

Mail Tax Statements to:
Adam Jeffrey Bonner
670 Verdun Ave.
Hillister, CA 95023
Please return to:
Legacy Adventures Inc.
25010 Oakhurst Dr Ste 100
Spring, TX 77386
Prepared by:
James R Fuller and Joanne F Fuller
19557 Hillcrest Dr
Woodland, CA 95695
APN # 42-288-03

DOUGLAS COUNTY, NV
RPTT:\$1.95 Rec:\$16.00
\$17.95 Pgs=3
LEISURE GETAWAYS INC
KAREN ELLISON, RECORDER

2015-871147

10/14/2015 01:56 PM

**THE RIDGE TAHOE
GRANT, BARGAIN, SALE DEED**

THIS INDENTURE, made this 7th day of October, 2015 between **James R Fuller and Joanne F Fuller**, Grantor, whose address is 19557 Hillcrest Dr, Woodland, CA 95695 and **Adam Jeffrey Bonner**, A Married Man, As his Sole and Separate Property, Grantee, whose address is 670 Verdun Ave., Hillister, CA 95023.

WITNESSETH:

That Grantor, in consideration of the sum of **One Hundred Ninety Five Dollars (\$195.00)**, lawful money of the United States of America, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain property located and situated in Douglas County, State of Nevada, more particularly described on Exhibit "A" attached hereto and incorporated herein by this reference;

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or appertaining and the reversion and reversions, remainder and reminders, rents, issues and profits thereof;

SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases, if any, right of way, agreements and the Fourth Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions dated January 30, 1984 and recorded February 14, 1984, as Documents No. 96758, Book 284, Page 5202, Official Records of Douglas County, Nevada, as amended from time to time, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein;

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and Grantee's assigns forever.

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document, to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first above written.

Grantor(s):

James R. Fuller
James R Fuller

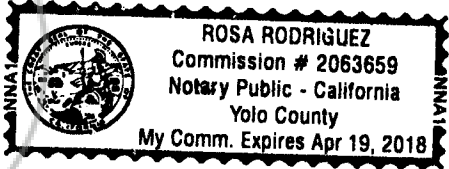
Joanne F Fuller
Joanne F Fuller

State of California)
County of Yolo) ss.

On this 07 day of Oct 2015, before me, Rosa Rodriguez, Notary Public, personally appeared **James R Fuller and Joanne F Fuller**, who proved to me on the basis of satisfactory evidence to be person(s) whose name(s) is/are subscribe to the within instrument and acknowledged to me that acknowledged to me that he/she/their authorized capacity(ies) and that by his/her/their signature(s) in the instruments the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. Witness my hand and official seal.

Signature [Signature] (Seal)



NORATY STAMP MUST STAY WITHIN MARGINS AND NOT ON ANY WRITING

EXHIBIT "A" (37)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/106th interest in and to Lot 37 as shown on Tahoe Village Unit No. 3-13th Amended Map, recorded December 31, 1991, as Document No. 268097, rerecorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units, 039 through 080 (inclusive) and Units 141 through 204 (inclusive) as shown on that certain Condominium Plan Recorded July 14, 1988, as Document No. 182057; and (B) Unit No. 193 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded August 18, 1988, as document No. 184461, as amended, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lot 37 only, for one week each year in the Prime "Season" as defined in and in accordance with said Declarations.

A portion of APN: 42-288-03

STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s)
 a) 42-288-03
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other Time Share

FOR RECORDERS OPTIONAL USE ONLY	
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: _____	

3. Total Value/Sales Price of Property: \$195.00
 Deed in Lieu of Foreclosure Only (value of property) _____
 Transfer Tax Value: \$1.95
 Real Property Transfer Tax Due: \$195.00

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section # _____
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: \$100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity as Agent for Seller

Signature _____ Capacity _____

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

James R Fuller and Joanne F Fuller
 Print Name: _____
 Address: 19557 Hillcrest Dr
 City: Hillister
 State: CA Zip: 95023

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Adam Jeffrey Bonner
 Print Name: _____
 Address: 670 Verdun Ave
 City: Hillister
 State: CA Zip: 95023

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: Atena Copas Escrow # _____
 Address: 25010 Oakhurst Dr Ste 100
 City: Spring State: TX Zip: 77386

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)