

DOUGLAS COUNTY, NV **2015-871226**  
Rec:\$15.00  
\$15.00 Pgs=2 10/15/2015 03:29 PM  
FIRST AMERICAN MORTGAGE SOLUTIONS - TSG  
KAREN ELLISON, RECORDER

APN : 1220-22-210-111

Recording Requested By :  
First American Title Insurance Company  
Title Order # 8591111

When Recorded Mail To :  
6 Campus Circle, Bldg. 6, 1<sup>st</sup> Floor  
Westlake, TX 76262

TS # : NV1500271343

APN : 1220-22-210-111  
729 BOWLES LANE,  
GARDNERVILLE NV

MERS ID : 100112065695784559  
MERS Phone : MERS PHONE: 1-888-679-6377

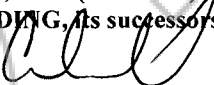
### ASSIGNMENT OF DEED OF TRUST

For Value Received, the undersigned company hereby grants, assigns, and transfers to  
**Deutsche Bank National Trust Company, solely as Trustee for MortgageIT Trust 2005-3, Mortgage-Backed  
Notes, Series 2005-3**

all beneficial interest under that certain Deed of Trust dated: **03/31/2005** executed by **JANET KU HAR AND  
MARTIN KU HAR, WIFE & HUSBAND AS JOINT TENANTS** as Trustor(s), to **STEWART TITLE OF  
DOUGLAS COUNTY.**, as Trustee, and recorded on **04/07/2005** as Instrument No. **0641160**, in Book **0405**, Page  
**2698** in the office of the County Recorder of **Douglas County, Nevada** secured by said Deed of Trust and also all  
rights accrued or to accrued under said Deed of Trust.

Date : 10/13/15

**MORTGAGE ELECTRONIC REGISTRATION  
SYSTEMS, INC. ("MERS") AS NOMINEE FOR  
MIT LENDING, its successors and assigns**

Signature : 

Name & Title : Alicia Wood  
**Assistant Secretary**

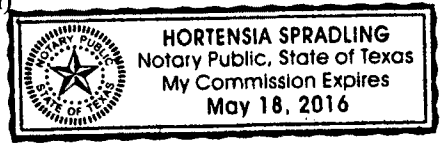
**SEE ATTACHED  
EXHIBIT A**

State Of: Texas  
County Of: Tarrant

Before me, **Hortensia Spradling** on this day personally appeared Alicia Wood, known to me  
to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that this person  
executed the same for the purposes and consideration therein expressed.

Given under my hand and seal of office this 13 day of October, A.D., 2015.

 (Notary Seal)  
**Hortensia Spradling**



**EXHIBIT A**  
**Legal Description**

LOT 651, AS SHOWN ON THE OFFICIAL MAP OF GARDNERVILLE RANCHOS UNIT NO. 6, FILED FOR RECORD ON MAY 29, 1973, IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA AS DOCUMENT NO. 66512.

