APN: 1420-07-613-001

Escrow No. 00214696 - 018 - 02 RPTT \$ 819.00 When Recorded Return to: Alan E. Ratzburg 1115 Shadow Lane Carson City, NV 89705 Mail Tax Statements to: Grantee same as above

 DOUGLAS COUNTY, NV

 RPTT:\$819.00 Rec:\$16.00

 \$835.00 Pgs=3

 FIRST CENTENNIAL - RENO

 KAREN ELLISON, RECORDER

SPACE ABOVE FOR RECORDERS USE

Grant, Bargain, Sale Deed

For valuable consideration, the receipt of which is hereby acknowledged,

Hector L. Estrada, A single man

do(es) hereby Grant, Bargain, Sell and Convey to

Alan E. Ratzburg, An Unmarried Man

all that real property situate in the City of Carson City, County of Douglas, State of Nevada, described as follows:

See Exhibit A attached hereto and made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Signature continued on Page 2.

Grant, Bargain and Sale Deed cont'd – Page 2.	
Witness my/our hand(s) this <u>16</u> day of October, 2015.	
Hector L. Estrada	1
STATE OF NEVADA COUNTY OF Washoe	
This instrument was acknowledged before me on October, 2015, by Hector L. Estrada.***	
JUANITA J. HARROWA Notary Public - State of Nevada Appointment Recorded in Washoe County No: 93-3931-2 - Expires June 5, 2017	
NOTARY PUBLIC Spines unit of the control of the con	
SPACE BELOW FOR RECORDER	

Exhibit A

Lot 1, in Block C, of SUNRIDGE UNIT NO. 1-A, according to the map thereof, filed in the office of the County Recorder of Douglas County, Nevada, on April 15, 1988, in Book 488, Page 1638, as File No. 176220.



1. APN: 1420-07-613-001	1	
1. AFN. 1420-07-013-001		
2. Type of Property: a) □ Vacant Land b) ☑ Single Fam. Res. c) □ Condo/Twnhse e) □ Apt. Bldg f) □ Comm'i/Ind'I g) □ Agricultural i) □ Other		
	FOR RECORDERS OPTIONAL USE ONLY	
	Document Instrument No.:	
	Book: Page:	
	Date of Recording: Notes:	
	Notes:	
STATE OF	NEVADA	
DECLARATION OF VALUE		
22021		
3. Total Value/Sales Price of Property:	\$ <u>210,000.00</u>	
Deed in Lieu of Foreclosure Only (value of property)	\ \ \ \ /	
Transfer Tax Value:	\$ <u>210,000.00</u>	
Real Property Transfer Tax Due:	\$ <u>\$ 819.00</u>	
4. If Exemption Claimed		
a. Transfer Tax Exemption, per NRS 375.090	, Section	
b. Explain Reason for Exemption:	\ \ \ \ \	
5. Partial Interest: Percentage being transferred:10	<u>00 </u> %	
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.		
Pursuant to NR\$ 375.030, the Buyer and Seller shall	be jointly and severally liable for any additional	
amount owed.		
Signature M	Capacity Grander	
Signature Mar F +	Capacity Granter	
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION	
(Required) Print Name: Hector L. Estrada	(Required)	
Address: 1415 Shadow Lane 3 426 Ridg ccrest	Print Name: Alan E. Ratzburg Address: 115 Shadow Lane	
City/State/Zip: Carson City, NV 89705 Revo 89512	City/State/Zip: Carson City, Nr 89705	
COMPANY REQUESTING RECORDING		
Co. Name: First Centennial Title Company of NV	Escrow # 00214696-018-NH	
Address: 3255 South Virginia ste B Reno, NV 89502	EGG. 047 // 002 17000 010 1111	
(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)		

J