DOUGLAS COUNTY, NV

Rec:\$15.00

Total:\$15.00

2015-871301

10/16/2015 01:58 PM

TOWN OF GARDNERVILLE

Pas=2



KAREN ELLISON, RECORDER

APN #1320-32-712-014

RECORDING REQUESTED BY AND MAIL TO:

TOWN OF GARDNERVILLE 1407 Highway 395 North Gardnerville, NV 89410 (775) 782-7134

LIEN FOR GARBAGE AND/OR REFUSE SERVICE

In Accordance with DCC Chapter 18 And NRS Chapters 108, 318 and 444

NOTICE IS HEREBY GIVEN THAT: Pursuant to the provisions of Douglas County Code 18.06, Nevada Revised Statutes 108.239, 318.197 and 444.440 to 444.620, inclusive, TOWN OF GARDNERVILLE, hereinafter referred to as "Claimant" claims a lien upon the real property, described in Paragraph Five (5) below, and states the following:

- 1. That demand of Claimant after deducting all just credits and offsets is: \$74.41, together with interest thereon at the rate of 18% per annum from 5/20/15.
- 2. That the name of the owner(s) or reputed owner(s) of said property is (are): Yellowstone Nevada LLC
- 3. That Claimant did from 4/1/15 until <u>present</u>, perform garbage and/or refuse service for that certain real property, the location of which is set forth in Paragraph Five (5) below.
- 4. Claimant furnished garbage and/or refuse service to:

1523 Mill Creek Way

Gardnerville, NV 89410

5. That the property upon which said lien is sought to be charged is situated in the Town of Gardnerville, County of Douglas, State of Nevada, commonly known as and more particularly described as:

APN: 1320-32-712-014

In Witness Whereof, I/W October, 201	'e have hereunto së	et my hand/our hands this 1679 day of
Town of Gardnerville	. 	-10m O O
Claimant		TOM DALLAIRE, Town Manager
ACKNOWLEDGMENT		
	/	
STATE OF NEVADA)	
	: ss.	
COUNTY OF DOUGLAS)	
On 10/16/15	, before me, \mathcal{W}	Parie L Michelson
		anager of the TOWN OF GARDNERVILLE,
personally known to me (c	r proved to me on t	the basis of satisfactory evidence) to be
the person whose name is	subscribed to the w	within instrument and acknowledged to me
	76	apacity, and that by his signature on the
1 1	the entity upon beh	half of which the person acted, executed
the instrument.		\ \ \
WITNESS my hand	and official soal	\ \ \ }**** ********************************
WITNESS my hand and official seal.		

(Notarial Seal)

Mcho/800

OY / OC SIGNATURE MARIE L. NICHOLSON
Notary Public, State of Nevada
Appointment No. 14-12499-5
My Appt. Expires December 16, 2017