

DOUGLAS COUNTY, NV

2015-871148

RPTT:\$1.95 Rec:\$16.00

\$17.95 Pgs=3

10/14/2015 02:17 PM

SUMDAY VACATIONS

KAREN ELLISON, RECORDER

APN# 1319-30-519-012
Ridgeview
Actual and true Consideration \$500.00

Return recorded deed to:
Sumday Vacations
14788 Business 138
Branson West, MO 65737

Deed Prepared By:
Robert G. Schanzle
1177 Glen Falls Rd
DeLand, IL 32720

Mail Tax Statements to:
311 Tramway Drive
Stateline, NV 89449

GRANT, BARGAIN, SALE DEED

THIS DEED, made this 15TH day of August, 2015 by and between, Robert G. Schanzle and Janet W. Schanzle, husband and wife, whose address is 1177 Glen Falls Rd, DeLand, IL 32720, Grantor(s) Thomas Palmer, Jr. a single man as Grantee(s) whose address is P.O. Box 1236, Byron Center, GA 31008.

WITNESSETH

That the Grantor, in consideration of Ten Dollars (\$10.00) and other good and valuable consideration to it paid by the Grantee, the receipt of which is hereby acknowledged, has bargained and sold, and by these presents does grant bargain and sell and convey unto the aforesaid Grantee, their heirs, devisees, successors and assigns, the following described property:

The following described real property in the County of Douglas, State of Nevada:

SEE EXHIBIT "A" ATTACHED HERETO
AND
INCORPORATED HEREIN BY THIS REFERENCE

This being the same property as conveyed to Grantor in Book 392 Page 108-109 in the Official Records of Douglas County, Nevada.

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases, if any rights of way, agreements and Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions for Tahoe Summit Village recorded October 24, 1983 at Book 1083, page 3380, as Document No. 089976, and the First Amendment to Declaration of Time Share Covenants, Conditions and Restrictions Recorded November 10 1983, at Book 1183, page 1211, as Document No. 090832, Official Records of Douglas County, Nevada, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein;

The Benefits and obligations hereunder shall inure to and be binding upon the heirs executors, administrators, successors and assigns of the respective parties hereto. The plural number as used herein shall equally include the singular. The masculine or feminine gender as used herein shall equally include the neuter.

IN WITNESS WHEREOF Grantor has executed this instrument on the day and year first above written.

Karen Birchfield
Witness Signature:
Karen Birchfield
Witness Printed Name

[Signature]
Witness Signature:
Ryan Hunt
Witness Printed Name

[Signature]
Robert G. Schanzle

[Signature]
Janet W. Schanzle

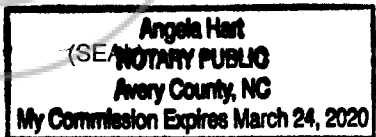
STATE OF North Carolina)
COUNTY OF Avery)SS.

On this 14 day of August, 2015, before me (insert NAME and TITLE of OFFICER) Angela Hart, Notary Public, personally appeared (insert name of signatory(ies)) Robert G. Schanzle and Janet W. Schanzle, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that by he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the TRUSTEE(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of ~~California~~ ^{North Carolina} that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

[Signature]
Signature



Note to Notary: Please keep seal out of the 3/4 inch margin on all sides and do not place it over print of the document. ONLY BLACK, NO BLUE INK MAY BE USED FOR SIGNATURES OR STAMPS.

EXHIBIT "A"
DESCRIPTION SHEET

ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND SITUATED IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS:

A Time Share interest comprised of the following:

PARCEL ONE:

- (a) An undivided 1/24st interest in and to that certain condominium estate described as follows: Condominium Unit No. 1, as designated on the Seventh Amended map of Tahoe Village Unit No. 1, recorded on April 14, 1982,, as Document No. 66828, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on Record of Survey of boundary line adjustment map recorded March 4, 1985, in Book 385, Page 160, of Official Records of Douglas County, Nevada, as Documents No. 114254.
- (b) Unit No. 012-41 as shown and defined on said 7th Amended Map of Tahoe Village Unit 1.

PARCEL TWO:

A non-exclusive easement for ingress and egress and for use and enjoyment and incidental purposes over and on through the Common Areas as set forth on said Seventh Amended map of Tahoe Village, Unit No. 1 recorded on April 14, 1982, as Document No. 66828, Official Records of Douglas County, State of Nevada, and as further set forth upon Record of Survey of boundary line adjustment map Recorded March 4, 1985, in Book 385, at Page 160, of Official Records of Douglas County, Nevada as Document No. 114254.

PARCEL THREE:

The exclusive right to use said unit and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel 1 and 2 above during on "use week" within the Winter use season" as said quoted terms are defined on the Declaration of Conditions, Covenants and Restrictions, recorded on December 21, 1984, in Book 1284, Page 1993, as Document No. 111558 of said Official Records, and Amended by instrument recorded March 13, 1985, in Book 385, Page 961, of Official Records, as Document No. 114670. The above described and non-exclusive rights may be applied to any available unit in the project during said "use week" in said above mentioned use season.

A Portion of APN 40-300-12

END OF EXHIBIT A

**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)
 a. 1319-30-519-012
 b. _____
 c. _____
 d. _____

2. Type of Property:
 a. Vacant Land b. Single Fam. Res.
 c. Condo/Twnhse d. 2-4 Plex
 e. Apt. Bldg f. Comm'l/Ind'l
 g. Agricultural h. Mobile Home
 Other timeshare

FOR RECORDER'S OPTIONAL USE ONLY	
Book: _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. a. Total Value/Sales Price of Property \$ 500.00
 b. Deed in Lieu of Foreclosure Only (value of property) (0.00)
 c. Transfer Tax Value: \$ 500.00
 d. Real Property Transfer Tax Due \$ 1.95

4. **If Exemption Claimed:**
 a. Transfer Tax Exemption per NRS 375.090, Section _____
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Thomas Palmer Capacity Grantee
 Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)
 Print Name: Robert G. Schanzle
 Address: 1177 Glen Falls Rd.
 City: DeLand
 State: IL Zip: 32720195

BUYER (GRANTEE) INFORMATION
(REQUIRED)
 Print Name: Thomas Palmer
 Address: P.O. Box 1236, Byron Center
 City: Byron Center
 State: GA Zip: 31008

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)
 Print Name: Sumday Vacations Escrow #: _____
 Address: 14788 Business Hwy 13
 City: Branson West State: MO Zip: 65737

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED