DOUGLAS COUNTY, NV RPTT:\$955.50 Rec:\$16.00 2015-871135

\$971.50 Pgs=3

10/14/2015 11:33 AM

ETRCO, LLC

KAREN ELLISON, RECORDER

APN#: 1320-33-810-050

RPTT: \$955.50

Recording Requested By:
Western Title Company

Escrow No.: 075381-TEA When Recorded Mail To: Mildred R. Means

1423 N. Marion Russell Drive Gardnerville, NV 89410

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

Signature

Traci Adams

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

David E. Huggans and Jan K. Huggans, Trustees of The Huggans Family Trust Agreement dated February 1, 2002

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Mildred R. Means, a Widow

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 101, Block H of Final Subdivision Map FSM-1006 of CHICHESTER ESTATES PHASE 1, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada on September 12, 1995, in Book 995 at Page 1407 as Document No. 370215 and by Certification of Amendment recorded March 5, 1997 in Book 397, Page 654 as Document No. 407852, Douglas County, Nevada records.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 10/08/2015

Grant, Bargain and Sale Deed - Page 2

The Huggans Family Trust Agreement dated February 1, 2001 STATE OF ss By David E. Huggans and Jan K. Huggans, Trustees of The Huggans Family Trust Agreement dated February 1, 2002. Notary Public TRACI ADAMS Notary Public - State of Nevada Appointment Recorded in Douglas County No: 89-1891-5 - Expires January 5, 2019

STATE OF NEVADA DECLARATION OF VALUE

1. As a) b)	ssessors Parcel Number(s) 1320-33-810-050				\	\\	
2. Ty	pe of Property:		FOR REC	CORDERS OPT	IONAL	USE ONLY	
a)	☐ Vacant Land	b) ⊠ Single Fam. Res.	DOCUMEN	T/INSTRUMENT	#:		
c)	☐ Condo/Twnhse	d) □ 2-4 Plex	воок	PAG	Е		
•	☐ Apt. Bldg	f) Comm'l/Ind'l	DATE OF R	ECORDING:			
	☐ Agricultural	h) 🗆 Mobile Home	NOTES:				
i)	☐ Other	-					
De Tra	etal Value/Sales Price of Price of Price of Priced in Lieu of Foreclosure ansfer Tax Value: eal Property Transfer Tax 1	\$245,000.00 (\$245,000.00 \$955.50					
4. <u>If</u>	Exemption Claimed:						
	a. Transfer Tax Exemption per NRS 375.090, Section						
	b. Explain Reason for	Exemption:					
5 D.		-i 4 C - 1 100 B/	1				
5. Pa	rtial Interest: Percentage b	eing transferred: 100 %					
37. sup par	the undersigned declares an 5.110, that the information opported by documentation raties agree that disallowan sult in a penalty of 10% of	n provided is correct to the if called upon to substan- ce of any claimed exemp	ne best of the triate the infortion, or other	ir information ar rmation provide r determination o	nd belief, d herein.	, and can be Furthermore, the	
Pursua	nt to NRS 375.030, the B	Suyer and Seller shall be	e jointly and	severally liable	e for any	additional amoun	t
owed.			' / /		Ω		
Signatı	ire Milliel KM	land	_Capacity _	grante	<u> </u>		
Signatu	ıre		_Capacity _				
	LLER (GRANTOR) INFO EQUIRED) David E. Huggans a Trustees of The Hug Agreement dated Fe	and Jan K. Huggans, ggans Family Trust	BUYER ((REQUI) Print Name:	•		TION	
Addres			Address:	1423 N Mario	n Russell	l Drive	•
City:	Bridgeport		City:	Gardnerville			
State:			State:	NV	Zip:	89410	
	ANY/PERSON REQUES						
	quired if not the seller or buye			E. #. 075201 7	CITY A		
Print Na Address	ame: <u>eTRCo, LLC. On behand</u> : Douglas Office	in or western Title Compa	<u>any</u>	Esc. #: <u>075381-T</u>	EA		
1001038	. Douglas Office 1513 Highway 395, S	uite 101					

City/State/Zip: Gardnerville, NV 89410

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)