**DOUGLAS COUNTY, NV** 

.,..

2015-871274

Rec:\$16.00 \$16.00

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10/16/2015 12:10 PM

NORTHERN NEVADA TITLE CC KAREN ELLISON, RECORDER

WHEN RECORDED MAIL TO: KDH Builders the Ranch, LLC 10625 Double R Blvd Reno, NV 89521

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Pursuant to NRS 239b.030)

APN 1320-33-212-007 Escrow No. N1501062 SPACE ABOVE FOR RECORDERS USE ONLY

### NOTICE OF COMPLETION

(Improvements)

## Notice is hereby given that:

1. A work of improvement was completed on City of Gardnerville County of Douglas, 2015 on property in the

(a) Described as

#### SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

(b) The street address of which is 1532 Snaffle Bit Drive, Gardnerville, NV 89410

2. The name of the contractor, if any, for such work of improvement was

KDH Builders The Ranch, LLC

(If no contractor, write "NONE")

3. The name, address and nature of title of every person owning an interest in the above described property as sole owner, tenant in common or joint tenant is:

FULL NAME

FULL ADDRESS

NATURE OF TITLE
(Sole owner; joint tenant; tenant in common)

KDH Builders The Ranch,
LLC

NATURE OF TITLE
(Sole owner; joint tenant; tenant in common)

A Nevada limited liability company

Escrow No.: N1501062 WD
Notice of Completion Continued

KDH Builders the Ranch,
LLC

Darci Hendrix, Managing Date

Member

STATE OF NEVADA
COUNTY OF

COUNTY OF

Darci Hendrix

This instrument was acknowledged before me on
by Darci Hendrix

NOTARY PIBLIC

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# VERIFICATION

No: 02-79065-5 - Expires December 16, 2018

I, the undersigned, declare under penalty of perjury under the laws of the State of Nevada that I am the owner/agent of the aforesaid interest or estate in the property described in the above notice, that I have read said notice, that I know and understand the contents thereof, and the facts stated therein are true and correct.

By: Durci Hendrix, Managing Member

# EXHIBIT A LEGAL DESCRIPTION

Lot 97 as shown on FINAL MAP PLANNED UNIT DEVELOPMENT PD 04-008 THE RANCH AT GARDNERVILLE PHASE IIA-2, recorded in the office of the Douglas County Recorder, State of Nevada on October 3, 2014 as Document No. 2014-850353, Official Records.

