DOUGLAS COUNTY, NV RPTT \$1 95 Rec \$16 00

Total \$17 95 STEWART TITLE

2015-871360 10/16/2015 04:30 PM







KAREN ELLISON, RECORDER

A portion of APN:1319-30-644-105 RPTT \$ 1.95 / 37-194-42-82 / 20151627

### GRANT, BARGAIN, SALE DEED

THIS INDENTURE, made September 17, 2015 between Paul R. Blanchette and Maureen N Blanchette, Trustees of the Blanchette Revocable Trust, dated April 21,2000, Grantor, and Resorts West Vacation Club, a Nevada Non-Profit Corporation Grantee,

#### WITNESSETH

That Grantor, in consideration for the sum of \$10 00, lawful money of the United States of America and other good and valuable consideration, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents, grant bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain property located and situated in Douglas County, State of Nevada, more particularly described on (Exhibit "A") the Proper legal description will be attached by the escrow company, Stewart Title Vacation Ownership and incorporated herein by this reference,

TOGETHER with the tenements, hereditament and appurtenances there unto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;

TO HAVE AND TO HOLD all and singular the premises, together with appurtenances, unto the said Grantee and Grantee's assigns forever.

IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first above written. Paul R Blanchette, Trustee STATE OF ) SS **COUNTY OF** by Paul R Blanchette and Maureen N This instrument was acknowledged before me on Blanchette. Notary Public

WHEN RECORDED MAIL TO Resorts West Vacation Club PO Box 5790 Stateline, NV 89449

MAIL TAX STATEMENTS TO: Ridge Tahoe Property Owner's Association PO Box 5790 Stateline, NV 89449



# All-purpose Acknowledgment California only

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

				N
State of California				
County of	Placer			
On 9/22/2015 bef	ore me, <u>Keluj</u> R	cooper, Notary F	<u>ဃာ်မင်</u> (here insert nan	ne and title of the officer),
personally appeared	Paul R Blar	icnette Mai	uveen N. Blai	rchete
name® is/@subscribed	to the within instrume	dence to be the person(s) what and acknowledged to me to the output the state of th	:hat	
-	n the instrument the p	erson <b>s</b> , or the entity upon b	Title.	
I certify under PENALTY OF the foregoing paragraph is		ws of the State of California t	hat	KELLY R. COOPER COMM. #2109597 NOTARY PUBLIC - CALIFORNIA PLACER COUNTY
		WITNESS my hand and offici	al seal My Co	mmicalon Expires 06/28/2019 
Signature	Levez C	ooser /		
	W **	_		Notary Seal

Scanner Enabled Stores should scan this form Manual Submission Route to Deposit Operations

DSG5350CA (Rev00-12/14)

### **EXHIBIT "A"**

(37)

An undivided 1/102<sup>nd</sup> interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/106th interest in and to Lot 37 as shown on Tahoe Village Unit No. 3 - 13th Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (inclusive) as shown on that certain Condominium Plan recorded July 14, 1988, as Document No. 182057; and (B) Unit No. 194 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded August 18, 1988, as Document No. 184461, as amended, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lot 37 only, for one week every other year in the Even -numbered years in the Swing "Season" as defined in and in accordance with said Declarations.

A Portion of APN: 1319-30-644-105

## State of Nevada Declaration of Value

1 Assessor Parcel Number(s) a) <u>A ptn of 1319-30-644-105</u>	FOR RECORDERS OPTIONAL USE ONLY			
b)	Document/Instrument #			
c) d)	Document/Instrument # BookPage Date of Recording			
, <del></del>	Notes			
2 Type of Property a) □ Vacant Land b) □ Single Fam Res				
c)  Condo/Twnhse d)  2 - 4 Plex				
e) □ Apt Bldg  f) □ Comm'l/Ind'l g) □ Agricultural   h) □ Mobile Home				
i) ⊠ Other <u>Timeshare</u>				
3 Total Value / Sales Price of Property	\$ 339.00			
Deed in Lieu of Foreclosure Only (value of property)	5			
Transfer Tax Value	\$ 339.00			
Real Property Transfer Tax Due	\$ 1.95			
4 If Exemption Claimed				
a Transfer Tax Exemption, per NRS 375 090, Section				
5 Partial Interest Percentage being transferred N/A	%			
The undersigned declares and acknowledges, under penalty	of perjury, pursuant to NRS 375 060 and NRS 375 110			
that the information provided is correct to the best of their information and belief, and can be supported be documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any				
claimed exemption, or other determination of additional tax d	ue, may result in a penalty of 10% of the tax due plus			
interest at 1 1/2% per month				
Pursuant to NRS 375.030, the Buyer and Seller shall be jo	pintly and severally liable for any additional amount			
owed. Signature	Capacity OUNER			
Signature Marsen n. Stansfelle	Capacity ひととられ Capacity ひととの			
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION			
(REQUIRED)	(REQUIRED)			
Print Name Paul R Blanchette and Maureen N Blanchette	Print Name Resorts West Vacation Club			
by Resorts Realty, LLC				
Address 400 Ridge Club Dr	Address PO Box 5790			
City Stateline	City <u>Stateline</u>			
State Zip89449	State NV Zıp 89449			
COMPANY/ PERSON REQUESTING RECORDING				
(REQUIRED IF NOT TH	EE SELLER OR BUYER)			
Print Name Stewart Vacation Ownership Title Agency, Inc	Escrow #20151627			
Address         3476 Executive Pointe Way #16           City         Carson City         State         N	V Zip <u>89706</u>			