

16
RECORDING REQUESTED BY:
FERRUZZO & FERRUZZO, LLP
3737 Birch Street, Suite 400
Newport Beach, CA 92660



KAREN ELLISON, RECORDER E07

AND WHEN RECORDED MAIL TO
MAIL TAX STATEMENTS TO:

EDWARD R. DAY and
DEBRA B. DAY, Trustees
P. O. Box 11590
Zephyr Cove, NV 89448

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Quit Claim Deed; The undersigned Grantor(s) declare(s) under penalty of perjury that the following is true and correct.
There is no consideration for this transfer: RPTT is \$0.

This is a Trust transfer pursuant to NRS 375.090(7).

QUIT CLAIM DEED

EDWARD DAY and DEBRA BAUMDAY, Husband and Wife as Joint Tenants, hereinafter collectively referred to as "Grantor," hereby remise, release and quitclaim to **EDWARD R. DAY AND DEBRA B. DAY, TRUSTEES OF THE DAY FAMILY TRUST, UDT, DATED OCTOBER 9, 2015**, all their right, title, and interest in and to the following real property located at 261 Eagle Lane, Zephyr Cove, Douglas County, Nevada, and described as: (APN 1418-34-601-009)

See Exhibit "A" attached hereto and incorporated herein by reference.

Subject to all exceptions, covenants, conditions, restrictions, liens and encumbrances thereon.

Dated: Oct 9 2015


EDWARD DAY


DEBRA BAUM DAY

A Notary Public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California)
County of Orange)

On Oct. 9, 2015, before me, Brooke E. Lamb, a Notary Public, personally appeared **EDWARD DAY** and **DEBRA BAUM DAY**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) ~~is~~ are subscribed to the within instrument, and acknowledged to me that ~~he~~ ~~she~~ /they executed the same in ~~his~~ ~~her~~ /their authorized capacity(ies), and that by ~~his~~ ~~her~~ /their signature(s) on the instrument the person(s), or the entity(ies) upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing is true and correct.

WITNESS my hand and official seal.

Brooke E. Lamb

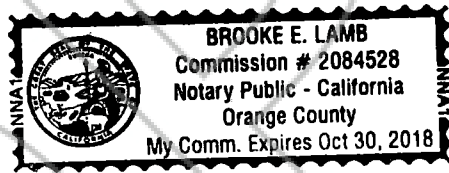


EXHIBIT "A"

PARCEL 1:

Located within a portion of the Southwest one-quarter of the Northeast one-quarter of Section 34, Township 14 North, Range 18 East, MDM, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at a point on the Easterly boundary line of APN 1418-34-601-002, which bears N. 69° 52' 30" W., 402.06 feet from a Bureau of Land Management (BLM) brass cap marking as the Center West-East one-sixty-fourth corner of said Section 34; then N. 89° 52' 48" W., 130.02 feet to a point on the Westerly boundary line of said APN; 1418-34-601-002; thence along the Westerly, Northerly and Easterly boundary lines the following three courses;

- 1) N. 04° 30' 00" W., 311.10 feet;
- 2) S. 89° 52' 48" E., 130.02 feet;
- 3) S. 04° 30' 00" E., 311.10 feet to The Point of Beginning.

Reference is further made to parcel on Record of Survey to Support a Boundary Line Adjustment for Roscoe F. White, III recorded in the Office of the Douglas County Recorder on March 16, 2010, as Document No. 760248, Official Records of Douglas County, State of Nevada.

PARCEL 2:

Together with a non-exclusive easement for access and utility purposes described as follows:

Beginning at the Northeast corner of the above described parcel; thence South 89° 52' 48" East 40.41 feet; thence South 12° 52' 44" West 101.37 feet; thence South 04° 30' 00" East 201.79 feet; thence North 89° 52' 48" West 10.03 feet; thence North 04° 30' 00" West 300.98 feet to the point of beginning.

NOTE: Legal description previously contained in Document No. 760247, Book 310, Page 3501, recorded on March 26, 2010.

STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s)
 a) 1418-34-601-009
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: <u>Trust Verified</u>	

3. Total Value/Sales Price of Property: \$ _____
 Deed in Lieu of Foreclosure Only (value of property) (_____
 Transfer Tax Value: \$ _____
 Real Property Transfer Tax Due: \$ _____

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section # 07
 b. Explain Reason for Exemption: Transfer to Grantors; Revocable Trust for Estate Planning Purposes, Without Consideration

5. Partial Interest: Percentage being transferred: \$100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity Trustee

Signature [Signature] Capacity Trustee

SELLER (GRANTOR) INFORMATION (REQUIRED)

EDWARD DAY and DEBRA BAUM DAY

Print Name: _____
 Address: P. O. Box 11590
 City: Zephyr Cove
 State: NV Zip: 89448

BUYER (GRANTEE) INFORMATION (REQUIRED)

EDWARD R. DAY AND DEBRA B. DAY, TTEES

Print Name: OF THE DAY FAMILY TRUST, UDT, DATED 10/9/15
 Address: P. O. Box 11590
 City: Zephyr Cove
 State: NV Zip: 89448

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: FERRUZZO & FERRUZZO, LLP Escrow # _____
 Address: 3737 Birch Street, Suite 400
 City: Newport Beach State: CA Zip: 92660

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)