

DOUGLAS COUNTY, NV **2015-871248**
RPTT:\$1240.20 Rec:\$16.00
\$1,256.20 Pgs=3 10/16/2015 10:32 AM
ETRCO, LLC
KAREN ELLISON, RECORDER

APN#: 1420-33-212-020
RPTT: \$1,240.20

Recording Requested By:

Western Title Company

Escrow No.: 074637-ARJ

When Recorded Mail To:

John S Takacs and Diane E

Mercaldi

54 Tower St

Milford CT 06460

Mail Tax Statements to: (deeds only)
Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.
(Per NRS 239B.030)

Signature



M Kelsh

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Robert D Hawkins and Rebecca Hawkins, husband and wife as joint tenants

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

John S. Takacs, An Unmarried Man, and Diane E Mercaldi, An Unmarried Woman, as Joint Tenants

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Minden, County of Douglas State of Nevada bounded and described as follows:

All That real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 134, in Block B, of the FINAL MAP of WILDHORSE UNIT NO. 4, a Planned Unit Development, according to the map thereof, filed in the office of the County Recorder of Douglas County, state of Nevada on December 31, 1990, in Book 1290, Page 3944, as Document No. 241974.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 09/17/2015


Robert D Hawkins


Rebecca Hawkins

STATE OF California


COUNTY OF Santa Clara

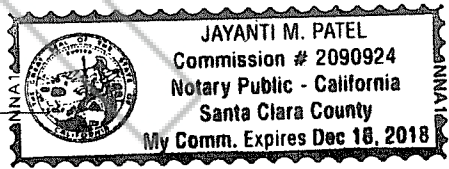
} ss

This instrument was acknowledged before me on

September 21, 2015

By Robert D Hawkins and Rebecca Hawkins.


Notary Public



STATE OF NEVADA DECLARATION OF VALUE

1. Assessors Parcel Number(s)

- a) 1420-33-212-020
- b)
- c)
- d)

2. Type of Property:

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
DOCUMENT/INSTRUMENT #:	_____
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: _____	

3. Total Value/Sales Price of Property: \$318,000.00

Deed in Lieu of Foreclosure Only (value of property) (_____)

Transfer Tax Value: \$318,000.00

Real Property Transfer Tax Due: \$1,240.20

4. If Exemption Claimed:

- a. Transfer Tax Exemption per NRS 375.090, Section _____
- b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature *M. K...* Capacity *agent*
 Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION (REQUIRED)

Print Name: Robert D Hawkins and Rebecca Hawkins
Address: 3480 Birchwood Lane
City: San Jose
State: CA **Zip:** 95132

BUYER (GRANTEE) INFORMATION (REQUIRED)

Print Name: John S Takacs and Diane E Mercaldi
Address: 54 Tower St
City: Milford
State: CT **Zip:** 06460

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: eTRCo, LLC. On behalf of Western Title Company
Address: Douglas Office
 1513 Highway 395, Suite 101
City/State/Zip: Gardnerville, NV 89410

Esc. #: 074637-ARJ