DOUGLAS COUNTY, NV RPTT \$1 95 Rec \$16 00

Total \$17 95

2015-871321 10/16/2015 02:05 PM

(Seal)

DAVID WALLEYS RESORT

Pgs=4

APN: Portion of 1319-15-000-023

R.P.T.T. \$ 1.95

RECORDING REQUESTED BY TRADING PLACES INTERNATIONAL 25510 COMMERCENTRE DR., SUITE 100 LAKE FOREST, CA 92630

WHEN RECORDED MAIL TO AND MAIL TAX STATEMENTS TO TRADING PLACES INTERNATIONAL 25510 COMMERCENTRE DR., SUITE 100 LAKE FOREST, CA 92630

Owner number: 299069

appertaining

Signature

KAREN ELLISON, RECORDER

GRANT, BARGAIN & SALE DEED

THIS INDENTURE WITNESSETH: That Walley's Property Owners Association, a Nevada non-profit corporation for good and valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to 1862, LLC all that real property situate in the County of Douglas, State of Nevada, bounded and described in Exhibit "A" attached thereto and made a part hereof;

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise

Witness our hand(s) this day of Walley's Property Owners Association, A Nevada non-profit corporation BY: Trading Places International, LLC ITS: Managing Agent BY. ITS: Chief Operating Officer State of California))SS. County of Orange) before me, Melanie Nevarez, Notary Public, personally appeared Stacey Shilling, who proved to po on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledge to me that she executed the same in her authorized capacity, and that by her signature on the instrument, the person, or the entity upon behalf of which the person acted, executed the instrument. the law of the State of California that the foregoing paragraph is true I certify under PENALTY OF PERJURY under and correct WITNESS my hand and official seal.

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

CIVIL CODE § 1189

| | ACADAMAA AAAA AAAAA AAAAA AAAAAAAAAAAAAA |
|---|---|
| WOING THE | |
| A notary public or other officer completing this certificate document to which this certificate is attached, and not the | te verifies only the identity of the individual who signed the introduction that document. |
| State of California) County of Orange) | |
| or October 15, 8815 before me, Me | Here Insert Name and Title of the Officer |
| Date Dersonally appeared | Here Insert Name and Title of the Officer |
| orsonally appeared | Name(s) of Signer(s) |
| ubscribed to the within instrument and acknowled | evidence to be the person(s) whose name(s) is/are edged to me that he/she/they executed the same in s/her/their signature(s) on the instrument the person(s) ted, executed the instrument. |
| | I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. |
| MELANIE NEVAREZ | WITNESS my hand and official seal. |
| Commission # 2112411 Notary Public - California Orange County My Comm. Expires Jun 17, 2019 | Signature Melanue Notary Public |
| Notary Public - California Orange County My Comm. Expires Jun 17, 2019 Place Notary Seal Above | |
| Notary Public - California Orange County My Comm. Expires Jun 17, 2019 Place Notary Seal Above Though this section is optional, completing this | Signature Manu Novarda Signature of Notary Public FIONAL information can deter alteration of the document or form to an unintended document. |
| Notary Public - California Orange County My Comm. Expires Jun 17, 2019 Place Notary Seal Above Though this section is optional, completing this fraudulent reattachment of this lescription of Attached Document itle or Type of Document: | ITIONAL information can deter alteration of the document or form to an unintended document. Document Date: |
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| Place Notary Seal Above Place Notary Seal Above OPT Though this section is optional, completing this fraudulent reattachment of this fraudulent reattachment of this litle or Type of Document: Jumber of Pages: Signer(s) Other Than Sapacity(ies) Claimed by Signer(s) Gorporate Officer — Title(s): Partner — _ Limited _ General Individual _ Attorney in Fact | information can deter alteration of the document or form to an unintended document. Document Date: Named Above: Signer's Name: Corporate Officer — Title(s): |
| Place Notary Seal Above Place Notary Seal Above Though this section is optional, completing this fraudulent reattachment of this fraudulent reattachment of this litle or Type of Document: Signer(s) Other Than Signer's Name: Corporate Officer — Title(s): Partner — □ Limited □ General Individual □ Attorney in Fact | information can deter alteration of the document or form to an unintended document. Document Date: Named Above: Signer's Name: Corporate Officer — Title(s): Partner — Limited General Individual Attorney in Fact |

Exhibit "A"

LEGAL DESCRIPTION FOR DAVID WALLEY'S RESORT

The land referred to herein is situated in the

STATE of Nevada

County of Douglas

and is described as follows:

