

WHEN RECORDED MAIL TO:  
**KDH Builders The Ranch, LLC**  
**10625 Double R Blvd**  
**Reno, NV 89521**

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Pursuant to NRS 239b.030)

APN 1320-33-212-003  
 Escrow No. N1501063 Rt

SPACE ABOVE FOR RECORDERS USE ONLY

**NOTICE OF COMPLETION**  
 (Improvements)

Notice is hereby given that:

1. A work of improvement was completed on 10/13/15, 2015 on property in the City of Gardnerville County of Douglas

(a) Described as

SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

(b) The street address of which is

1248 Heybourne Road, Gardnerville, NV 89410

2. The name of the contractor, if any, for such work of improvement was

KDH Builders The Ranch, LLC

(If no contractor, write "NONE")

3. The name, address and nature of title of every person owning an interest in the above described property as sole owner, tenant in common or joint tenant is:

| FULL NAME                   | FULL ADDRESS                         | NATURE OF TITLE<br>(Sole owner; joint tenant; tenant in common) |
|-----------------------------|--------------------------------------|---|
| KDH Builders The Ranch, LLC | 10625 Double R Blvd., Reno, NV 89521 | A Nevada limited liability company                              |

Escrow No.: N1501063 WD  
Notice of Completion Continued

KDH Builders The Ranch,  
LLC

Darci Hendrix  
Darci Hendrix, Managing Date  
Member

STATE OF NEVADA } ss:  
COUNTY OF Douglas

This instrument was acknowledged before me on 10.6.15  
by Darci Hendrix

[Signature]  
NOTARY PUBLIC



**VERIFICATION**

I, the undersigned, declare under penalty of perjury under the laws of the State of Nevada that I am the owner/agent of the aforesaid interest or estate in the property described in the above notice, that I have read said notice, that I know and understand the contents thereof, and the facts stated therein are true and correct.

By: Darci Hendrix  
Darci Hendrix, Managing Member

**EXHIBIT A  
LEGAL DESCRIPTION**

Lot 37 as shown on FINAL MAP PLANNED UNIT DEVELOPMENT PD 04-008 THE RANCH AT GARDNERVILLE PHASE IIA-2, recorded in the office of the Douglas County Recorder, State of Nevada on October 3, 2014 as Document No. 2014-850353, Official Records.

