DOUGLAS COUNTY, NV

RPTT:\$1072.50 Rec:\$17.00

\$1,089.50 Pgs=4

**2015-871205** 10/15/2015 01:14 PM

ETRCO, LLC

KAREN ELLISON, RECORDER

**APN#**: 1419-12-511-014

**RPTT:** \$1,072.50

**Recording Requested By:**Western Title Company

Escrow No.: 074418-CAL When Recorded Mail To:

Sean Palamar and Michaelyn J.

Palamar

3559 Cherokee Drive Carson City, NV 89705

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Carrie Lindquist

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

## **GRANT, BARGAIN AND SALE DEED**

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

David G. Smith and Janice E. Graham, husband and wife as joint tenants

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Sean Palamar and Michaelyn J. Palamar, husband and wife

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Carson City, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 14 of Valley View Subdivision, Unit No. 2, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada on April 6, 1964, as Document No. 24786.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 10/07/2015

## Grant, Bargain and Sale Deed - Page 2

David G. Smith

Vanice E. Graham

STATE OF NEVADA

COUNTY OF CARSON CITY

This instrument was acknowledged before me on

October 7, 2015

By David G. Smith

Notary Public



ANNETTE McCLEAN
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No: 10-2122-5 - Expires April 26, 2018

## GRANT, BARGAIN AND SALE DEED

STATE OF NEVADA

} s.s.

COUNTY OF CARSON CITY

This instrument was acknowledged before me on

10114/2015

by Janice E. Graham.

CARRIE LINDQUIST

Notary Public - State of Nevada

Appointment Recorded in Carson City

No: 05-97818-3 - Expires June 24, 2017

## STATE OF NEVADA DECLARATION OF VALUE

City/State/Zip: Carson City, NV 89701

1.		Parcel Number(s) 2-511-014							
2.	Type of Pr	operty:		FOR RECORDERS OPTIONAL USE ONLY					
	a) 🗆 Vacar	nt Land	b) ⊠ Single Fam. Res.	<b>I</b>	DOCUMENT/INSTRUMENT #:				
	c) ☐ Cond		d) □ 2-4 Plex	воок	A	E	1	_	
	e)		f) Comm'l/Ind'l		ECORDING:		1	-	
		ultural	h) ☐ Mobile Home	NOTES:	Ecoluli.	The same of the sa			
	i) ☐ Other		n) □ Woone Home					-	
								<u> </u>	
3.	Total Value/Sales Price of Property: \$275.000.00								
٠.	Deed in Lieu of Foreclosure Only (value of property) (								
	Transfer Tax Value: \$275,000.00							h	
		eal Property Transfer Tax Due: \$1,072.50							
	<u> </u>								
4.	If Exemption Claimed:								
	a. Transfer Tax Exemption per NRS 375.090, Section								
	b. Explain Reason for Exemption:								
5.	Partial Interest: Percentage being transferred: 100 %								
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NR								S	
375.110, that the information provided is correct to the best of their information and belief, and can									
supported by documentation if called upon to substantiate the information provided herein. Furthermore,								the	
parties agree that disallowance of any claimed exemption, or other determination of additional tax due, ma									
result in a penalty of 10% of the tax due plus interest at 1% per month.							ŕ	•	
	_	$\neg$	\	) )					
Purs	suant to NI	RS 375.030, the B	Buyer and Seller shall b	e jointly and	severally liabl	e for an	y additional an	nount	
owe	d	1 0		///	<b>.</b> Λ	/			
Sign	ature	agle Jac	MS	Capacity	Agen	<u> </u>			
Sign	ature			_Capacity	· · · ·			_	
/	/								
	,	GRANTOR) INFO	ORMATION	•	GRANTEE) IN	FORMA	ATION		
(REQUIRED) (REQUIRED)									
Prin	19	Pavid G. Smith and	l Janice E. Graham	Print Name:	Sean Palamar	and Mic	haelyn J. Palam	ar	
Nam									
76	76.			Address:	3559 Cheroke	e Drive			
City		Genoa		City:	Carson City				
State	g: <u>1</u>	<u> </u>	Zip: 89411	State:	NV	_ Zip:	89705		
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CON			TING RECORDING						
Deime		not the seller or buye	•	T	Can #. 074419 C	'AT			
Addı Addı		rson Office	alf of Western Title Com	<u>pany</u> E	Esc. #: <u>074418-C</u>	AL			
AuuI		rson Office 10 S. Carson St, Su	uite 5R						
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(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)