APN#: 1420-35-411-029 **RPTT:** \$0.00

DOUGLAS COUNTY, NV RPTT:\$0.00 Rec:\$16.00 2015-871297

\$16.00 Pgs=3

10/16/2015 01:48 PM

ETRCO, LLC

KAREN ELLISON, RECORDER

E03

Recording Requested By:
Western Title Company
Escrow No.: 074937-CAL
When Recorded Mail To:
Hugh Gerard Maggert and Deborah
Mae Maggert
1667 Chiquita Circle

Mail Tax Statements to: (deeds only)

Same as Above

Minden, NV 89423

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Carrie Lindquist

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Deborah Mae Maggert and Hugh Gerard Maggert, wife and husband as joint tenants

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Hugh Gerard Maggert and Deborah Mae Maggert, husband and wife as joint tenants

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Minden, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 69 in Block B as set forth on the Final Subdivision Map FSM #94-04-02 for SKYLINE RANCH PHASE 2 filed for record with the Douglas County Recorder on June 18, 2003, in Book 603, of Official Records, Page 9143 as Document No. 580419, and as amended by Certificate of Amendment recorded January 8, 2008, as Document No. 715922.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 10/14/2015

Deborah Mar Moggert
Deborah Mae Maggert



CARRIE LINDQUIST Notary Public - State of Nevada Appointment Recorded in Carson City No: 05-97818-3 - Expires June 24, 2017

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessors Parcel Number(s) a) 1420-35-411-029 b) c) d)						
2.	Type of Property: a) □ Vacant Land c) □ Condo/Twnhse e) □ Apt. Bldg g) □ Agricultural i) □ Other	b) ☐ Single Fam. Res. d) ☐ 2-4 Plex f) ☐ Comm'l/Ind'l h) ☐ Mobile Home	DOCUMENT BOOK	ORDERS OPT I/INSTRUMENT PAG ECORDING:	#:	USE ONLY	
3.	Total Value/Sales Price of F Deed in Lieu of Foreclosure Transfer Tax Value: Real Property Transfer Tax	Only (value of property)	\$0.00 ())			
4.	 4. <u>If Exemption Claimed:</u> a. Transfer Tax Exemption per NRS 375.090, Section 3 b. Explain Reason for Exemption: <u>correcting vesting without consideration</u> 						
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.							
	nature W		Capacity	Offen			
Prin	SELLER (GRANTOR) INFORMATION (REQUIRED) Print Deborah Mae Maggert and Hugh Gerard Name: Maggert Capacity BUYER (GRANTEE) INFORMATION (REQUIRED) Print Name: Hugh Gerard Maggert and Deborah Mae Maggert						
75.	Iress: 1667 Chiquita Circ		Address:	1667 Chiquita Minden	Circle		
City Stat			City: State:	NV	Zip:	89423	
Prin	MPANY/PERSON REQUES (required if not the seller or buye t Name: eTRCo, LLC. On beh tress: Carson Office 2310 S. Carson St, St	r) alf of Western Title Compa	any E	sc. #: <u>074937-C</u>	AL		

City/State/Zip: Carson City, NV 89701
(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)