

APN# _____

Recording Requested by/Mail to:

Name: Faber & Brand LLC

Address: P.O. Box 10110

City/State/Zip: Columbia, MO 65205

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Name: _____

Address: _____

City/State/Zip: _____



00024015201508711840070075

KAREN ELLISON, RECORDER

Judgment

Title of Document (required)

------(Only use if applicable)-----

The undersigned hereby affirms that the document submitted for recording contains personal information as required by law: (check applicable)

Affidavit of Death – NRS 440.380(1)(A) & NRS 40.525(5)

Judgment – NRS 17.150(4)

Military Discharge – NRS 419.020(2)

Signature

Printed Name

This document is being (re-)recorded to correct document # _____, and is correcting

1981660

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2015 AUG 31 PM 3:52

AOJ

DOUGLAS COUNTY - EAST FORK TOWNSHIP JUSTICE COURT
DOUGLAS County, Nevada

EAST FORK JUSTICE COURT

Jonathan L. Shoener, Esq.
Nevada Bar No. 12640
Faber and Brand, L.L.C.
P.O. Box 10110
Columbia, MO 65205
(888) 233-3141
(573) 442-1072 FAX
jl@faberandbrand.com
ATTORNEY FOR PLAINTIFF

Case No.
14-CV-0398

Department No.

BY 

ABSTRACT OF JUDGMENT

Associate Counsel:
RENA MCDONALD, ESQ.
Nevada Bar No. 8852
MCDONALD LAW GROUP, L.L.C.
1013 Whitney Ranch Driver, Suite 140
Henderson, NV 89014

Name of Plaintiff(s)
AMERICAN INSTITUTE OF TECHNOLOGY INC.

VERSUS

Name of Defendant(s)
ELLIOTT SOUZA

In JUSTICE Court, before Thomas E. Perkins (Justice of the Peace),
MINDEN Township, DOUGLAS County, 8/31/2015 (date). Judgment entered for
Plaintiff for \$2472.00 plus court costs awarded in the amount of \$ 311.00 on 05/20/2015. I
certify that the foregoing is a correct abstract of a judgment rendered in the action in my court,
pursuant to NRS § 68.010.

Thomas E. Perkins

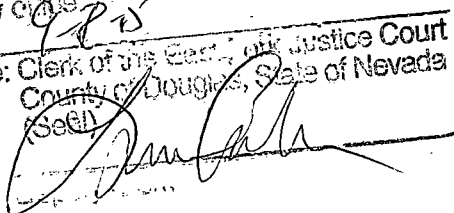
Justice of the Peace

198166

Date 8/31/15

The Document to which this certificate
is attached is a full, true and correct
copy of the original on file and of record
in my office.

Date: Clerk of the East Fork Justice Court
County of Douglas, State of Nevada



198166 NV

FILED

NO. _____

2015 MAY 20 PM 4:21

EAST FORK JUSTICE COURT

BY _____



1 DFJD

2 JONATHAN L. SHOENER, ESQ.

3 Nevada Bar No. 12640

4 Faber and Brand, L.L.C.

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6 Columbia, MO 65205

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10 ATTORNEY FOR PLAINTIFF

11 Associate Counsel:

12 RENA MCDONALD, ESQ.

13 Nevada Bar No. 8852

14 MCDONALD LAW GROUP, L.L.C.

15 1013 Whitney Ranch Drive, Suite 140

16 Henderson, NV 89014

17 JUSTICE COURT, EAST FORK TOWNSHIP
18 DOUGLAS COUNTY, NEVADA

19 AMERICAN INSTITUTE OF
20 TECHNOLOGY INC.,

21 Plaintiff,

22 vs.