A Timeshare estate compromised of an undivided interest as tenants in common in and to that certain, real property and improvements as follows:

An undivided 1/204th interest in and to all that real property situate in the County of Douglas, State of Nevada, described as follows

PARCEL I: as shown on that Record of Survey to support a Boundary Line Adjustment for Walley's Partners Resort (a Commercial Subdivision,) Walley's Partners LTD Partnership, filed for record with the Douglas County Recorder on May 26, 2006, in Book 0706, at Page 9384, as Document No 0680634, Official Records of Douglas County, Nevada

Together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's Resort recorded September 23, 1998, as Document 0449993, and as amended by Document Nos 0466255, 04852265, 0489957, 0509920 and 0521436, and that Declaration of Annexation of David Walley's Resort Parcels L and M recorded February 8, 2007 in the Office of the Douglas County Recorder as Document No. 0694630 and subject to said Declaration; with the exclusive right to use said interest for **One Use Period** within a **TWO BEDROOM STANDARD UNIT Each Year** in accordance with said declaration.

Together with a perpetual non-exclusive easement of use and enjoyment in, to and throughout the Common Area and a perpetual non-exclusive easement for parking and pedestrian and vehicular access, ingress and egress as set forth in Access Easement and Relocation recorded on May 26, 2006, in Book 0506 at Page 10729, as Document No 0676008, and Access Easement recorded on July 26 2006, in book 0706 at Page 9371, as Document No 0680633, all of Official Records, Douglas County, Nevada

Inventory No: 36025092390

Owner #:299069

A Portion of APN 1319-15-000-023

| STATE OF NEVADA | |
|---|--|
| DECLARATION OF VALUE | |
| Assessor Parcel Number(s) | \wedge |
| a) 1319-15-000-023 | |
| b) | \ \ |
| c) | \ \ |
| d) | \ \ |
| | \ \ |
| 2. Type of Property: | \ \ |
| a) Vacant Land b) Single Fam. Res. | ~ |
| c) Condo/Twnhse d) 2-4 Plex | FOR RECORDERS OPTIONAL USE ONLY |
| 3) H 3 3 H | BOOK PAGE |
| | DATE OF RECORDING |
| g) Agricultural h) Mobile Home | NOTES |
| i) ☑ Other <u>Timeshare</u> | |
| | |
| 3. Total Value/Sales Price of Property: | s\$250.00 |
| Deed in Lieu of Foreclosure Only (value of property) | |
| Transfer Tax Value. | \$ |
| Real Property Transfer Tax Due: | \$ <u>\$1.95</u> |
| | |
| 4. If Exemption Claimed: | |
| a. Transfer Tax Exemption per NRS 375.090, Sec | tion # |
| b Explain Reason for Exemption: | <u> </u> |
| | |
| | |
| Partial Interest: Percentage being transferred: | % |
| | \ |
| The undersigned declares and acknowledges, under per | halty of perjury, pursuant to NRS 375.060 and NRS |
| 375.110, that the information provided is correct to the | best of their information and belief, and can be |
| supported by documentation if called upon to substanti | ate the information provided herein. Furthermore, the |
| parties agree that disallowance of any claimed exempti | |
| result in a penalty of 10% of the tax due plus interest at | : 1% per month. |
| | |
| Pursuant to NRS 375.030, the Buyer and Seller shall be joint | y and severally liable for any additional amount owed. |
| | (1/(2)) |
| Signature | Capacity <u>(W)</u> |
| | G |
| Signature | Capacity |
| CELLED (CDANITOD) INICODMATION | BUYER (GRANTEE) INFORMATION |
| SELLER (GRANTOR) INFORMATION (REQUIRED) | (REQUIRED) |
| | • - |
| Walley's Property Owners Association Print Name: P | 1862, LLC rint Name: |
| | ddress: 3179 N Gretna Road |
| Tudi ess. 200 to commissionino, ii to | ity: BRANSON |
| | tate: <u>Wo Zip:</u> 05016 |
| State: CA Zip: 92630 S | 110 |
| COMPANY/PERSON REQUESTING RECORDING | |
| (required if not the celler or haver) | $n \cap C_{n+1} \cap C_{n+1}$ |
| Print Name: Linda Rawson | Escrow # OWNER # 29969 |
| Address: 25510 Commercentre, #100 | |
| City: Lake Forest State: CA | Zip: 92630 |
| (AS A PUBLIC RECORD THIS FORM M | |
| | |