DOUGLAS COUNTY, NV

KAREN ELLISON, RECORDER

RPTT \$3 90 Rec \$16 00 Total \$19 90

2015-871364 10/16/2015 04:30 PM

STEWART TITLE



A portion of APN 1319-30-712-001 RPTT\_\$3.90 / 16-006-12-02 / 20151631

GRANT, BARGAIN, SALE DEED

THIS INDENTURE, made September 18, 2015 between Thomas M Carli and Margaret W. Carli, Husband and Wife, Grantor, and Resorts West Vacation Club, a Nevada Non-Profit Corporation Grantee;

## WITNESSETH:

That Grantor, in consideration for the sum of \$10 00, lawful money of the United States of America and other good and valuable consideration, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents, grant bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain property located and situated in Douglas County, State of Nevada, more particularly described on (Exhibit "A") the Proper legal description will be attached by the escrow company, Stewart Title Vacation Ownership and incorporated herein by this reference,

TOGETHER with the tenements, hereditament and appurtenances there unto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof,

TO HAVE AND TO HOLD all and singular the premises, together with appurtenances, unto the said Grantee and Grantee's assigns forever

IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first above written.

9/30/15 STATE OF Thomas M Carli, ) SS This instrument was acknowledged before me on by Thomas M. Carli and Margaret W Carli

Notary Public

See Attached California All-Purpose Acknowledgement

WHEN RECORDED MAIL TO Resorts West Vacation Club PO Box 5790 Stateline, NV 89449

MAIL TAX STATEMENTS TO Ridge Tahoe Property Owner's Association P.O. Box 5790 Stateline, NV 89449

## CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

CIVIL CODE § 1189

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document	
State of California ) County of Santa Cruz )	
On September 30,2015 before me, Melissa Wichols, Notary Public  Date  Here Insert Name and Title of the Officer	
personally appeared Thomas M. Carli and	
Margaret W. Carli  Name(s) of Signer(s)	>
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) /s/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument	
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.	
Commission # 1995207 WITNESS my hand and official seal Notary Public - California Santa Cruz County	
Signature of Notary Public	
Place Notary Seal Above  OPTIONAL	
Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.	
Description of Attached Document  Title or Type of Document: Grant, Bargain, Sult Document Date. September 30, 20  Number of Pages Signer(s) Other Than Named Above:	>15
Capacity(ies) Claimed by Signer(s)	
Signer's Name Signer's Name	
☐ Partner — ☐ Limited ☐ General ☐ Partner — ☐ Limited ☐ General	
☐ Individual ☐ Attorney in Fact ☐ Individual ☐ Attorney in Fact ☐ Trustee ☐ Guardian or Conservator ☐ Trustee ☐ Guardian or Conservator	
Other. Other	
Signer Is Representing Signer Is Representing	

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## **EXHIBIT "A"**

(160)

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows: An undivided 1/1326th interest in and to Lot 160 as designated on TAHOE VILLAGE UNIT No. 1 - 14th AMENDED MAP, recorded September 16, 1996, as Document No. 396458, in Book 996, at Page 2133, Official Records, Douglas County, Nevada, EXCEPTING THEREFROM that certain real property described as follows: Beginning at the Northeast corner of Lot 160; thence South 31°11'12" East, 81.16 feet; thence South 58°48'39" West, 57.52 feet; thence North 31°11'12" West, 83.00 feet; thence along a curve concave to the Northwest with a radius of 180 feet, a central angle of 18°23'51", an arc length of 57.80 feet, the chord of said curve bears North 60°39'00" East, 57.55 feet to the Point of Beginning. Containing 4,633 square feet, more or less, as shown on that Boundary Line Adjustment Map recorded as Document No. 0463765; together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Timeshare Covenants, Conditions and Restrictions for THE RIDGE POINTE recorded November 5, 1997, as Document No. 0425591, and as amended on March 19, 1999 as Document No. 0463766, and subject to said Declaration; with the exclusive right to use said interest, in Lot 160 only, for one Use Period each year in accordance with said Declaration.

A Portion of APN: 1319-30-712-001

## State of Nevada Declaration of Value

1 Assessor Parcel Number(s) a) <u>A ptn of 1319-30-712-001</u>	FOR RECORDERS OPTIONAL USE ONLY
b) c) d)	Document/Instrument #Page Date of Recording
d)	Date of Recording
2 Type of Property a) □ Vacant Land b) □ Single Fam Res	Notes
c) □ Condo/Twnhse d) □ 2 - 4 Plex e) □ Apt Bldg f) □ Comm'l/Ind'l g) □ Agricultural h) □ Mobile Home i) ՝ Other <u>Timeshare</u>	
3 Total Value / Sales Price of Property	\$ <u>764 00</u>
Deed in Lieu of Foreclosure Only (value of property)	\$
Transfer Tax Value	\$ <u>764.00</u>
Real Property Transfer Tax Due	\$3.90
4 If Exemption Claimed  a Transfer Tax Exemption, per NRS 375 090, Sec b Explain Reason for Exemption	
5 Partial Interest Percentage being transferred N/A	_%
that the information provided is correct to the best of their in documentation if called upon to substantiate the information claimed exemption, or other determination of additional tax interest at 1 ½% per month  Pursuant to NRS 375.030, the Buyer and Seller shall be j	provided herein. Furthermore, the disallowance of any due, may result in a penalty of 10% of the tax due plus
owed. Signature Margant WCal	Capacity Seller
Signature Jum 1	Capacity Seller
SELLER (GRANTOR) INFORMATION (REQUIRED)	BUYER (GRANTEE) INFORMATION (REQUIRED)
Print Name Thomas M Carli and Margaret W Carli by Resorts Realty, LLC	Print Name Resorts West Vacation Club
Address 400 Ridge Club Dr	Address PO Box 5790
City Stateline	City <u>Stateline</u>
State NV Zip 89449	State NV Zrp 89449
COMPANY/ PERSON REOURED IF NOT TO	QUESTING RECORDING HE SELLER OR BUYER)
Print Name Stewart Vacation Ownership Title Agency, Inc	Escrow# 20151631
Address         3476 Executive Pointe Way #16           City         Carson City         State         1	NV Zip <u>89706</u>

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)