE ONLY

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That George D. Valentine Quality Cynthia A. Valentine, Husband and Wife, as Joint Tenants

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to Lindi, Trustee of the Lindi Living Trust Dated February 25, 2015

all that real property situated in the County of Douglas, State of Nevada, described as follows: SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

George D. Valentine

Cypchia A. Valentine

STATE OF NEVADA COUNTY OF DOUGLAS

This instrument was acknowledged before me on , \_

by George D. Valentine and Cynthia A. Valentine

NOTARY PUBLIC

RISHELE L. THOMPSON

Notary Public - State of Nevada

Appointment Recorded in Douglas County

No: 79-54831-5 - Expires April 10, 2019

## EXHIBIT A LEGAL DESCRIPTION

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Situate in the Southwest ¼ of the Northwest ¼ of Section 34, Township 14 North, Range 20 East, M.D.B.&M., described as follows:

Parcel No. 1, as set forth on Parcel Map for Dennis Pimley, et al, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on March 27, 1986 in Book 386 at Page 225B as Document No. 132685 and that certain Certificate of Amendment recorded April 30, 1986 in Book 486 at Page 2839 as Document No. 134158, Official Records.

APN: 1420-34-201-001



	F NEVADA-DECI		ION OF VAL	UE FORM	1	
	ssor Parcel Numbe					\ \
	)-34-201-001					\ \
						\ \
1)						\ \
,	e of Property:				FOR RECORDERS	OPTIONAL USE ONLY
a) 🗀	Vacant Land	b) <b>✓</b>	Single Fam. F	Res.	Book	
c) 🗆	Condo/Twnhse				Date of Recording:	
e) 🗆	Apt. Bldg	f) 🗆	Comm'l/Ind'l		Notes:	
g) 🗆	Agricultural	h) 🗆	Mobile Home			
i) 🗆	Other				2102 000 00	
	l Value/Sales Price			erty)	\$192,000.00 \$	
Deed in Lieu of Foreclosure Only (value of property) \$\\ Transfer Tax Value \$\\$192,000.00						
Real Property Transfer Tax Due: \$\frac{748.80}{2}						
	emption Claimed . Transfer Tax Exe	emption.	per NRS 375.0	)90. Sectio	n //	
b. Explain Reason for Exemption:						
5. Partia	al Interest: Percenta	ge being	transferred:		<u> </u> %	
375.110, supported parties ag result in a and Seller	that the information is by documentation is ree that disallowance penalty of 10% of the shall be jointly and	provided to called to call	ed is correct to upon to substan- claimed exempue plus interest liable for any a	the best of tiate the info tion, or oth at 1% per additional ar	of their information formation provided had ner determination of month. Pursuant to Mount owed.	NRS 375.060 and NRS and belief, and can be erein. Furthermore, the additional tax due, may JRS 375.030, the Buyer
Signature Gentler Williams Capacity Grantor  Capacity Grantor  Capacity Grantor						
Signature	Jun 1.	/s	7	Capa	city <u>GRAN</u>	fon
SELI	LER (GRANTOR)	INFOR	MATION	BU	YER (GRANTEE)	INFORMATION
	(REQUIR	No.		64./	(REQUIR	
Print Nan	ne: <u>George D. Vale</u>	ntine`*(.'	inthua + lidas		me: <u>Lindi, Trustee o</u> ted February 25, 201	
Address: 1670 Sandra Ln				Address: 54 Camel Valley Freet		
Minden, NV 89423				Henderson, NV 89012		
City, State, Zip				City, State Zip		
COMPA	NY/PERSON REC	UESTI	NG RECORD	ING (Reg	uired if not the Sell	er or Buver)
Print Name: Ticor Titie of Nevada, Inc. Escrow #.:N1501131-RLT						
. Thu	1483 Highway 39	- 45		2301011		
796	e. Zip: <u>Gardnerviil</u>	- 107				

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED