APN#: 1220-09-710-044

RPTT: \$234.00

Recording Requested By:

Western Title Company

Escrow No.: 075445-WLD

When Recorded Mail To:

Double H Builders, LLC, a Nevada limited liability company
2630 Fuller Ave.

Minden, NV 89423

Mail Tax Statements to: (deeds only) Same as Above DOUGLAS COUNTY, NV RPTT:\$234.00 Rec:\$16.00 2015-871247

\$250.00 Pgs=3

10/16/2015 10:08 AM

ETRCO, LLC

KAREN ELLISON, RECORDER

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature Wendy Dunbar Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Lagunak, Inc. , a Nevada Corporation

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Double H Builders, LLC, a Nevada limited liability company

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 63 as set forth on that certain Final Map PD 04-009 for CEDAR CREEK, a Planned Development, filed for record on March 9, 2006 in Book 306 at Page 3246, as Document No. 669544 of Official Records of Douglas County, Nevada.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 10/13/2015

Grant, Bargain and Sale Deed - Page 2

Lagunak, Inc. By: Jesus E. Rey, Secretary

STATE OF Newada

COUNTY OF DOUGE This instrument was acknowledged before me on

10-13-15

By Jesus E. Rey

Notary Public



ss

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessors Parcel Number(s) a) 1220-09-710-044 b) c) d)						
2.	Type of Property: a) ☑ Vacant Land c) ☐ Condo/Twnhse e) ☐ Apt. Bldg g) ☐ Agricultural i) ☐ Other	b) ☐ Single Fam. Res. d) ☐ 2-4 Plex f) ☐ Comm'l/Ind'l h) ☐ Mobile Home	DOCUMENT BOOK	ORDERS OPT	`#:	USE ONLY	
3.	3. Total Value/Sales Price of Property: Deed in Lieu of Foreclosure Only (value of property) Transfer Tax Value: Real Property Transfer Tax Due: \$60,000.00 \$234.00						
4.	 4. <u>If Exemption Claimed:</u> a. Transfer Tax Exemption per NRS 375.090, Section b. Explain Reason for Exemption: 						
5. Partial Interest: Percentage being transferred: 100 % The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.							
Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed. Signature Capacity Capacity							
SELLER (GRANTOR) INFORMATION (REQUIRED) Print Lagunak, Inc. a Nevada corporation Name: BUYER (GRANTEE) INFORMATIO (REQUIRED) Print Name: Double H Builders, LLC, a limited liability company						.C, a Nevada	
76.	ress: 997 Kerry Ln.		Address:	2630 Fuller A			
City			City:	Minden			
Stat	e: <u>NV</u>	Zip: 89460	State:	NV	_ Zip:	89423	
Print Add	MPANY/PERSON REQUES (required if not the seller or buye Name: eTRCo, LLC. On beh ress: Douglas Office 1513 Highway 395, 5 (State/Zip: Gardnerville, NV)	er) alf of Western Title Compa Suite 101	any E	sc. #: <u>075445-W</u>	/LD		

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)