23 ELLIOTT SOUZA, individual(s),
24 DOES I thru X inclusive, and ROES 1 thru X
25 inclusive.

26 Defendant(s).

) Case No.: 14-CV-0398

) Dept. No.:

27 **DEFAULT JUDGMENT**

28 This cause of action having been submitted to the Court upon the complaint and exhibits filed
29 herein, the summons issued against the Defendant(s), and the return showing proper service for
30 the time in the manner required by law, the evidence introduced by the Plaintiff, and other
matters and proof the Court finds that:

1 The Defendant(s) has/have been duly served with summons on 02/03/2015, with an
2 answer being due on 02/23/2015. No answer has been filed by Defendant(s). An Application for
3 Default was entered on 5/19/15. The Defendant(s) has/have failed to appear and
4 defend, and the Defendant(s) is/are indebted to the Plaintiff by virtue of his/her/their failure to
5 respond.
6

7 This cause now being submitted to this Court upon the proof, evidence and pleadings
8 adduced. The Court being fully advised resolves all pending matters herein between the parties
9 and finds that the Plaintiff is entitled to Judgment against the Defendant(s).
10

11 WHEREFORE IT IS ORDERED, ADJUDGED AND DECREED that Plaintiff be and is
12 hereby awarded Judgment against the Defendant(s) in this matter as follows:
13

14
15 Amount claimed: \$2472.00
16

17
18
19 After applying all payments, credits, and offsets there remains unpaid court costs in the amount of
20 \$311.00, plus all future court costs expended in this matter.
21 ~~Plus interest at the rate of 18.000% per annum from the date of Judgment, continuing to accrue at~~ TP
22 *interest at statutory rate*
23 the prime rate plus 2.0%, as provided in N.R.S. 99.040, per annum from the date of Judgment
24 until the Judgment is paid.
25

26 IT IS SO ORDERED.
27

28
29 Date 5/20/15
30

T. O. W.
Judge

1 FABER AND BRAND L.L.C.

2
3 BY: 

4 Jonathan L. Shoener NV #12640
5 P.O. Box 10110
6 Columbia, Missouri 65205-4000
7 (888) 233-3141
8 (573) 442-1072 FAX
9 ATTORNEY FOR PLAINTIFF

10 **THIS IS A COMMUNICATION FROM A DEBT COLLECTOR**
11 **IN AN ATTEMPT TO COLLECT A DEBT. ANY INFORMATION OBTAINED**
12 **WILL BE USED FOR THAT PURPOSE.**



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AFFT

JONATHAN L. SHOENER, ESQ.

Nevada Bar No. 12640

Faber and Brand, L.L.C.

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ATTORNEY FOR PLAINTIFF

Associate Counsel:

RENA MCDONALD, ESQ.

Nevada Bar No. 8852

MCDONALD LAW GROUP, L.L.C.

1013 Whitney Ranch Drive, Suite 140

Henderson, NV 89014

JUSTICE COURT, EAST FORK TOWNSHIP
DOUGLAS COUNTY, NEVADA

AMERICAN INSTITUTE OF
TECHNOLOGY INC.,

Plaintiff,

vs.

ELLIOTT SOUZA,

Defendant(s).

) Case No.: 14-CV-0398

) Dept. No.:

AFFIDAVIT OF JUDGMENT CREDITOR PURSUANT TO NRS § 17.150

Comes now JONATHAN L. SHOENER, Affiant, and states as follows:

I am over the age of 18 years, and am competent to make this Affidavit. I am attorney of record for Plaintiff in the above-styled action, and am therefore personally acquainted with the facts of this case.

The Defendant(s) in this action is/are:

ELLIOTT SOUZA


XXX-XX-8443

1386 VILLAGE WAY APT 14 ,

GARDNERVILLE, NV 89410

The undersigned does hereby affirm pursuant to NRS 239B.030 that the foregoing does not contain the social security number of any person.

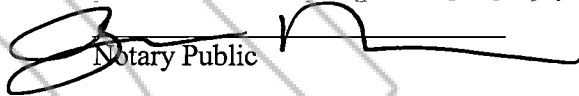
Further Affiant sayeth naught.


Jonathan L. Shoener
Nevada Bar No. 12640
Attorney for Judgment Creditor

State of Missouri)
) ss
County of Boone)

On this 09/23/2015, personally appeared before me JONATHAN L. SHOENER who, upon his oath, duly states that the aforesaid facts contained herein are true and correct according to his knowledge.

My Commission expires:


Notary Public



**THIS IS A COMMUNICATION FROM A DEBT COLLECTOR
IN AN ATTEMPT TO COLLECT A DEBT. ANY INFORMATION OBTAINED
WILL BE USED FOR THAT PURPOSE.**

198166